## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P92000011899 (1)

LA MANCHA TILES, INC.

SIGNATURE:

Principal Place	e of Business	Mailing Address	·							
8000 GOVERNOR SQUARE BLVD. SUITE 410 MIAMI LAKES FL 33016		8000 GOVERNOR SQUARE SUITE 410 MIAMI LAKES FL 33016-62	8000 GOVERNOR SQUARE BLVD. SUITE 410 MIAMI LAKES FL 33016-6201							
US		US				3. Date Incorporated or Qualified 12/11/1992		e of Last <b>6/1996</b>		rt
2. Principal Pl	acc of Business	2a. Mailing Address				4. FEI Number		<b>⊢</b> }	Applie	
21	and the second s	26				65-0377093				plicable
Suite, Apt	#, PIG.	Suite, Apt. #, etc.				5. Certificate of Status Desired		\$8.7	D Addir Requir	
City & State	)	City & State				6. Election Campaign Financing	<del> </del>		0 May	
23		28				Trust Fund Contribution			d to Fe	
. <b>Ζ</b> φ	Country	Zip	Countr	У		B. This corporation has liability for i	ntangible t	ax unde	r s. 199	9.032,
24	25	29	30				Yes [			
	9, Name and Address of Currer	nt Registered Agent	81	т	Name	10. Name and Address of New Re	gistered A	gent		···
	AN, G V		61	1.	rvarrie					
	MIDDLE STREET		82	2	Street Addre	ess (P.O. Box Number is Not Acceptate	le)			
MIN	AI FL 33133		83	1		· · · · · · · · · · · · · · · · · · ·				emas Prof
					·					
			84	1	City		FL	85 Zi	ip Code	θ
office or re agent, flar	egistered agent, or both, in the Stato m familiar with, and accept the oblig	e of Florida. Such change was pations of, Section 607.0505, Fl	authorized b orida Statute	oytl ∋s.	he corporation	oration submits this statement for the pon's board of directors. I hereby acceptions	ot the appo	changing intment	j its reg as regi	gistered istered
	Signature, typed or proced took of hope and agr	ent and title it applicable. (NOT ID DIRECTORS	TE. Registered Ag	geni	signature require	d when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE EDO AND	DIRECT	ODC IK	112
<b>12.</b> TITLE	D	DELETE	1.1 TITLE		<del></del>	ADDITIONS/CHANGES TO OFFIC	Eno AND	Chang		Addition
NAME	O'HARA, DENNIS M.	La Policie	1.2 NAME		Ì				` -	_ 1 (as/ii)
STREET ADDRESS	180 CRANDON BLVD., STE 11	15	1.3 STREE		DOBESS					
CITY-ST-ZIP	KEY BISCAYNE FL		1.4 CITY-		1					
THLE	7	DELETE	2.1 TITLE					Chang	e [	Addition
NAME	godinez, antonio d.		2 2 NAME							
STREET ADORESS	180 CRANDON BLVD., STE. 1	15	2.3 STREE	ET AC	DDRESS					
CITY-ST-ZIP	KEY BISCAYNE FL		2. 4 CITY	- ST -	- ZIP			<del></del>		
TITLE	D	L DELETE	3.1 TITLE					∐ Chang	e L	Addition
NAMÉ	FERNANDEZ, LUIS J. 180 CRANDON BLVD., STE 11	1E	3.2 NAME			·				
STREET ADDRESS	KEY BISCAYNE FL	19	3.3 STREE		·					
CITY-ST-ZIP TITLE	D	DELETE	3.4. CITY-	-	-ZiP			Chang	e F	Addition
NAME	LOWERY, DAVID J.	L. Detter	4 2 NAM					والهالات ليا	٠ ــ	J Manager
STREET ADDRESS	180 CRANDON BLVD., STE. 1	15	4 3 STREE		nDRFSS					
CITY - ST - ZIP	KEY BISCAYNE FL	**	4.4 CiTY -							
TOLE		DELETE	51 TITLE		.5	/ W		Chang	je L	Addition
NAME			5.2 NAME							
STREET ADDRESS			5.3 STREE	ET A	DDRESS					
CITY-ST-ZIP			5.4 CITY -	<b>\$</b> 1-	· ZIP					
TALE		DELETE	6.1 TITLE					∐ Chang	je [	Addition
NAME			6.2 NAME		ĺ					
STREET ADORESS		Λ	6.3 STAE	et ai	DDRESS					
CITY-S1-ZIP	a could be at the information of the	d unit dia time west and a set	6.4 CHY-			in Continu 110 07/01/3) Elevide Circles	n I fi wilher	oorlis, at	sal the	
informatio I am an o appears i	by centry that the information supplied in indicated on this annual report or fficer or director of the corporation on In Block 12 or Block 13 if changed, c	supplymental annual report is supplymental annual report is ir the teceiver or flystee empor or ontan attachment with an ad	ity for the ex true and acc wered to exe Idress.	cura Cura Cul	ate and that te this report	in Section 119.07(3)(i), Florida Statute my signature shall have the same lega I as required by Chapter 607, Florida S	l effect as Statutes; ar	if made and that m	under i y nami	oath; that e

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

///4/97 305-838-9666 Daytimo Phone #

**FILED** 

Jan 22 1997 8:00am

Secretary of State

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