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Mailing Address 1906 NORTH FLORIDA BLVD:

PRADENTON FL 94807-5657

4/02 4/ 11

BRADENION

CORPORATION ANNUAL REPORT

1997



appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FLORIDA DEPARTMENT OF STATE

FILED

May 08 1997 8:00am

Secretary of State

3a. Date of Last Report

3. Date Incorporated or Qualified

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FL 34205

DOCUMENT # **P92000014075 (5)**

BIO-TEMP, INC.

Principal Place of Business

4605 NORTH PLORIDA BLVD."

4155 W

BRADENTON EL 34207

4102

BRADENTON FL 34205 12/24/1992 06/24/1996 2. Principal Place of Business 4. FEI Number 2a. Mailing Address Applied For 65-0375076 26 Not Applicable 21 Suite, Apt. #, etc. Suite, Apl. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing Trust Fund Contribution Added to Fees 28 23 Country Ζφ Country This corporation has liability for intangible tax under s. 199.032, Yes No Florida Statutes 30 24 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name RAZ. JOYCE A 4102 4155 W 1605 NORTH FLORIDA BLVD 82 Street Address (P.O. Box Number is Not Acceptable) BRADENTON PL 34205 BRADENTON FL-84207 **B3** 84 City Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. SIGNATURE Signature Typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature regulred when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (96/6) 12 13. DELETE Change Addition 1.1 TITLE THEF RAZ, STEVE 1.2 NAME NAME 6944 COUNTRY OLUB DR. 402 41 5 F W STREET ADDRESS 1.3 STREET ADDRESS FL 3420 SARASOTA FL 34243 1.4 CITY - ST- 2IP CITY - ST - ZIF ☐ DELETE Change Addition 2.1 TITLE TITLE RAZ, JOYCE A 2.2 NAME NAME 6944 COUNTRY CLUB DR. 402 41 ST W. 2.3 STREET ADDRESS STREET ADDRESS FL 34205 SARASOTA FL 34243 2.4 CITY-ST-2IP CITY-ST-ZIP DELETE Change Addition TITLE 3.1 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4. CITY - ST - ZIP CHY-ST-ZIF DELETE Change Addition 4.1 TITLE THILE 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZiP 4.4 CITY - ST - ZIP DELETE Change Addition 51 TITLE TITLE 52 NAME NAME 53 STREET ADDRESS STREET ADDRESS 54 CITY-ST-ZIP CITY-ST-ZIF DELETE Change Addition THLE 61 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY - ST - 2IP to hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name