

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED

**Jan 14, 2005 08:00 AM
Secretary of State**

DOCUMENT # P92000011815

1. Entity Name

SUN COUNTRY MARKETING, INC.



Principal Place of Business

2658 BENT HICKORY CIRCLE
LONGWOOD, FL 32779

Mailing Address

P.O BOX 915926
LONGWOOD, FL 32791-5926 US



01112005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number

59-3154163

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

WIBLE, LEWIS A JR.
2658 BENT HICKORY CIRCLE
LONGWOOD, FL 32779

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE D
NAME WIBLE, LEWIS A JR.
STREET ADDRESS 2658 BENT HICKORY CIRCLE
CITY-STATE-ZIP LONGWOOD, FL 32779

TITLE D
NAME CHAMBERS, EUGENE P III
STREET ADDRESS 301 ROBIN HOOD RD
CITY-STATE-ZIP ATLANTA, GA

TITLE D
NAME AIKEN, WILDA W
STREET ADDRESS 300 FOX CHAPEL RD APT 404
CITY-STATE-ZIP PITTSBURGH, PA 15238

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

1100000180591
01/14/05-80011-023 150.00

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

LEWIS A. WIBLE, JR.
PRESIDENT

1/11/5 407 788-9133
Date Daytime Phone #