FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P92000012117 (7)

YACHT SALES INTERNATIONAL, INC.

				· · · · · · · · · · · · · · · · · · ·	····		 	(1. 1811) (1.1), 1.1), 1.1), 1.1 (1. 1814) (1.1)			3	
Principal Place of Business Mailing Address									• • • • • • • • • • • • • • • • • • • •			
300 ALTON ROAD. SUITE 305 300 ALTON ROAD. SUITE 3 MIAMI BEACH FL 33139-891												
						3), Date Inco 12/16/19	rporated or Qua	lified 3	04/22/1996]
2. Principal Place of Business		2a. Mailin	26. Mailing Address				, FEI Numb				Applied For	
21		26					65-038	14038			Not Applicable	4
Suite, Apt. #, etc.		Suite,	Suite, Apt. #, etc.			6	5, Certificate	of Status Desir	ed [Additional Required	
City & State		City 8	City & State			6	3. Election C	ampaign Financ	oing	\$5.0	O May Be	٦
23		28			 ,			d Contribution			d to Fees	╛
Zip	Country Zip				B. This corporation has liability for Intangible tax to						s. 199.032,	
24	25 29 30 9 Name and Address of Current Registered Agent					Florida Statutes Yes No						
		tent negistered /	-yent		31 Name), Name an	a Address of M	an Lahier	ered Agent		-
	LAR, RANDY L			[, value							_]`
	alton RD Floor			[1	Street	Address ((P.O. Box N	umber is Not Ac	ceptable)			7
	MI BEACH FL 33139			h	33							\dashv
MIM	WI DEACH PL 33 139											┛
				1	City					FL 85 Zi	p Code	
11. Pursuant to office or reached to a	to the provisions of Sections 607.0 egistered agent, or both, in the St m familiar with, and accept the ob	0502 and 607.150 ate of Florida. Suc bligations of, Section	8, Florida Statute th change was a on 607.0505, Flo	s, the about the statu	ove-named by the col tes.	d corporati rporation's	ion submits to board of di	this statement for rectors. I hereby	or the purpo accept th	ose of changing e appointment	its registered as registered	
SIGNATURE												1
	Signature, typed or printed rame of registered	agent and title il applica	ble. (NOTE	Registered	Agent signatur	re required wh	en reinstating)		ţ,	MTE		
12.		AND DIRECTORS		13.				S/CHANGES TO	OFFICERS			
TITLE	PD		DELETE	1.1 7170	E	pro	\$10001		,	Change	e [] Addition	
NAME	COLLAR, LEO L			1.2 NA	AE	Cou	um,	Ramo 4				-J;
STREET ADDRESS	300 ALTON ROAD, SUITE 3	05		1.3 STR	eet address	300	Auro-	Roso,				Ŋ
C+TY - ST - ZIP	MIAMI BEACH FL 33139				-ST-ZIP	M	AMA1_	Brach	<u>, fr.</u>			4
TITLE	VD		DELETE	2.1 TITI		1				L. Chang	e L. Addition	' '
NAME	COLLAR, GAIL	A.P.		2.2 NAM								Į
STREET ADDRESS	300 ALTON ROAD, SUITE 3	05		1	EET ADDRESS							1
CITY-ST-ZIF	MIAMI BEACH FL 33139		DELETE		Y-ST-ZIP	ļ				Chang	e Addition	-
TITLE			T Derese	3.1 TITI		Ì				L., Cliany	3 L. J. ANGULLION	1
NAME				3.2 NAM								
STREET ADDRESS					EET ADDRESS							
CITY - ST - ZIP			DELETE	3.4. CIT 4.1 TITE	Y-ST-ZIP	 				□ Chano	e Addition	-
TITLE NAME			Detter	4.1 HIS						L. Cridity	, La radigion	
STREET ADDRESS					EET ADDRESS	1						ļ
CITY - ST - ZIF TITLE			DELETE	5.1 TiTU	-ST-ZIP	+		·		Change	e	Η
				5.7 NA	-		•	•		Call Called	· La rodition	1
NAME STREET ADDRESS				•	ae: Eet address	1						1
1												
CITY-ST-ZIP TITLE			DELETE	6.1 TOTA	r-ST-ZIP	 			······································	Chang	e Addition	\exists
			Paulit	6.2 NA								
NAMÉ CTREST AGRACOS				1	eet address	1						-
STREET ADDRESS CITY-ST-7P					-ST-ZIP							
UHT-SEAR I				■ D.4 UII	+31-1E .							

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the oprioration or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/21/97 305-534-3

FILED

Apr 28 1997 8:00am

Secretary of State