Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90164 005 ***750.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P92000013810

1, Corporation Name

Principal Place of Business

A & S BURGER SYSTEMS, INC.

| 500 SOUTH 3RD ST JACKSONVILLE BCH FI. 32250 US 500 SOUTH 3RD ST JACKSONVILLE BCH FL 32250 US | | | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualifed 12/23/1992 | SPACE | |
|---|--|--|---------------------|---------------|--|-----------|--------------------------|
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 26 | | 26 | <u> </u> | | 59-3170594 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | 5 Additional Required |
| 22 | | 27 | | | | | |
| City & Stat | e | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | | 0 May Be |
| 23 Zin | Country | | Country | | This corporation owes the current year Inta- | | |
| Zip 24 | 25 | 29 30 | Journa , | | Personal Property Tax. | Yes | 1DNo |
| | 9. Name and Address of Curren | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | | | 81 | Name | ···· | | İ |
| DARABI, FARZIN | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | |
| 500 SOUTH 3RD ST SUITE 201 | | | | | | | |
| | KSONVILLE BCH FL 32250 | | 83 | | | | |
| 0,10 | TOOTTIELE BOTT E GALLO | | 84 | City | FL | 85 Z | ip Code |
| office or r agent. I a SIGNATURE | egistered agent, or both, in the State or familiar with, and accept the obligate Signature, typed or printed name of registered agen | of Florida. Such change was author ions of, Section 607.0505, Florida S | ized by Statutes | tne corpo | corporation submits this statement for the purpose of ration's board of directors. I hereby accept the appoint a squired when reinstating) | unent as | . registered |
| 12. | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIREC | TORS IN 12 |
| TITLE | PD | | .1 TITLE | $\overline{}$ | | Chang | |
| NAME | DARABI, FARZIN | 1 | .2 NAME | | | | |
| STREET ADDRESS | 159 ELEVENTH ST. | 1 1 | .3 STREE | FADDRESS | | |] |
| CITY-ST-ZIP | ATLANTIC BCH. FL | , 1 | .4 CITY-S | T-ZIP | | | |
| TITLE | VD | DELETE 2 | .1 TITLE | _ | | ☐ Chan | ge 🔲 Addition 🛭 |
| NAME | DARABI, FRANK | 2 | 2 NAME | ĺ | | | |
| STREET ADDRESS | -730 N. WALDO-ROAD | | 3 STREE | ADDRESS | age of the second of the secon | ~ | |
| CITY-ST-ZIP | GAINESVILLE FL | | 2. 4 CITY-5 | T-ZIP_ | | ==- | |
| TITLE | STD | ☐ DELETE 3 | 1.1 TITLE | | | ☐ Chan | ge |
| NAME | PARTOW, RAMIN | 3 | .2 NAME | Į | | | l |
| STREET ADDRESS | 335 ELEVENTH ST. | 3 | 3.3 STREE | TADDRESS | , | | |
| CITY-ST-ZIP | ATLANTIC BEACH FL | | 3.4. CITY-S | T-ZIP | | Chan | ge 🗀 Addition |
| TITLE | | - | L1 TITLE | | | L] Citali | ge 🗀 Addidon |
| NAME | | a. | . 2 NAME | | | | Į |
| STREET ADDRESS | | | | TADDRESS | | | |
| CITY-ST-ZIP | | | A CITY-S | T- ZIP | | Chan | ge Addition |
| TITLE | | | 2 NAME | ŀ | | | <u> </u> |
| NAME | | | | TADDRESS I | - | | |
| STREET ADDRESS | | | 5.4 CITY-S | - 1 | | | |
| CITY-ST-ZIP TITLE | | | 3.1 TITLE | | | ☐ Chan | ge Addition |
| | | <u>-</u> | 3.2 NAME | ļ | | | |
| NAME | | | 2 STDEE | TADDRESS | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, own an intachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP