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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P92000015305 (5) ARTHUR L. HALL, M.D., P.A. Principal Place of Business Mailing Address 1111 N. KENTUCKY AVE. 1111 N. KENTUCKY AVE. | | | | | | | | |
|---|--|-----------------------------------|------------------------|-----------------------|---|---|------------------|---|
| WINTER PARK US | T. FL 32789 | WINTER PARK FL 32789- US | ·=/4U | | 3. Date Incorporated or Qualified | 3a Des | te of Last R | enort |
| | | | | | 01/01/1993 | 1 | 1/1996 | орон |
| | Place of Business | 28. Mailing Address | 7 | | 4. FEI Number | | Ar | plied For |
| 21 Suite, Apt | t # ore | Suite, Apt. #, etc. | | | 59-3158482 | | | ot Applicable Additional |
| 22 | π, εα. | 27 | | | Certificate of Status Desired | | Fee Re | |
| City & Sta | te | City & State | | | 6. Election Campaign Financing | | \$5.00 | May Be |
| 23 | Country | 28 | | | Trust Fund Contribution | | | to Fees |
| Z(p) | Country 25 | Zip 29 | Count 30 | ry | 6. This corporation has liability for in Florida Statutes | ntangible t Yes | | . 199.032, |
| :41 | 9. Name and Address of Curr | | [30] | | 10. Name and Address of New Re | | | |
| HAI | LL, ARTHUR L MD | | 8 | 1 Name | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1111 N. KENTUCKY AVE. | | | B | 2 Street Add | iress (P.O. Box Number is Not Acceptab | le) | <u>.</u> | |
| STE. B | | | 8 | 2 | | | | |
| WIN | ITER PARK FL 32789 | • | | 3 | | | | |
| | | | | 4 City | | FL | 85 Zip | Code |
| SIGNATURE | Signature, typed or priction name of registered i | agent and title if applicable (NC | OTE: Registered A | | poration submits this statement for the p ation's board of directors. I hereby accep ared when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS PSTD | | 13. | т | ADDITIONS/CHANGES TO OFFIC | | DIRECTOR Change | S IN 12 Addition |
| TIJEE NAME | PSTD L DELETE HALL, ARTHUR L MD | | 1.1 TITLE 1.2 NAMI | i | | ; | L Unange | L. Adolpon |
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| CITY - ST - ZIP | WINTER PARK FL | | 1.4 CITY | -ST-ZIP | | | | |
| THLE | | ☐ DELETE | 2.1 TITLE | | | | Change | Addition |
| NAME | | | 2.2 NAM | | | | | |
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| THLE | | DELETE | 3 1 TITLE | | | *************************************** | Change | Addition |
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| NAMÉ Otros adores | | | 5.2 NAM | 1 | | | | |
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| titte Titte | | DELETE | 6 1 TITLE | | | ···· | Change | ☐ Addition |
| NAME | | | 62 NAM | 1 | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | | | |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual export is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee and one officer or director of the corporation of the receiver or trustee and one of the corporation of the co

SIGNATURE:

FILED

Apr 18 1997 8:00am

Secretary of State

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