FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF STANING OFFICER OF DIRECTOR



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

P92000013639 (9)

| M. A. MARTIN & ASSOCIATES, P.A. | | | | | | | | | | | |
|---|--|--|---|---|-------------------------|--|---|--|--------------------------------------|--|--|
| Principal Place of | f Business | | Mailing Address | | | | - 1091/1001 HT 48/10 110/1 09/10 EE | [4] | (DOU IFIEL (| Bilge iigid tok 1841 | |
| 848 BRICKELL AVE STE. 830 Miami Fl. 33131 | | | 848 BRICKELL AVE STE. 830 MIAMI FL 33131 | | | 2 Date Incorporated as Ougland | Do Date | 41.00 | | | |
| US | | | US | | | | 3. Date Incorporated or Qualified 01/01/1993 | 3a. Date | of Last F 12/10/1 | | |
| 2. Principal Place | e of Business | | Mailing Address | | | | 4. FEI Number | | | Applied For | |
| Suito Apt 4 | nto. | 26 | <u> </u> | | | | 65-0376041 | | | Not Applicable | |
| Suite, Apt. #, 6 2 2 | etc. | - | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 5 Additional | |
| City & State | ···· | 27 | City & State | | | | e Floation Committee Floation | | | Required | |
| 3 | | 28 | ¬ • | | | | Election Campaign Financing Trust Fund Contribution | | | 00 May Be | |
| Zip | Count | | Zip | Countr | | | This corporation has liability for it | ntangible tay | | ed to Fees | |
| 4 | 25 | | 30 | | | | Florida Statutes Yes No | | | | |
| | 9. Name and Addr | ess of Current Reg | Istered Agent | <u> </u> | | | 10. Name and Address of New R | egistered A | gent | | |
| | | | | 81 | 1 1 | lame | | | | | |
| | MIGUEL A | | 82 | | | treet Addre | ress (P.O. Box Number is Not Acceptable) | | | | |
| | KELL AVE | | | | | | | ,0, | | | |
| STE. 830 | / i | | | B3 | 3 | | | | | | |
| Miami Fl | . 33131 🦯 🏸 | | | 84 | 4 0 | Dity | | | Teel 7 | tin Codo | |
| | | | \0 | i i | | • | | FL | | ip Code | |
| or registered familiar with, | the provisions of Sect agent for both, in the and accept the oblig | tions 607.0502 and 6 State of Florida. Stations of, Seption 607 | 07.1608/ Florida Sta ch chavge was autho 7.0505/Florida Statu | itutes, the above- orized by the corp ites. | -nam pora | ned corpora tion's board | tion submits this statement for the purp of directors. I hereby accept the appo | pose of char pintment as.r | iging its egisterer | registered office d agent. I am | |
| SIGNATURE | | | | | | | 7/ | 10/7 | b | | |
| 12. | | of registered agent and title in | | (NOTE Registered Ag- | ent sig | naturé required i | | DATE OF THE PERSON OF THE PERS | 2000074 | 250 (1.16 | |
| inte I | p // | THOUSAND DINE | DELETE | 1 1 THILE | | | ADDITIONS/CHANGES TO OFFI | | DIRECTO | | |
| IAME | MARTIN, MIGUE | LA. | / | 1.2 NAME | | ļ | | L | , Grange | Addition | |
| STREET ADORESS | 848 BRICKELL | AVE. STE. 830 | | 1.3 STREE | | occe | | | | | |
| CITY-SI-ZIP | MIAMI FL | | | 1.4 CITY- | | | | | | | |
| ITLE | | ••• | ☐ DELETE | 2. 1 TITLE | | ` | | | Change | Addition | |
| IAME | | | | 2 2 NAME | | | | | | | |
| STREET ADDRESS | | | | 2.3 STREE | T ADD | RESS | | | | | |
| DITY-ST-ZIP | | | | 2.4 CITY- | | | | | | | |
| ITLF . | | | ☐ DELETE | 3 1 TITLE | | | | | Change | Addition | |
| AME | | | | 3.2 NAME | | | | _ | • | - | |
| TREET ADDRESS | | | | 3.3 STREE | ET ADO | ORESS | | | | | |
| ITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | | 3.4 CHY-5 | ST-71 | P | | | | | |
| ITLE | | | DELETE | 4. 1 TITLE | | | | | Change | ☐ Addition | |
| IAME | | | | 4 2 NAME | | | | | | | |
| TREET ADDRESS | | | | 4.3 STREET | OCA T | RESS | | | | | |
| PTY-SF-ZiP | | | | 4.4 CITY - 5 | ST-ZII | > | | | | | |
| -TLF | | | □ DELETE | 5 1 TITLE | | | | | Change | Addition | |
| AME | | | | 5.2 NAME | | | | | | | |
| TREET ADDRESS | | | | 5 3 STREET | T ADD | RESS | | | | | |
| ITY-ST-ZIP | | | | 5 4 CiTY - S | ST - 71 | > | | | | | |
| ITLE | | | ☐ DELETE | 6. 1 TITLE | | | | | Change | ☐ Addition | |
| IAME | | | | 6.2 NAME | | | | | | | |
| STHEET AODRESS | | | | 6.3 STREET | IGDA T | RESS | | | | | |
| DITY-ST-ZIP | artify that the informa- | tion Augustical scale and | films in column 2 | 6.4 CITY - S | ST- 21F | · | | | | | |
| certify that the oath; that I an appears in Bid | e information indicate n an officer or directo ock 12 or Block 13 if | d on this annual reco or of the corporation a changed, or on an al | thing is voluntarily further supplemental arms the regeiver or trus tachment with an ac | omened and doe nnyal report is tru stet: empowered i lockss. | es no ue ar to ea | it quality for nd accurate xecute this r | the exemption stated in Section 119.0 and that my signature shall have the seport as required by Chapter 607, Flor | 7(3)(k), Floric ame legal ef rida Statutes | la Statut fect as if ; and tha | tes. I further I made under at my name | |