## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998 · •

STATE FARMERS MARKET SUITE F2-

POMPANO BEACH FL 33069

2, Principal Place of Business

Suite, Apt. #, etc.

Suite F-9

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Zip



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

P92000010924 (8) **DOCUMENT** # 1. Corporation Name

JIMMY DELK PRODUCE SALES, INC.

Country

g. Name and Address of Current Registered Agent

25

Principal Place of Business Mailing Address 1255 W ATLANTIC BLVD

1255 W ATLANTIC BLVD STATE FARMERS MARKET SUITE FR-POMPANO BEACH FL 33069

2a. Mailing Address

Zφ

Suite, Apt. #, etc.

Surto F - C

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**FILED** Apr 13 1998 8:00am Secretary of State



Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Yes

Not Applicable

DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified

8. This corporation owes or has paid the current year Intangible

<u>12/10/1992</u>

65-0373507

5. Certificate of Status Desired

6. Election Campaign Financing

Personal Property Tax due June 30.

10. Name and Address of New Registered Agent

Trust Fund Contribution

4. FEI Number

| 1255 W ATLANTIC BLVD SUITE F2<br>STATE FARMERS MARKET |  |                       | -                              |   |   |                |   |
|---|--|-----------------------|--------------------------------|---|---|----------------|---|
|   |  |                       | 82                             | Street Address (P.O. Box Number is Not Acceptable) 1855 W Atlantic Blvd Suite F-9 |   |                |   |
|   | OMPANO BEACH FL 33069  |                       | <b>B</b> 3                     |   | N DIENTE DIL SUITE  |                |   |
|   |  |                       | 84                             | City  |   | 85 Z           | ip Code                                 |
|   |  | 00 Flatil <b>0</b>    |                                |   |   |                |   |
| office or re-   |  | uch change was au     | thorized by                    | the con   | corporation submits this statement for the purpor<br>poration's board of directors. I hereby accept the   |                |   |
| SIGNATURE _   |  |                       |                                |   |   |                |   |
|   | Ignature, typed or printed name of registered agent and tide if appli<br>OFFICERS AND DIRECTOR |                       |                                | nt signature  |   | AND DIDEOT     | 000 111 40                              |
| 12.<br>TITLE  | D OFFICERS AND DIRECTOR  | DELETE                | 13.                            |   | ADDITIONS/CHANGES TO OFFICERS   | Chang          |   |
|   |  | L. OLLLIE             |                                |   |   |                | te 🗀 vacinon                            |
| NAME  | DELK, JAMES B  |                       | 1.2 NAME<br>1.3 STREET ADDRESS |   | 1255 W Atlantic Blvd Suite  | ite F-9        |   |
| STREET ADORESS  | 1255 W ATLANTIC BLVD SUITE F2<br>POMPANO BEACH FL 33069  |                       |                                |   | lagis vo milante e  | •              |   |
| CITY-ST-ZIP   | D DEACH PL 33069   | DELETE                | 1.4 CITY - S<br>2.1 TITLE      | 1- ZIP  |   | Chanc          | ne Addition                             |
|   | DELK, JAY H  | En Decerie            |                                |   |   |                | jo Rodillon                             |
| NAME  | 1255 W ATLANTIC BLVD SUITE F2  |                       | 2 2 NAME                       | *******   | 1855 W Atlantic Blvd Suite  | te F-9         |   |
| STREET ADDRESS  |  |                       |                                |   | 1005 W ///  | •              |   |
| CITY-ST-ZIP   | POMPANO BEACH FL 33069   | DELETE                | 2. 4 CITY - 5<br>3.1 TITLE     | ST-ZIP  |   | Chanc          | e Addition                              |
| NAME  |  | C Detter              | 3.1 VIILE                      |   |   | C Olars        | io Civonion                             |
| STREET ADDRESS  |  |                       | 3.3 STREET                     | 4DDDECC   |   |                |   |
| · · ·   |  |                       |                                |   |   |                |   |
| OTY-ST-ZIP  |  | DELETE                | 3.4. CITY-5                    | 51-ZIP  |   | L Chanc        | e                                       |
| NAME  |  | المان المان           | 4. 2 NAME                      |   |   |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| STREET ADDRESS  |  |                       | 4.2 IDAME                      | ADDDECC   |   |                |   |
| CITY-ST-ZIP   |  |                       | 4.4 CITY - S                   |   | 1   |                |   |
| TITLE   |  | DELETE                | 5.1 TITLE                      | 1-211   |   | Chanc          | e Addition                              |
| NAME  |  | _ <del>_</del>        | 5.2 NAME                       |   |   |                |   |
| STREET ADDRESS  |  |                       | 5.3 STREET                     | ADDRESS   |   |                |   |
| CITY-ST-ZIP   |  |                       | 5.4 CITY-S                     |   | ·   |                |   |
| MILE  |  | DELETE                | 6.1 TITLE                      |   |   | Chang          | e Addition                              |
| NAME  |  |                       | 6.2 NAME                       |   |   | _              |   |
| STREET ADDRESS  |  |                       | 6.3 STREET                     | ADDRESS   |   |                |   |
| CITY-ST-ZIP   |  |                       | 6.4 CITY - S                   |   |   |                |   |
| 14. I hereby ce indicated officer or d                | in this annual report or supplemental annual repo  | ort is true and accur | the exemp                      | tion state  | ed in Section 119.07(3)(i), Florida Statutes. I furth<br>pnature shall have the same legal effect as if mac<br>s required by Chapter 607, Florida Statutes; and | de under oath; | that I am an                            |
| SIGNATI   | Arx. 1   | 7.00                  |                                |   | 4-6-98 95   | 4-946          | 5677                                    |

Country

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