## **2000 UNIFORM BUSINESS REPORT (UBR)**

Mailing Address

STE B-4

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

2700 UNIVERSITY BLVD W

JACKSONVILLE FL 32217-2147

## DOCUMENT # P92000011071

1. Entity Name

Principal Place of Business

2000 UNIVERSITY BLVD W

IACKSONVILLE FL 32217

STE B4

SIGNATURE:

TONEY CONSTRUCTION COMPANY, INC.

2. Principal Place of Business		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.							
City & State		City & State		<b>4.</b> FE	4. FEI Number 59-3158767			Applied For	
Zip Country		Zip Country		5.0	5 Cartificate of Status Desired			Not Applicable  3.75 Additional	
6. Name and Address of Current Registered Agent  TONEY, THOMAS E JR 4321 PLAZA GATE LANE UNIT 202 JACKSONVILLE FL 32217			1		7. Name and Address of New Registered Ag			ee Required	
			Name	/, NE	ame and Address of New Regis	terea Agei	π	+	
			Street Addres	ss (P.O. Bo	x Number is Not Acceptable)				
			City	City FL Zip Code					
SIGNATURE	named entity submits this statement for Signature, typed or printed name of registered agent an		registered office or regis			DATE			
Tax filing r	oration is eligible to satisfy its Intangible equirement and elects to do so. ria on back)	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta		State	10. Election Campaign Financi Trust Fund Contribution.		Ådded	<b>0</b> May Be to Fees	
11.	OFFICERS AND D	DIRECTORS	12.	ADD	DITIONS/CHANGES TO OFFICE	RS AND DIF	RECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P Defete TONEY, THOMAS E JR 4321 PLAZA GATE LANE #202 JACKSONVILLE FL 32217		TITLE NAME STREET ADDRESS CITY-ST-ZIP				) Change	Addition	
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indicated of the cor	Pertify that the information supplied with the on this report or supplemental report is a poration or the receiver or trustee empower or on an attachment with an address, we	rue and accurate and that r vered to execute this report	my signature shall have t : as required by Chapter	he same le	gal effect as if made under oath	; that I am a	an officer (	or director	

**FILED** 

Mar 04, 2000 8:00 am Secretary of State

Daytime Phone #

03-04-2000 90049 008 \*\*\*150.00