## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

|                                | 1996  | 57 DIVISION OF                     | - CORPOR    | ATIO                | NS<br>                           |  |  |                           |  |  |
|--------------------------------|---|------------------------------------|-------------|---------------------|----------------------------------|--|--|---------------------------|--|--|
| DOCUN                          | MENT # P92000   | 0012697 (8                         | )           |                     |                                  |  |  |                           |  |  |
|                                | ENTERPRISES, INC.   |                                    |             |                     |                                  |  |  |                           |  |  |
|                                |   |                                    |             |                     |                                  |  |  |                           |  |  |
| Principal Place                | of Business   | Maling Address                     |             |                     |                                  |  |  |                           |  |  |
| •                              |   | ONE BEACH DRIVE                    |             |                     |                                  |  |  |                           |  |  |
| ONE BEACH DRIVE<br>SUITE 2501  |   | SUITE 2501                         |             |                     |                                  |  |  |                           |  |  |
| ST. PETERSBI                   | URG FL 33701  | ST. PETERSBURG FL                  | 33701       |                     |                                  | 3. Date Incorporated or Qualified        | 3a. D                                    | ate of Last Report        |  |  |
|                                |   |                                    |             |                     |                                  | 12/16/1992                               | (  | 02/21/1995                |  |  |
| 2. Principal Pla               | ace of Business   | 2a. Ma'ling Address                |             |                     |                                  | 4. FEI Number                            |  | Applied For               |  |  |
| [1]                            |   | 26   Suite, Apt. #, etc.           |             |                     | 65-0376486                       |  | Not Applicable \$8.75 Additional         |                           |  |  |
| Suite Apt. #, etc              |   | 27 Sine, 741. #, 6tc.              |             |                     | 5. Certificate of Status Desired | K  | Fee Required                             |                           |  |  |
| City & State                   | 1   | City & State                       |             |                     |                                  | 6. Election Campaign Financing           | <u></u>                                  | \$5.00 May Be             |  |  |
| 3                              |   | 28                                 |             |                     |                                  | Trust Fund Contribution                  |  | Added to Fees             |  |  |
| Z(p)                           |   |                                    | Zip Country |                     |                                  | 8. This corporation has liability for    | intangible<br>No                         | tax under s. 199.032,     |  |  |
| 24                             | 25  <br>  9 Name and Address of Current   | 29 t Registered Agent              | 30          | ī                   |                                  | Florida Statutes Yes                     |  | d Agent                   |  |  |
|                                |   |                                    |             | 81                  | Name                             | ,,,                                      |  |                           |  |  |
| PECK, EI                       | DWIN  |                                    |             | 82                  | Stool Add                        | ress (P.O. Box Number is Not Accepta     | ole)                                     |                           |  |  |
| 259 4TH                        |   |                                    |             |                     | Street Add                       |  | ess (i.e., box number is not wiceptable) |                           |  |  |
| ST. PETE                       | ERSBURG FL 33712  |                                    |             | 83                  |                                  |  |  |                           |  |  |
|                                |   |                                    |             | 84                  | City                             |  |  | 85 Zip Code               |  |  |
|                                | 10 March 10 | and CO / 1500 Flored State         | too the she | ]                   | anud oveno                       | ration submits this statement for the pu | F  | <del>-</del>              |  |  |
| or register                    | ed agent, or both, in the State of Florid   | ta. Such change was authori        | zed by the  | corpo               | ration's boa                     | ard of directors. Thereby accept the app | pointment                                | as registered agent. I am |  |  |
|                                | th, and accept the obligations of Section   | or 607.0505, Florida Statute       | iS.         |                     |                                  |  |  |                           |  |  |
