FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address 8009 N. ARMENIA AVE

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

6215 NORTH CLARK



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P92000012395 (9)

COOPER PLACE AUTOMOTIVE SERVICES, INC.

| TAMPA FL 33614 | | TAMPA FL 33604-2727 US | | | | | | |
|---|---|---------------------------|---------------|----------------------------------|--|----------------|---|-------------------------------------|
| | | | | | 12/16/1992 04/ | | ate of Last Report 18/1996 | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | 4. FEI Number | | Ar | pplied For | |
| 21 | | 26 | | | 59-3155581 | Not Applicable | | |
| Suite, Apt | #, etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| City & Stat | le | City & State | | | 6. Election Campaign Financing | . | | May Be |
| 23 | | 28 | -T | | Trust Fund Contribution | X. | Added | to Fees |
| Zıp | Country | Zip | Country | | 8. This corporation has liability for intangible tax under s. 199 | | | . 199.032, |
| 24 25 29 29 R. Name and Address of Current Registered Agent | | | | · | Florida Statutes | | | |
| | | nt Hegistereo Agent | | 81 Name | 10. Name and Address of New He | disteled Y | gent | |
| | DRES, JEANETTE M | • | l | 1491116 | | | | |
| | E HARBOUR PLACE | | | 82 Street Add | ress (P.O. Box Number is Not Acceptab | le) | *************************************** | |
| | ITE 700 | | | 83 | | | | |
| TAN | MPA FL 33602 | | i | | | | | |
| | | | | 84 City | | | 85 Zip | Code |
| | | | | | | FL | <u> </u> | |
| agent La SIGNATURE | | | | | poration submits this statement for the p tion's board of directors. I hereby accep | | | |
| 44 | Signature typed or punied name of registered ag | | | Agent signature requ | | DATE | DIDEATAE | 20.41.40 |
| 12. | D , | ID DIRECTORS DELETE | 13. 1.1 TO | 4.5 | ADDITIONS/CHANGES TO OFFIC | | | Addition |
| TITLE NAME | SGROI, CARLOS A | C Dittell | 1.2 N/ | ** | | | Gitango | , Las Adollo |
| STREET ADDRESS | 6215 NORTH CLARK AVENUE | | | REET ADDRESS | | | | |
| | TAMPA FL | • | | | | | | |
| CITY-ST-ZIP TITLE | D D | DELETE | 2.1 TO | Y-ST-ZIP | 1 2 | | Change | Additio |
| NAME | RIVELLI, JOHN A | LI SCELL | 22 NJ | | 1 | | One ligo | пролю |
| STREET ADDRESS | 6215 NORTH CLARK AVENUE | : | | REET ADDRESS | | | 4 | • |
| | TAMPA FL | • | 1 | TY-ST-ZIP | | | | |
| CITY-S1-2IP TITLE | IAMIA I L | DELETE | 3.1 T(| | | | Change | Additio |
| NAME | | | 3.2 NA | | | • | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS | i | | | REET ADDRESS | | | | |
| CITY-ST-ZIP | | | | TY-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 El | | | | Change | Addition |
| NAME | \ | | 4.2 N | | | | | - |
| STREET ADDRESS | | | | REET ADDRESS | | | | |
| CITY -ST-ZIP | 1 | | | ry-ST-ZIP | | | | |
| TITLE | | DELETE | 5.1 TII | | | | Change | Addition |
| NAME | | | 5.2 N | · | | • | | |
| STREET ADORESS | ļ | | | REET ADDRESS | | | | |
| CITY-SI-ZIF | | | | IY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 5.4 CI | | | T | Change | Addition |
| NAME | | - v.c./L | 6.2 NA | l l | | , | | |
| Market | 1 | | 0.¢ NA | NA.r | | | | |

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

SIGNATURE:

14. I do hereby certify that the information information indicated on this an way rep

i am an officer or director appears in Block 12 or **p**

STREET ADDRESS

CITY - ST - ZIP

pried with the filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the fit or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it or or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name of or or or an attachment with an address.

813 877-6569

FILED

May 19 1997 8:00am

Secretary of State