

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P92000012575 (6)

1. Corporation Name
BROWN & ASSOCIATES, INC.



Principal Place of Business
**855 THUNDERBIRD HILL RD.
SEBRING FL 33872**

Mailing Address
**855 THUNDERBIRD HILL RD.
SEBRING FL 33872**

3. Date Incorporated or Qualified
12/17/1992

3a. Date of Last Report
01/19/1995

4. FEI Number
65-0386302

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

9. Name and Address of Current Registered Agent

**BROWN, ALTON B
855 THUNDERBIRD HILL ROAD
SEBRING FL 33872**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code
FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature typed in parentheses in the preceding block is acceptable. (Initials Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
11 TITLE	PST	11 TITLE	☐ Change ☐ Addition
12 NAME	BROWN, ALTON B	12 NAME	
13 STREET ADDRESS	855 THUNDERBIRD HILL RD.	13 STREET ADDRESS	
14 CITY-STATE-ZIP	SEBRING FL 33872	14 CITY-STATE-ZIP	
21 TITLE	V	21 TITLE	☐ Change ☐ Addition
22 NAME	BROWN, STEVEN A	22 NAME	
23 STREET ADDRESS	855 THUNDERBIRD HILL RD.	23 STREET ADDRESS	
24 CITY-STATE-ZIP	SEBRING FL 33872	24 CITY-STATE-ZIP	
31 TITLE		31 TITLE	☐ Change ☐ Addition
32 NAME		32 NAME	
33 STREET ADDRESS		33 STREET ADDRESS	
34 CITY-STATE-ZIP		34 CITY-STATE-ZIP	
41 TITLE		41 TITLE	☐ Change ☐ Addition
42 NAME		42 NAME	
43 STREET ADDRESS		43 STREET ADDRESS	
44 CITY-STATE-ZIP		44 CITY-STATE-ZIP	
51 TITLE		51 TITLE	☐ Change ☐ Addition
52 NAME		52 NAME	
53 STREET ADDRESS		53 STREET ADDRESS	
54 CITY-STATE-ZIP		54 CITY-STATE-ZIP	
61 TITLE		61 TITLE	☐ Change ☐ Addition
62 NAME		62 NAME	
63 STREET ADDRESS		63 STREET ADDRESS	
64 CITY-STATE-ZIP		64 CITY-STATE-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Alton B. Brown* **Alton B. Brown** 2-15-96 382-0070
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR (Date) (Phone)

CR2E034 (12/95)