

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**APPROVED  
AND  
FILED**

95 MAY -1 PM 1:17

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

300001476603  
-05/05/95--01003--012  
\*\*\*\*200.00 \*\*\*\*200.00

DO NOT WRITE IN THIS SPACE

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mathram  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P92000011540 (1)**  
1. Corporation Name  
**ROBERT N. ALLEN, JR., P.A.**

Principal Place of Business      Mailing Address

501 BRICKELL KEY DR.  
SUITE 210  
MIAMI FL 33131

501 BRICKELL KEY DR.  
SUITE 210  
MIAMI FL 33131  
US

3. Date Incorporated or Qualified      3a. Date of Last Report  
**12/10/1992**      **04/07/1994**

4. FEI Number      Applied For  
**65-0374038**      Not Applicable

5. Certificate of Status Desired      \$8.75 Additional Fee Required  
     

6. Election Campaign Financing      \$5.00 May Be Added to Fees  
Trust Fund Contribution     

8. This corporation has liability for a franchise tax under Florida Statutes       Yes       No

2. Principal Place of Business      2a. Mailing Address

21. **601 BRICKELL KEY DR**      26. **601 BRICKELL KEY DR.**  
Suite, Apt. #, etc.      Suite, Apt. #, etc.  
**805**      **805**

22. **MIAMI, FL**      27. **MIAMI, FL**  
City & State      City & State

23. **33131**      28. **33131**  
County      County

24. **U.S.A.**      29. **U.S.A.**  
Country      Country

9. Name and Address of Current Registered Agent

**ALLEN, ROBERT N. JR.**  
**501 BRICKELL KEY DRIVE**  
**SUITE 210**  
**MIAMI FL 33131**

10. Name and Address of New Registered Agent

81. Name      **ALLEN GALEGO**  
82. Street Address (PO Box Number is Not Acceptable)      **601 BRICKELL KEY DR.**  
83.      **ST 805**  
84. City      **MIAMI**      85. Zip Code      **FL 33131**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, as set forth in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE      **ROBERT N. ALLEN, JR. PRESIDENT**      4/28/95

12. OFFICERS AND DIRECTORS

12.1 NAME	<b>OPT ALLEN, ROBERT N. JR.</b>
12.2 STREET ADDRESS	<b>501 BRICKELL KEY DRIVE, SUITE 210</b>
12.3 CITY, STATE, ZIP	<b>MIAMI FL</b>
12.4 NAME	
12.5 STREET ADDRESS	
12.6 CITY, STATE, ZIP	
12.7 NAME	
12.8 STREET ADDRESS	
12.9 CITY, STATE, ZIP	
12.10 NAME	
12.11 STREET ADDRESS	
12.12 CITY, STATE, ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12:

13.1 TITLE	<b>D/P/T/S</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
13.2 NAME	<b>ROBERT N. ALLEN, JR.</b>	
13.3 STREET ADDRESS	<b>601 BRICKELL KEY DRIVE, ST 805</b>	
13.4 CITY, STATE, ZIP	<b>MIAMI, FL 33131</b>	
13.5 TITLE	<b>V</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
13.6 NAME	<b>NORA GALEGO</b>	
13.7 STREET ADDRESS	<b>601 BRICKELL KEY, DL ST. 805</b>	
13.8 CITY, STATE, ZIP	<b>MIAMI, FL 33131</b>	
13.9 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.10 NAME		
13.11 STREET ADDRESS		
13.12 CITY, STATE, ZIP		
13.13 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
13.14 NAME		
13.15 STREET ADDRESS		
13.16 CITY, STATE, ZIP		

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 139.01(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made on the certificate that I am an officer or director of the corporation. The name of the person empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this form, is correct and true with an address.

SIGNATURE:      **ROBERT N. ALLEN, JR.**      4-28-95      (305) 372-3300  
PRESIDENT      SECRETARY