FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



Secretary of State

May 12 1998 8:00am Secretary of State

FILED

| | 1998 | DIVISION (| OF CORPOR | RATIO | ONS | | ~ | |
|---|---|---|--|--------------------------|----------------------------------|---|--------------------------------|--------------------------------|
| | MENT # P9200 TY CARE DIALYSIS CENT | 00012296 (9 Er of Margate, ind | • | | | | 1 1 1 1 1 1 1 1 1 1 1 1 | 8)10 2 111 1281 |
| ! | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | I 19011501 ILO IDINO 31611 DOINI OCIII BOLII BOLII BOLII | MIN HOM WOLL I | AINE MUIT LÀBL |
| 95 HAYDEN AVE LEXINGTON MA 02173 US | | | 95 HAYDEN AVE LEXINGTON MA 02173 US | | | DO NOT WRITE IN THIS | SPACE | |
| | | 00 | | | | 3. Date Incorporated or Qualified | | |
| <u> </u> | | | | | | 12/14/1992 | | |
| | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | pplied For |
| Suite, Apt. | # elc | 26 Suite, Apt. #, etc. | | | | 65-0379757 | | ot Applicable |
| 22 | w, 610. | 27 | | | | 5. Certificate of Status Desired | | Additional equired |
| City & State | θ | City & State | | | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | to Fees |
| Zip 24 | Country 25 | Zip 29 | Co 30 | untry | | This corporation owes or has paid the corporation Property Tax due June 30. | | tangible No |
| | 9. Name and Address of Cur | rent Registered Agent | | \Box | | 10. Name and Address of New Registered | J Agent | |
| C. | T CORPORATION SYSTEM | | | 81 | Name | | | |
| 120 | 00 SOUTH PINE ISLAND ROA | D | | 82 | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| PL | ANTATION FL 33324 | | | <u></u> | | | | |
| | | | | 83 | | | | |
| | | | | 84 | City | | 85 Zip | Code |
| | | | | 1 : | , | FI | | |
| | to the provisions of Socians 607.0 egistered agent, or both, in the St m familiar with, and accept the ob | 0502 and 607.1508, Florida State of Florida State of Florida Such change witigations of, Section 607.0505 | atules, the a ras authorize i, Florida Sta | above ed by itutes | e-named coi the corpora 3. | rporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | of changing i pointment as | its registered registered |
| SIGNATURE | Signature Typed or printed name of registered | agent and tille if Applicable | (NOTE Register | nd Age | nt signature requ | ulred when reinstaling) DATE | | |
| 12. | OFFICERS / | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | AT | ☐ DELETE | 1,1 7 | ITLE | | | Change | Addition |
| NAME | LEIBERMAN, MARC | | 1.2 N | IAME | | | | |
| STREET ADDRESS | 10 CROWN POINT RD. | | 1.3 \$ | TREET | ADORESS | | | |
| CITY-ST-ZIP | SUDBURY MA 01776 | | | ITY-S | T-ZIP | | TT | |
| TITLE | AS AS | ☐ DELETE | 211 | | | | Change | Addition |
| NAME | KEMBEL, DAVID A | | 2.2 8 | AME | | | | |
| STREET ADDRESS | 151 REED FARM RD | | 2.3 | (4) | AURESS | | | |
| CITY-ST-ZIP | BOXBOROUGH MA | DELETE | . .cx | Jr.'i -{S TTLE | T- ZIP | | Change | Addition |
| TITLE | | | $\mathcal{N}^{\mathcal{N}}$ | | 1 | | LT Change | ☐ ¥00HION |
| NAME OTOGET ADDOCOS | | . 6 | 3.21 | IAME | ADDDECC | | | |
| STREET ADDRESS | | GE DELETE | 3.3 5 | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 3.4. 0 4.1 T | CITY - S | 91-ZIP | | Change | Addition |
| NAME | | , See section | | NAME | | | Silvingt | المرازين والم |
| STREET ADDRESS | | | | | ADDRESS | | | ' |
| CITY-ST-ZIP | | | 1 1 | HTY-S | | | | |
| TITLE | | DELETE | 5.1 7 | | . 4" | | Change | Addition |
| NAME | | | 5.2 N | | | | - | |
| STREET ADDRESS | | | | | ADDRESS | | | ĺ |
| CITY-ST-ZIP | | | | : :ITY-\$ | · · | | | |
| TITLE | | DELETE | 6.17 | | | | Change | ☐ Addition |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address

64 CITY-ST-ZIP

6.2 NAME 63 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

QUALITY CARE DIALYSIS CENTER OF MARGATE, INC.

LIST OF OFFICERS AND DIRECTORS EFFECTIVE 2/24/98

| DIRECTORS | OFFICE HELD | BUSINESS ADDRESS |
|--------------------|---------------------|---|
| GEOFFREY W. SWETT | DIRECTOR | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| BEN J. LIPPS | DIRECTOR | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| OFFICERS | OFFICE HELD | BUSINESS ADDRESS |
| GEOFFREY SWETT | PRESIDENT | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| SYED KAMAL | VICE PRESIDENT | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| PATRICK MORIARTY | VICE PRESIDENT | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| JOSEPH J. RUMA | VICE PRESIDENT | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| RONALD J. KUERBITZ | VICE PRESIDENT | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| HEINZ J. SCHMIDT | TREASURER | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| MARC S. LIEBERMAN | ASSISTANT TREASURER | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| JAMES V. LUTHER | ASSISTANT TREASURER | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| DOUGLAS G. KOTT | SECRETARY | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| DAVID A. KEMBEL | ASSISTANT SECRETARY | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |
| MARK C. WILSON | ASSISTANT SECRETARY | 95 HAYDEN AVENUE LEXINGTON, MA 02173 |