

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P92000010971

1. Entity Name

ADAMS JAPAN, INC.

**FILED**  
**Mar 21, 2000 8:00 am**  
**Secretary of State**

03-21-2000 90086 040 \*\*\*150.00

|   |  |
|---|--|
| Principal Place of Business<br>625 BRIDGERS AVENUE. WEST<br>AUBURNDALE FL 33823<br>US | Mailing Address<br>P.O. BOX 37<br>AUBURNDALE FL 33823-0037<br>US |
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|--|--|
| 2. Principal Place of Business<br>2020 US Highway 17 S.<br>Suite, Apt. #, etc. | 3. Mailing Address<br>2020 US Highway 17 S.<br>Suite, Apt. #, etc. |
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|                            |                             |
|----------------------------|-----------------------------|
| City & State<br>Bartow, FL | City & State<br>Bartow, FL. |
|----------------------------|-----------------------------|

|                   |                |                   |                |
|-------------------|----------------|-------------------|----------------|
| Zip<br>33831-2158 | Country<br>USA | Zip<br>33831-2158 | Country<br>USA |
|-------------------|----------------|-------------------|----------------|



DO NOT WRITE IN THIS SPACE

|                                  |  |
|----------------------------------|--|
| 4. FEI Number<br>59<br>893156048 | Applied For<br><input type="checkbox"/> Not Applicable |
|----------------------------------|--|

|   |                                |
|---|--------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
|---|--------------------------------|

|   |  |
|---|--|
| 6. Name and Address of Current Registered Agent<br><br>MOORE, EDWARD C.<br>625 BRIDGERS AVE W.<br>AUBURNDALE FL 33823 | 7. Name and Address of New Registered Agent<br>Name<br>Carl J. Bauman<br>Street Address (P.O. Box Number is Not Acceptable)<br>2020 US Highway 17 S.<br>City<br>Bartow, FL<br>Zip Code<br>33831-2158 |
|---|--|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

|               |                 |
|---------------|-----------------|
| SIGNATURE<br> | 3-16-00<br>DATE |
|---------------|-----------------|

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|--|--|---|
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. <input type="checkbox"/><br>(See criteria on back) | FILE NOW!!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of State | 10. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |
|--|--|---|

| 11. OFFICERS AND DIRECTORS                     |   |  | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |   |
|--|---|--|---|---|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CD<br>ABE, TOSHIYUKI<br>7-8 TACHIBANA 4-CHOME<br>SUMIDA-KU TOKYO 131, JAPAN | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PSD<br>HART, JOSEPH B<br>625 BRIDGERS AVE<br>AUBURNDALE FL                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            | D<br>Hart, Joseph B.<br>2020 US Highway 17 S.<br>Bartow, FL. 33831        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPD<br>ABE, ISAO<br>7-8 TACHIBANA 4-CHOME<br>SUMIDA-KU TOKYO 131, JAPAN     | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                       |   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VPAD<br>APLIN, DAVID F.<br>625 BRIDGERS AVE W.<br>AUBURNDALE FL             | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | VPAD<br>Wilson, George<br>2020 US Highway 17 S.<br>Bartow, FL. 33831      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | STD<br>ABE, TAKAAKI<br>7-8 TACHIBANA 4-CHOME<br>SUMIDA-KU TOKYO 131 JAPAN   | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition            | PSD<br>Abe, Takaaki<br>7-8 Tachibana 4-Chome<br>Sumida-Ku Tokyo 131 Japan |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MOORE EDWARD C<br>625 BRIDGERS AVE W.<br>AUBURNDALE FL                 | <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition | STD<br>Bauman, Carl J.<br>2020 US Highway 17 S.<br>Bartow, FL 33831       |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

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|----------------|-----------------|----------------------------------|
| SIGNATURE:<br> | 3-16-00<br>Date | (863)533-0551<br>Daytime Phone # |
|----------------|-----------------|----------------------------------|

CR2E034 (9/99)