

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P92000010971 (9)

1. Corporation Name  
ADAMS JAPAN, INC.



Principal Place of Business  
625 BRIDGERS AVENUE, WEST  
AUBURNDALE FL 33823  
US

Mailing Address  
P.O. BOX 37  
AUBURNDALE FL 33823  
US

|   |                                       |
|---|---------------------------------------|
| 3. Date Incorporated or Qualified<br>12/09/1992   | 3a. Date of Last Report<br>01/19/1995 |
| 4. FEI Number<br>89-3156048   | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input type="checkbox"/>  | \$8.75 Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>   | \$5.00 May Be<br>Added to Fees        |
| 8. This corporation has liability for intangible tax under s 199.032,<br>Florida Statutes <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

|   |  |
|---|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|---|--|

9. Name and Address of Current Registered Agent

MOORE, EDWARD C.  
625 BRIDGERS AVE W.  
AUBURNDALE FL 33823

10. Name and Address of New Registered Agent

|   |
|---|
| 81 Name   |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83  |
| 84 City FL 85 Zip Code                                |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature required on behalf of registered agent and title if applicable)

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|--------------------------------------|---|---|
| TITLE                      | CD <input type="checkbox"/> DELETE   | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ABE, TOSHIYUKI                       | 1.2 NAME  |   |
| STREET ADDRESS             | 7-8 TACHIBANA 4-CHOME                | 1.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | SUMIDA-KU TOKYO 131, JAPAN           | 1.4 CITY- ST- ZIP                                     |   |
| TITLE                      | PASD <input type="checkbox"/> DELETE | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | SHUFORD, JAMES E                     | 2.2 NAME  |   |
| STREET ADDRESS             | 625 BRIDGERS AVE W                   | 2.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | AUBURNDALE FL                        | 2.4 CITY- ST- ZIP                                     |   |
| TITLE                      | VPD <input type="checkbox"/> DELETE  | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ABE, ISAO                            | 3.2 NAME  |   |
| STREET ADDRESS             | 7-8 TACHIBANA 4-CHOME                | 3.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | SUMIDA-KU TOKYO 131, JAPAN           | 3.4 CITY- ST- ZIP                                     |   |
| TITLE                      | VPAD <input type="checkbox"/> DELETE | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | APLIN, DAVID F.                      | 4.2 NAME  |   |
| STREET ADDRESS             | 625 BRIDGERS AVE W.                  | 4.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | AUBURNDALE FL                        | 4.4 CITY- ST- ZIP                                     |   |
| TITLE                      | STD <input type="checkbox"/> DELETE  | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | ABE, TAKAARI                         | 5.2 NAME  |   |
| STREET ADDRESS             | 7-8 TACHIBANA 4-CHOME                | 5.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | SUMIDA-KU TOKYO 131 JAPAN            | 5.4 CITY- ST- ZIP                                     |   |
| TITLE                      | D <input type="checkbox"/> DELETE    | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | MOORE EDWARD C                       | 6.2 NAME  |   |
| STREET ADDRESS             | 625 BRIDGERS AVE W.                  | 6.3 STREET ADDRESS                                    |   |
| CITY- ST- ZIP              | AUBURNDALE FL                        | 6.4 CITY- ST- ZIP                                     |   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, changed, or on an attachment with an address.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (12/95)