**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P92000012226

NMC LATIN AMERICA, INC.

Mailing Address 95 HAYDEN AVE LEXINGTON MA 02178		DO NOT MIDITE IN THIS SPACE				
US		3. Date Incorporated or Qualifed	3 SFACE			
2a. Mailing Address	· · · · · · · · · · · · · · · · · · ·	4. FEI Number	Applied For			
<del></del>		65-0378788	Not Applicable			
Suite, Apt. #, etc.		5. Certifcate of Status Desired	\$8.75 Additional Fee Required			
City & State		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip Co	ountry	This corporation owes the current year I Personal Property Tax.	ntangible □ Yes □ No			
24   02420   25   29   02420   30			10. Name and Address of New Registered Agent			
	81 Name 82 Street Addr	ress (P.O. Box Number is Not Acceptable)				
	83					
	84 City	F	L 85 Zip Code			
	LEXINGTON MA 92179 US  2a. Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip Cc 29 02420 30 egistered Agent	LEXINGTON MA 62179 US	DO NOT WRITE IN THI  3. Date Incorporated or Qualifed 12/15/1992  2a. Mailing Address 26  Suite, Apt. #, etc.  5. Certificate of Status Desired  City & State  City & State  Zip  Country  3. Date Incorporated or Qualifed 12/15/1992  4. FEI Number 65-0378788  5. Certificate of Status Desired  Furst Fund Contribution  8. This corporation owes the current year I Personal Property Tax.  Registered Agent  10. Name and Address of New Registere  81 Name  82 Street Address (P.O. Box Number is Not Acceptable)			

office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE	Signature, trood or printed name of registered agent and title if applicable	(NOTE: Re	gistered Agent signature re	equired when reinstating) DATE		<del></del>	
12.	Cigirota, Apart of Printed Land			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	AT	☐ DELETE	1.1 TITLE		★ Change	☐ Addition	
NAME	LIEBERMAN, MARC		1.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		1.3 STREET ADDRESS				
CITY-ST-ZIP	LEXINGTON MA <del>02173</del>		1.4 CITY-ST-ZIP	02420	-		
TITLE	D	☐ DELETE	2.1 TITLE		🔀 Change	☐ Addition	
NAME	BEN LIPPS		2.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		2.3 STREET ADDRESS				
CITY-ST-ZIP	LEXINGTON MA 02173		2. 4 CITY-ST-ZIP	02420			
TITLE	VP	☐ DELETE	3.1 TITLE		K) Change	☐ Addition	
NAME	SYED KAMAL		3.2 NAME				
STREET ADDRESS	95 HAYDEN AVE		3.3 STREET ADDRESS				
CITY-ST-ZIP	LEXINGTON MA 0 <del>2173</del>		3.4. CITY-ST-ZIP	02420			
TITLE		☐ DELETE	4.1 TITLE		Change	Addition	
NAME			4. 2 NAME.				
STREET ADDRESS			4.3 STREET ADDRESS				
CITY-ST-ZIP			4.4 CITY-ST-ZIP				
TITLE		☐ DELETE	5.1 TITLE		Change	Addition	
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET ADDRESS				
CITY-ST-ZIP			5.4 CITY-ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE		Change	☐ Addition	
NAME			6.2 NAME				
STREET ADDRESS			6.3 STREET ADDRESS				
CITY-ST-ZIP			6.4 CITY-ST-ZIP				

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90302 001 \*5,250.00

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