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Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90225 042 \*\*\*150.00

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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P92000011476

TCE DIRECT MARKETING COMPANY, INC.

| Principal Place of Business Mailing Address          |  |  | _               | _                  |                |                                |   | itii Abiit Bbiii Bi            | HANT IL <b>hi</b> l linii i |            |                     |
|--|--|--|-----------------|--------------------|----------------|--------------------------------|---|--------------------------------|-----------------------------|------------|---------------------|
| 10330 N. MERIDIAN ST.<br>INDIANAPOLIS IN 46290<br>US |  | POST OFFICE BOX 1976<br>MAIL STOP INH 260<br>INDPLS. IN 46206-1976 |                 |                    |                | DO NOT WRITE IN THIS SPACE     |   |                                |                             |            |                     |
|  |  | US   |                 |                    |                | 3                              | <ol> <li>Date Incorporated or Qua<br/>12/14/1992</li> </ol>     | lifed                          |                             |            |                     |
| 2. Principal P                                       | lace of Business   | 2a. Mailing Address  |                 |                    |                | 4. FEI Number                  | ****  |                                | Appl                        | ied For    |                     |
| 21   |  | 26   |                 |                    |                | <u>35-1873824</u>              |   |                                | Not.                        | Applicable |                     |
| Suite, Apt. #, etc.                                  |  | Suite, Apt. #, etc.  |                 |                    |                | 5. Certificate of Status Desir | ed 🖸  | \$8.75 Additional Fee Required |                             |            |                     |
| City & Stat  | е  | City & State   |                 |                    | (              | 6. Election Campaign Finan     | cing 🖂  | -                              |                             | lay Be     |                     |
| 23   |  | 28   |                 |                    |                |                                | Trust Fund Contribution   |                                | Add                         | ded to     | Fees                |
| Zip  | Country  | Zíp  | ·               |                    |                | 1                              | 8. This corporation owes the current year Intangible            |                                |                             |            |                     |
| 24   | 25   | [29]   | 30              |                    |                |                                | Personal Property Tax.  | ·                              | Yes                         |            | JN₀                 |
|  | 9. Name and Address of Curr  | ent Registered Agent   |                 | 81                 | *1             |                                | 0. Name and Address of N  | lew Register                   | ed Agent                    |            |                     |
| C T CORPORATION SYSTEM 1200 S PINE ISLAND RD         |  |  |                 | 82                 | Name           |                                | (P.O. Box Number is Not Ac                                      | ceptable)                      |                             |            |                     |
|  | TATION FL 33324  |  | 1               |                    |                |                                |   |                                |                             |            |                     |
| FLAI   | VIATION PL 33324   |  | ]               | 83                 |                |                                |   |                                |                             |            |                     |
|  |  |  | j               | 84                 | City           |                                |   | F                              | L 85                        | Zip Co     | ode                 |
| office or r<br>agent. I a                            | to the provisions of Sections 607.0 egistered agent, or both, in the Sta m familiar with, and accept the obli- | te of Florida. Such change was                                     | authorized      | by 1               | the corp       | d corporati<br>poration's      | tion submits this statement for<br>board of directors. I hereby | r the purpose<br>accept the ap | e of changin<br>pointment a | g its regi | egistered<br>stered |
| SIGNATURE  | Signature, typed or printed name of registered a   | gent and title if applicable. (NOT                                 | E: Registered / | Agent              | t signature    | required whe                   |   | DATE                           |                             |            |                     |
| 12.  |  | AND DIRECTORS  | 13.             |                    |                |                                | ADDITIONS/CHANGES TO  | O OFFICERS                     |                             |            |                     |
| TITLE  | P/D  | ☐ DELETE   | 1.1 1111        | TITLE              |                | 1                              | ·   |                                | Chai                        | nge        | ☐ Addition          |
| NAME   | NICK, JOHN JOSEPH  |  | 1.2 NAME        |                    |                | 1                              |   |                                |                             |            | م م                 |
| STREET ADDRESS                                       | 10330 N. MERIDIAN  |  | 1.3 STF         | REET               | ADDRESS        | <b>S</b>                       |   |                                |                             |            | -                   |
| CITY-ST-ZIP  | INDIANAPOLIS IN  |  | 1,4 CIT         |                    | ZIP            | ļ                              | <u></u>   |                                | C-1 A1                      |            |                     |
| TITLE  | D  | ☐ DELETE   | 2.1 TIT         | Æ                  |                | 1                              |   |                                | Chai                        | nge        | ☐ Addition          |
| NAME   | THEOBALDS, VICTOR  |  | 2.2 NAJ         | ME                 |                |                                |   |                                |                             |            |                     |
| STREET ADDRESS                                       | 10330 N. MERIDIAN  |  |                 | 2.3 STREET ADDRESS |                | 3                              |   |                                |                             |            |                     |
| CITY-ST-ZIP  | INDIANAPOLIS IN  |  |                 | Y-\$1              | Γ-ZiP          | <u> </u>                       |   |                                |                             |            |                     |
| TITLE  | D  | ☐ DELETE   | 3.1 TITI        | LE                 |                |                                | ,   |                                | ☐ Cha                       | nge        | ☐ Addition          |
| NAME   | KESSLER, SUSAN   |  | 3.2 NA          | ΚE                 |                | 1                              |   |                                |                             |            |                     |
| STREET ADDRESS                                       | 10330 N. MERIDIAN  |  | 3.3 STF         | REET               | ADDRESS        | \$[                            | •   |                                |                             |            |                     |
| CITY-ST-ZIP  | INDIANAPOLIS IN  |  | 3.4. СП         | Y-51               | T-ZIP          |                                |   |                                | <del></del>                 |            |                     |
| TITLE  | DOA  | ☐ DELETE   | 4.1 TIT         | Æ                  |                |                                | •   |                                | Cha                         | nge        | Addition            |
| NAME   | SCHEER, FRANK N.   |  | 4. 2 NA         | ME                 |                |                                |   |                                |                             |            | Į                   |
| STREET ADDRESS                                       | 19330 N. MERIDIAN  |  | 4.3 STF         | REET               | ADDRESS        | 3                              | •   |                                |                             |            |                     |
| CITY-ST-ZIP  | INDIANAPOLIS IN  |  | 4.4 CIT         | _                  | ZIP            | <del></del>                    | <u> </u>  |                                |                             |            | -                   |
| TITLE  | <b>S</b>   | DELETE   | 5.1 TITI        |                    |                | S                              |   |                                |                             | nge        | Addition            |
| NAME   | GRAY, DODD J.  |  | 5.2 NAJ         |                    |                |                                | y C. Hiser  |                                |                             |            | i                   |
| STREET ADDRESS                                       | 10330 N. MERIDIAN  |  |                 |                    | ADDRESS        |                                | 30 N. Meridi  |                                |                             |            |                     |
| CITY-ST-ZIP  | INDIANAPOLIS IN  | <del> </del>   | 5.4 CIT         |                    | - ZIP          | Ind                            | <u>ianapolis, I</u>   | N                              |                             |            |                     |
| TITLE  | T  | ☐ DELETE   | 6.1 TIT         |                    |                |                                |   |                                | ☐ Chai                      | nge        | Addition            |
| NAME   | BORROWMAN, WAYNE   |  | 6.2 NA          |                    |                | 1                              |   |                                |                             |            |                     |
| STDEET AND DESS                                      | 10330 NIMEDIDIAN   |  | 6.3 STF         | REET               | <b>ADDRESS</b> | 3                              |   |                                |                             |            |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS 10330 N MERIDIAN

INDIANAPOLIS IN

SELECTION DE COURED SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(317) 587-3236