## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P92000013009 **DOCUMENT#**

1. Entity Name

## LAW OFFICES OF MITCHELL A. FELDMAN A PROFESSIONA L ASSOCIATION



**FILED** Apr 11, 2003 8:00 am Secretary of State

04-11-2003 90168 011 \*\*\*150.00

|  |                                   |   |                        |   |              | We w   |  |   |   |                                     |                            |          |  |
|--|-----------------------------------|---|------------------------|---|--------------|--|--|---|---|-------------------------------------|----------------------------|----------|--|
| Principal Place of Business<br>1021 IVES DAIRY RD<br>STE 111<br>MIAMI FL 33179<br>US |                                   |   | 1021  <br>STE 1        | Mailing Address 1021 IVES DAIRY RD STE 111 MIAMI FL 33179 |              |  |  |   |   |                                     |                            |          |  |
|  | Place of Busin                    | ness  |                        | 3. Mailing Address  |              |  |  |   |   |                                     |                            |          |  |
|  | Tidos of Basin                    |   | 0. 14101               | ing radiess   |              |  |  |   |   |                                     |                            |          |  |
| Suite, Apt   | t. #, etc.                        |   | Suite                  | Suite, Apt. #, etc.                                       |              |  |  | CHECK HERE IF MAKING CHANGES                      |   |                                     |                            |          |  |
| City & Sta   | ate                               |   | City                   | City & State  |              |  |  | 4. FEI Number 65-0378036                          |   | _                                   | Applied For Not Applicable |          |  |
| Zip Country  |                                   |   | Zip                    | Zip Cour  |              |  |  | - <b>5.</b> -Ç                                    | ertificate of Status Desired              | ired \$8.75 Additional Fee Required |                            |          |  |
| 6. Name and Address of Current Registered Agent                                      |                                   |   |                        |   |              |  | 7. Name and Address of New Registered Agent        |   |   |                                     |                            |          |  |
|  |                                   |   |                        |   |              | Name   |  |   |   |                                     |                            | -        |  |
| FELDMAN, MITHCELL A  |                                   |   |                        |   |              | Street Address (P.O. Box Number is Not Acceptable) |  |   |   |                                     |                            |          |  |
| 1021 IVES  | s dairy rd                        |   |                        |   |              |  | onder Address (1.0. Dox radinger is rad Addeptade) |   |   |                                     |                            |          |  |
| Miami Fl   | 33179                             |   |                        |   |              |  |  |   |   |                                     |                            |          |  |
|  |                                   |   |                        |   |              | City   |  |   | ·····                                     | Zip                                 | Code                       |          |  |
|  |                                   |   |                        |   |              |  |  |   | <u> </u>                                  | <b>-</b>                            |                            |          |  |
|  | e named entit<br>itions of regist |   | ent for the purp       | ose of changing its                                       | register     | ed office or                                       | registere  | d ager  | nt, or both, in the State of Florida. I a | ım familiar v                       | vith, an                   | d accept |  |
| •  |                                   | .o.co again.                                    |                        |   |              |  |  |   |   |                                     |                            |          |  |
| SIGNATURE  |                                   |   |                        |   |              |  |  |   |   |                                     |                            |          |  |
|  | Signature, typed                  | or printed name of registered                   | agent and title if app | licable. (NOTi  | E: Registere | d Agent signatu                                    | re required v                                      | hen rein  |   | E                                   |                            |          |  |
|  |                                   | !! FEE IS \$150.00                              | -                      |   |              |  |  |   | 9. Election Campaign Financing            | •                                   | E 00                       | Мау Ве   |  |
|  | • .                               | 3 Fee will be \$550                             |                        |   |              |  |  |   |   |                                     | dded to                    |          |  |
|  | K Payable to                      | Florida Departme                                | nt of State            |   |              |  |  |   |   |                                     |                            | _        |  |
| 10.  | 1_                                | OFFICERS AND DIRECTORS 11                       |                        |   |              |  |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |                                     |                            |          |  |
| TITLE  | D                                 | -1  |                        | . Delete  | TITL         |  |  |   |   | ☐ Cha                               | nge [                      | Addition |  |
| NAME   |                                   | , mitchell <sup>®</sup> a<br>  Dairy RD, ste 11 | 14                     |   | NAM          | _  |  |   |   |                                     |                            |          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | MIAMI FL                          |   |                        |   |              | ET ADDRESS<br>-ST-ZIP                              |  |   |   |                                     |                            |          |  |
|  | MINUMIA                           | 30119   |                        |   | _            |  |  |   |   |                                     |                            | 7        |  |
| TITLE<br>NAME  |                                   |   |                        | ☐ Delete  | TITL         |  |  |   |   | ☐ Cha                               | nge L                      | Addition |  |
| STREET ADDRESS   |                                   |   |                        |   | 7.0.00       | ET ADDRESS   |  |   |   |                                     |                            |          |  |
| CITY-ST-ZIP  |                                   |   |                        |   |              | -ST-ZIP  |  |   |   |                                     |                            |          |  |
| TITLE  | 1                                 | <u> </u>  |                        | ☐ Delete  | TITL         | ريهانه وسود.                                       | سهيجينين و   | <del></del>                                       |   | □ Cha                               | ла Г                       | Addition |  |
| NAME   |                                   |   |                        | □ Delete  | NAM          |  |  |   |   | المال المال                         | ige L                      |          |  |
| STREET ADDRESS   |                                   |   |                        |   |              | ET ADDRESS   |  |   |   |                                     |                            |          |  |
| CITY-ST-ZIP  |                                   |   |                        |   |              | -ST-ZIP  |  |   |   |                                     |                            |          |  |
| TITLE  |                                   |   |                        | ☐ Delete  | TITLE        | :  |  | <del></del>                                       | **  | ☐ Chai                              | ппе Г                      | Addition |  |
| NAME   |                                   |   |                        | C Delete  | NAM          |  |  |   |   | 0/10/                               | .av L                      |          |  |
| STREET ADDRESS   |                                   |   |                        |   |              | ET ADDRESS   |  |   |   |                                     |                            |          |  |
| CITY-ST-ZIP  |                                   |   |                        |   |              | -ST-ZIP  |  |   |   |                                     |                            |          |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to be ecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all or proposed.

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ Delete

☐ Delete

☐ Change

Change

☐ Addition

☐ Addition