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**PROFIT CORPORATION** ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P92000014379 (1)

QUALITY DENTAL CARE OF LAKELAND, P.A.

**FILED** Feb 17 1998 8:00am Secretary of State

A CONTRACTOR STATEMENT AND A STATE OF THE STATEMENT OF TH

2-6-98 (941) 858:3891

| Principal Place of Business Mailing Address |  |  |                     |       |                 | 1 12011201 112 74170 71217 2017 4247 4317 4377 77517 4102  | # (1151 takin (611 tal | ,,          |
|---|--|--|---------------------|-------|-----------------|--|------------------------|-------------|
| 4145 US 98 N<br>LAKELAND FL 33809           |  | 4145 US HWY 98 N.<br>Lakeland Fl. 33809<br>US  |                     |       |                 | DO NOT WRITE IN THIS SPACE   |                        |             |
| · .   |  | ••   |                     |       |                 | 3. Date Incorporated or Qualified  |                        |             |
|   |  | <b>-</b>   | ····                |       |                 | 12/21/1992   |                        |             |
| <u></u>                                     | Place of Business  | 2a. Mailing Address  | <del> </del> 1      |       |                 | 4. FEI Number  | Applied F              |             |
| Suite, Apt. #, etc.                         |  | <del>                          </del>  | Suite, Apt. #, etc. |       |                 | 59-3156918   | Not Applic             |             |
| 22  | н, ыс.   |  | 27                  |       |                 | 5. Certificate of Status Desired   | Fee Required           |             |
| City & Stat                                 | e  | City & State   |                     |       |                 | 6. Election Campaign Financing   | \$5.00 May Bo          |             |
| 23  |  | 28   |                     |       |                 |  | Added to Fees          |             |
| Zıp   |  |  | -                   | untry |                 | 8. This corporation owes or has paid the current   |                        |             |
| 24  | 25<br>g. Name and Address of Curr  | 29   |                     |       |                 | Personal Property Tax due June 30. Yes No  |                        |             |
| <u> </u>                                    |  | ent negistered Agent   |                     | 81    | Name            | 10, Halle did Addiese of Hear Hogistolog Age   |                        |             |
|   | ITTLIEB & GOTTLIEB PA  |  |                     |       |                 |  |                        |             |
|   | 75 enterprise RD<br>E 100  |  | 82 Street A         |       | Street Ac       | ddress (P.O. Box Number is Not Acceptable)   |                        |             |
|   | EARWATER FL 34623  |  |                     | 83    |                 |  |                        |             |
|   | Danning it contro  |  |                     | 84    | City            | 8  | 5 Zip Code             |             |
| i   |  |  |                     | ••    | City            | FL   "   | , Em Code              |             |
| 11. Pursuant                                | to the provisions of Sections 607.0  | 502 and 607.1508, Florida Sta  | itutes, the al      | bove  | a-named corne   | orporation submits this statement for the purpose of characteristic board of directors. I bereby accept the appoint  | inging its regist      | tered       |
| agent. La                                   | im familiar with, and accept the ob-   | ligations of, Section 607.0505,  | Florida Stat        | tutes | 3.              | oration's board of directors. I hereby accept the appointr   |                        |             |
| SIGNATURE                                   | <del></del>  | a garagan pagaman sa sa garagan sa sa ga |                     |       |                 |  |                        |             |
| 12.   | Signature, typed or printed name of registered.  OFFICERS A                  | ND DIRECTORS   | 13.                 | d Age | nt signature re | equired when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIF   | RECTORS IN 12          | <del></del> |
| TITLE                                       | D  | DELETE   | 1.1 TI              | ITLE  | $\overline{}$   |  |                        | ddition     |
| NAME  | MCKEVENY, ANDREW P DE  | os   | 1.2 N/              | AME   |                 |  |                        |             |
| STREET ADDRESS                              | 4145 US 98 N   |  | 1.3 \$1             | TREET | ADDRESS         |  |                        |             |
| CITY-ST-ZIP                                 | LAKELAND FL 33809  |  | 1.4 0               | ITY-S | T-ZIP           |  |                        | ·           |
| THLE  |  | ☐ DELETE   | 2.1 TI              | ITLE  | 1               | · 🗓  | Change [] Ac           | ddition     |
| NAME  |  |  | 2.2 N               |       |                 |  |                        |             |
| STREET ADDRESS                              |  |  |                     |       | ADDRESS         |  |                        |             |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE   | 2 4 C               |       | ST-ZIP          |  | Change                 | ddition     |
| NAME  |  | better   | 3.1 N               |       | 1               |  | Onlings                | Julio:      |
| STREET ADDRESS                              |  |  | 1                   |       | ADDRESS         |  |                        |             |
| CITY-ST-ZIP                                 |  |  |                     |       | ST - ZIP        |  |                        |             |
| TITLE                                       |  | DELETE   | 4,1 TI              | ITLE  |                 |  | Change                 | ddition     |
| NAME  |  |  | 4.2 N               | IAME  |                 |  |                        |             |
| STREET ADDRESS                              |  |  | 4.3 S1              | TREET | ADDRESS         |  |                        |             |
| City-St-ZiP                                 |  | DELETE   |                     | ITY-S | T-ZIP           |  | Change                 | ddition     |
| NAME  |  | T DETETE   | 5.1 TI<br>5.2 N/    |       | 1               | Ь  | Citalina III ve        | DOMESTI     |
| STREET ADDRESS                              |  |  |                     |       | ADDRESS         |  |                        |             |
| CITY-ST-ZIP                                 |  |  |                     | ITY-S | i               |  |                        |             |
| TITLE                                       |  | ☐ DELETE   | 6.1 71              |       |                 |  | Change                 | ddition     |
| NAME  |  |  | 6.2 N               | AME   | 1               |  |                        |             |
| STREET ADDRESS                              |  |  | 6.3 ST              | TREET | ADORESS         |  |                        |             |
| CITY-ST-ZIP                                 |  |  | 6.4 CI              |       |                 |  |                        |             |
| indicated                                   | on this annual report or supplement  | ntal annual report is true and a   | accurate and        | d tha | at my signa     | in Section 119.07(3)(i), Florida Statutes. I further certify ature shall have the same legal effect as if made under | oath; that I am i      | an          |
| l officer or                                | director of the corporation or the re<br>or Block 13 if changed, or on an at | aceivar or trustee empowered.  | to execute t        | this  | report as re    | equired by Chapter 607, Florida Statutes, and that my n  | ame appears in         | n           |