| SIGNATURE .                    | Seguidae Upied orphodeschala od registered kiel is  | eric Hertappe ande (15             | OIL Rejsen  | j Agerd             | signature redium                 | el when reinstating)                     | DATE                                     |                           |  |  |
| 12.                            | OFFICERS AND  |                                    |             | 13.                 |                                  | ADDITIONS CHANGES TO OF                  | ICERS A                                  |                           |  |  |
| TILF                           | P SOURCE SELLADO  | ☐ DELETE                           | _           |                     |                                  |  |  | Change Addition           |  |  |
| NAME                           | SCHINDLER, MILLARD ONE BEACH DR., SUITE 2501  | 1                                  |             | IAMĒ                | ADDD/ CC                         |  |  |                           |  |  |
| STREET ADDRESS                 | ST. PETERSBURG FL 33701   |                                    |             | :14:E1<br>:14 - \$1 | ADDRESS                          |  |  |                           |  |  |
| CETY - ST ZIP<br>TITLE         | S   | ☐ DFLEI€                           | 2.1         |                     |                                  |  |  | ☐ Change ☐ Addition       |  |  |
| N-ME                           | REISCHMANN, PAT   | _                                  | 22 N        | IAME                |                                  |  |  |                           |  |  |
| STREET ADDRESS                 | 11409 8TH ST. NORTH   |                                    | 235         | THEET               | ADDRESS                          |  |  |                           |  |  |
| CHY ST ZIP                     | ST. PETERSBURG FL 33716   |                                    | 240         | ITY - ST            | I ZI⊇                            |  |  |                           |  |  |
| TiT. E                         | V   | DELETE                             | 3.1         |                     |                                  |  |  | Change Addition           |  |  |
| NAME                           | JOHNSON, BOB<br>13080 WILLIAMSFIELD DR.   |                                    | 32 N        |                     | ACORESS                          |  |  |                           |  |  |
| STREET ADDRESS<br>Oth - ST-ZIE | ELLICOTT CITY MD 21043  |                                    |             | STPEE :             |                                  |  |  |                           |  |  |
| TIFE                           | T   | ☐ DELETE                           |             | THTLE               |                                  |  |  | ☐ Change ☐ Addition       |  |  |
| NAME                           | SCHINDLER, MARY   |                                    | 421         | AME                 |                                  |  |  |                           |  |  |
| STREET ADDRESS                 | ONE BEACH DR., SUITE 2501   | 1                                  | 435         | STREET              | ADDRESS.                         |  |  |                           |  |  |
| On Y - ST - ZP                 | ST. PETERSBURG FL 33701   |                                    |             | OFY -S              | ZIP                              |  |  |                           |  |  |
| TI'LE                          | POYAN DODEST  | [] DELETE                          |             | TITLE               |                                  |  |  | Change Addition           |  |  |
| NAME                           | BRYAN, ROBERT   |                                    |             | NAME                | *f00000 632                      |  |  |                           |  |  |
| STREET ACORESS<br>CITY-ST-ZIP  | 13140 SW 95TH AVE.<br>MIAMI FL 33176  |                                    |             | DITY-S              | ADDRESS                          |  |  |                           |  |  |
| Till.F                         | AT  | ☐ DEVELE                           |             | TITLE               |                                  |  | <u></u>                                  | ☐ Change ☐ Addition       |  |  |
| NAME                           | BRYAN, JEAN   | -                                  | 621         | 1MF                 |                                  |  |  |                           |  |  |
| STREET ADDRESS                 | 6791 SW 112 ST  |                                    | 635         | STREFT              | ADDRESS                          |  |  |                           |  |  |
| Cify S1-2#                     | MIAMI FL  |                                    | 640         | CITY S              | r-zip                            | 4. M                                     | 0.7/0913                                 | Elecido Otobutos I funtas |  |  |
| 14. I do hereb                 | by certify that the information supplied to   | with this filing is volunitably fu | rnished and | l doe:<br>ie tru    | s not qualify<br>le and accur    | for the exemption stated in Section 11:  | s 07(3)(k).<br>e same le                 | nonda Statutes. Hurther   |  |  |

certry that the minormation indicated on this arithmeter or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made dide out. That ham an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

NO TYPE OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

576-0749