## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|  |  | PLEAS                       | E KEAD A               | ALL INSTI          | <b>7001</b>                                       | ION2 BE                                      | FORE            | CUMP        | 'LE HIN                    | NG II  | HIS F               | JKM.            |                   |              |                         |  |
|--|--|-----------------------------|------------------------|--------------------|---|--|-----------------|-------------|----------------------------|--|---------------------|-----------------|-------------------|--------------|-------------------------|--|
|  | RPORATI<br>ISTATEM   | ļ.                          |                        | S                  | atherii<br>ecretar                                | TMENT Of the Harris  Ty of State CORPORATION |                 |             |                            |  |                     | FILED<br>RY OF  |                   |              | <b>,</b>                |  |
| 1. Corners   | ation Name   |                             | 9200001<br>NJTERS      |                    | TRAL  | FLORIDA                                      | INC.            |             |                            |  |                     |                 |                   |              |                         |  |
| 0.0  | 105  |                             |                        |                    |   |  |                 | -bci        | INICT                      | TAT  | -EM                 |                 | C                 | )0           | 0                       |  |
| 2. Principal Office Address  |  |                             |                        | 3. Mailing Of      | LIE   |  | 8 1 4 3         | FARAR       | F-86 R                     | -  |                     |                 |                   |              |                         |  |
| 215 LINCOLN AVE. S.  |  |                             |                        | 215 L              |   |  |                 |             |                            |  | :                   | -               |                   |              |                         |  |
| Suite, Apt. #, etc.  |  |                             |                        | Suite, Apt. #, e   | <u></u>   |  | . :.            |             |                            | سبوسط  |                     |                 |                   |              |                         |  |
|  |  |                             |                        |                    |   |  |                 |             | te Incorpor<br>Do Busine   |  | Qualified           | 13/21           |                   |              |                         |  |
| City & State   |  |                             |                        | City & State       |   |  |                 |             | <u></u>                    |  |                     | 12/21/          | 144               | <del>T</del> | ·                       |  |
| CLEBRWATER, FL   |  |                             |                        | CLEAR              |   | Number                                       |                 | <i>a</i> >  |                            | $\vdash$   | +                   | ed For          |                   |              |                         |  |
| Zip  |  |                             |                        | Zip                |   | 6.   | 9-31            | 1 / / 6     | 9 3 3                      | 31.11  |                     | 1               | opplicable        |              |                         |  |
| 3379   | 56   | US                          |                        | 33756              |   | US   |                 |             | RTIFICATE O                | F STATU  | S DESIRED           | □ \$8.75<br>for | Additi<br>a Certi | onal F       | ee require<br>of Status |  |
|  | The state of the s | e di <u>ng ≢ngg</u> asalara | ासका राज्य के राज्य कर | 7. Na              | me and A  | Address of Cu                                | rent Registe    | red Ageni   | t                          |  |                     | كالوائد المساد  |                   |              |                         |  |
|  | Name Thomas Q, Fleury Street Address (P.O. Box Number is Not Acceptable) 215 Lincoln Auc S, Suite, Apt. #, Etc.  |                             |                        |                    |   |  |                 |             |                            | 7000042884075<br>-05/22/0101125027<br>****\$00.00 *****00.00 |                     |                 |                   |              |                         |  |
| The second secon | City<br>Clearwater   |                             |                        |                    |   |  |                 |             | State Zip Code<br>FL 33756 |  |                     |                 |                   |              |                         |  |
| 8. I, being<br>Signature o<br>Registered   | ıf   |                             | agent of the abov      | e named corpora    |   | familiar with and                            | d accept the c  | obligations | of section                 |  | 95 or 617.0<br>4/30 |                 |                   |              |                         |  |
| 9. Names   | and Street Ad  | dresses of                  | Each Officer and/      | or Director (Flori | da nonpro   | ofit corporations                            | must list at le | east 3 dire | ctors)                     |  |                     |                 |                   |              | Walker emerce and       |  |
| Titles   | Name of<br>Officers and/or Directors   |                             |                        |                    | Street Address of Each<br>Officer and/or Director |  |                 |             |                            |  |                     |                 |                   |              |                         |  |
| 0  | Thom   | as Q.                       | fleury                 |                    | 215   | Lincoln                                      | Avc S           | ) ;         | -                          | Clea   | rwete               | r, FL           | 33                | 75           | 6                       |  |
| a  | Reber  | ica L                       | . Fleur                | 1                  | 215   | Lincoln                                      | Ave. S          | 5           |                            | Clea   | rwate               | u, FL           | 33                | 375          | 6                       |  |
|  |  |                             |                        |                    |   |  |                 |             |                            |  |                     |                 |                   |              |                         |  |
| ĺ  |  |                             |                        |                    |   |  |                 |             |                            |  |                     |                 |                   | AL           | }                       |  |

SIGNATURE: Thomas Q. Fleury 4/30/01 727 467-9620
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.