

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P92000012982 (4)

1. Corporation Name

SEA WATCH MARINE, INC.



Principal Place of Business

1900 GLADES RD  
SUITE 355  
BOCA RATON FL 33431

Mailing Address

1900 GLADES RD  
SUITE 355  
BOCA RATON FL 33431

2. Principal Place of Business

21 2300 Glades Road

Suite, Apt. #, etc.

22 302 E

City & State

23 Boca Raton, FL

Zip

24 FL

Country

25 USA

2a. Mailing Address

26 2300 Glades Rd

Suite, Apt. #, etc.

27 Suite 302 E

City & State

28 Boca Raton, FL

Zip

29 33431

Country

30 USA

3. Date Incorporated or Qualified

12/18/1992

3a. Date of Last Report

05/01/1995

4. FLI Number

65-0376353

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes

☒ Yes

☐ No

9. Name and Address of Current Registered Agent

SCIARETTA & SCHNER, P.A.  
1900 GLADES ROAD, SUITE 355  
BOCA RATON FL 33431

10. Name and Address of New Registered Agent

81 Name STEVEN A. SCIARETTA  
82 Street Address (P.O. Box Number is Not Acceptable)  
2300 Glades Rd # 302 E  
83  
84 City Boca Raton FL 85 Zip Code 33431

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent or director

Signature, typed or printed name of registered agent or director

12. OFFICERS AND DIRECTORS

| TITLE | NAME             | STREET ADDRESS      | CITY - ST - ZIP     | <input type="checkbox"/> DELETE |
|-------|------------------|---------------------|---------------------|---------------------------------|
| D     | FINK, JAMES A JR | 1616 W. CAMDEN ROAD | HARTSVILLE SC 29550 | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |
|       |                  |                     |                     | <input type="checkbox"/>        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE | 2. NAME | 3. STREET ADDRESS | 4. CITY - ST - ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|----------|---------|-------------------|--------------------|---------------------------------|-----------------------------------|
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |
|          |         |                   |                    | <input type="checkbox"/>        | <input type="checkbox"/>          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JAMES A. FINK JR

4/30/96 803-383-4507  
Date Daytime Phone #

CR2E034 (12/95)