FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P92000013926 (0)

MCENANY LAND HOLDINGS, INC.

Principal Place of Business Mailing Address

8803 INDUSTRIAL DR 8803 INDUSTRIAL DRIVE
TAMPA FL 33637
US US

FILED Jan 28 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

| | | | | | 01/01/1993 | | |
|--|---------------------------|--------------------------|---------------|--|---|-------------------|--------------|
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Ap | plied For |
| 21 26 | | | | | <u>59-3157152</u> | | t Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | - \$8.75 A | |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 28 | | | | | Trust Fund Contribution | Added to | |
| Zip | Country | Zip | Country | , | 8. This corporation owes or has paid the curr | rent year Inta | angible |
| 24 | 25 | | 30 | | | | No |
| | g. Name and Address of C | Current Registered Agent | 81 | | 10. Name and Address of New Registered | Agent | |
| GASSMAN, ALAN S | | | | Name | | | |
| 1212 COURT ST. | | | | Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE B | | | 83 | | | | |
| CLEARWATER FL 34616 | | | | | | |] |
| | | | | City | FL | 85 Zip C | ode |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-na | | | | | | changing its | registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| 12. | OFFICERS AND DIRECTORS 13 | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND | DIREÇTOR: | S IN 12 |
| TITLE | D | DELETE | 1.1 TITLE | | | Change | Addition |
| NAME | MCENANY, MICHAEL | | 1.2 NAME | | | | l; |
| STREET ADDRESS | 8803 INDUSRIAL DR. | | 1.3 STREET | ADDRESS | | | ļi |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY-S | T-ZIP | | | |
| TITLE | | DELETE | 2.1 TITLE | | | Change | Addition C |
| NAME | | | 2.2 NAME | 1 | | | |
| STREET ADDRESS | | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY - S | T-Z:P | | | |
| TITLE | | DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3,3 STREET | ADDRESS | | | ĺ |
| CITY-ST-ZIP | | | 3.4, CITY - 9 | T-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | 1 |
| CITY-ST-ZIP | | | 4.4 CITY - ST | r-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | Ī |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST | r-ZiP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | ļ | | | į |
| STREET ADDRESS | | | 6.3 STREET | ADORESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-S | r-ZIP | | | Ī |
| 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accorate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of true true true the employers of execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address. | | | | | | | |

11th Francis 1-21-98 8/3-988-1669