FILED Apr 30, 1999 8:00 am Secretary of State 04-30-1999 90194 049 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999

STREET ADDRESS



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P92000011367 CFO CONSULTING, INC. | | | | | | |
|---|--|--|---------------------------------------|---|-------------------------------------|-----------------------------------|
| Oringinal Place | of Rusiness | Mailing Address | | | 18161 1884 11888 11148 1 | 8()(() 00) (20) |
| | | | | | | |
| 5460 HOFFNER AVE. SUITE 404 | | 5460 HOFFNER AVE. Suite 404 | | | | |
| ORLANDO FL 32812 | | ORLANDO FL 32812 | | DO NOT WRITE IN T | DO NOT WRITE IN THIS SPACE | |
| US SECTION OF SECTION | | US | | 3. Date Incorporated or Qualifed | 3. Date Incorporated or Qualifed | |
| | | • | • | 12/11/1992 | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | 4. FEI Number | Apr | plied For |
| 21 | | 26 | | 59-3154213 | Not | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | \$8.75 A | dditional |
| 22 | | 27 | | 5 Certifcate of Status Desired Fee Required | | |
| City & State |) | City & State | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | Trust Fund Contribution | Added to | ວ Fees |
| Zip | Country | Zip | Country | 8. This corporation owes the current year | r Intangible | . |
| 24 | 25 | 29 | 10 | Personal Property Tax. | | No |
| | 9. Name and Address of Curren | t Registered Agent | 81 Name | 10. Name and Address of New Register | red Agent | |
| LUCUM OTTOUTM | | | | • | | Ì |
| | LIN, STEPHEN G | | 82 Street A | ddress (P.O. Box Number is Not Acceptable) | 4, | |
| | HOFFNER AVENUE | | | | | |
| SUITE 404 | | | 83 | | | (|
| ORLANDO FL 32812 | | | 84 City | | 85 Zip C | ode |
| | | | | | FL) ` | |
| office or re | to the provisions of Sections 607,050, agistered agent, or both, in the State on familiar with, and accept the obligate | of Florida. Such change was autions of, Section 607.0505, Florid | horized by the corpor da Statutes. | corporation submits this statement for the purpositation's board of directors. I hereby accept the appropriate the second state of the second sec | ppointment as reg | jistered |
| | Signature, typed or printed name of registered agen | | Registered Agent signature re- | | | DC IN 12 |
| 12. | OFFICERS AN | D DIRECTORS | 13. | ADDITIONS/CHANGES TO OFFICERS | Change | Addition |
| TITLE | PD | [_] DELETE | | PD LUBLIN, STEPHEN G | Change | |
| NAME , | LUBLIN, STEPHEN G | | 1 | 2319 BRIXHAY AVE | | |
| STREET ADDRESS | 3120 CHATSWORTH LANE | | | | | |
| CITY-ST-ZIP | ORLANDO FL 32812 | | | ORLANDO, FL 32828 | | |
| TITLE | TS . | ☐ DELETE | | TS . | Change | ☐ Addition |
| NAME | Lublin, Kyle M. | | 2.2 NAME | LUBLIN, KYLE M | | |
| STREET ADDRESS | 3120 CHATSWORTH LANE | way in the second | 2.3 STREET ADDRESS | 2319 BRIXHAM AVE _ | | - (|
| CITY-ST-ZIP | ORLANDO FL | | 2, 4 CITY-ST-ZIP | 2319 BRIXHAM AVE - DRLANDO, FL 32828 | | |
| TITLE | f + 1 min - 1 | ☐ DELETE | 3.1 TITLE | · | ☐ Change | Addition |
| NAME | | | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY-ST-ZIP | | | ET 4 3 391 |
| TITLE | | ☐ DELETE | 4.1 TITLE | | ☐ Change | Addition |
| NAME | | | 4.2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | torno T. | | 4.4 CiTY-ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 C/TY-ST-ZIP | | | |
| TITLE . TO | of the second | ☐ DELETE | 6.1 TITLE | | Change | ☐ Addition |
| 41412 | • | | 6.2 NAME | | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

(407) 658-1874 SIGNATURE: