FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT # P92000010591 (5)

ADVANCED HANDLING SYSTEMS INC.

| ADVANC Principal Piace 2740 PARKWAY LAKELAND FL | STREET | Mailing Address 2740 PARKWAY STREET LAKELAND FL 33811-1343 | | | | | | | |
|--|---|---|---|----------------------|---------------|---|----------------------|---|----------------------------|
| | | | | | | 3. Date Incorporated or Qualified 12/07/1992 | | e of Last Re 5/1996 | eport |
| 2. Principal P | 2a. Mailing Address | ailing Address | | | 4. FEI Number | 1 | | plied For | |
| 21 26 | | | etc. | | | 59-3155841 | | \$8.75 A | 1 Applicable |
| 22) | | | | | | 5. Certificate of Status Desired | | Fee Re | |
| City & Stati | е | City & State | | | | 6. Election Campaign Financing | | \$5.00 | |
| 23 Zip | Country | 28 | Count | rv | | Trust Fund Contribution | <u></u> | Added to | |
| 24 | 25 | | io | ', | . | 8. This corporation has liability for Florida Statutes | intangible ti Yes | | 199.032, |
| | 9. Name and Address of Currer | | <u>, </u> | | | 10. Name and Address of New Re | | | |
| PHE | LAN, JOHN T | | 8 | 1 Name | 9 | | | | |
| 2740 PARKWAY ST | | | | 2 Stree | t Addres | s (P.O. Box Number is Not Acceptat | ole) | *************************************** | |
| LAKE | ELAND FL 33811 | | 8 | <u>-</u> | | - House, | | | |
| | | | ٩ | <u> </u> | | | | | |
| | | | 8 | 4 City | | | FL | 85 Zip (| Code |
| 11. Pursuant office or r agent 1 a | to the provisions of Sections 607.050 egistered agent, or both, in the State of familiar with, and accept the oblig | 2 and 607.1508, Florida Statutes of Florida Such change was au ations of, Section 607.0505, Flori | the about thorized da Statut | ve-name by the co | d corpor | ration submits this statement for the party board of directors. I hereby accept | | changing its intment as | s registered registered |
| SIGNATURE | | ン | | | | lan . | | 1/13/9 | 77 |
| 12, | Stgnature, Specific pointed name of registeriolage OFFICE OR AM | | 13. | gent signatu | re required | when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE CEDS AND | DIDECTOR | C INI 12 |
| DILE | D | | | | Ţ | ADDITIONS/OHANGES TO OFFIC | ····· | Change | Addition |
| NAME | PHELAN, JOHN T | | | | | | _ | _ | |
| STREET ADDRESS | 4912 STONECREST DR | | 1.3 STRE | ET ADDRESS | ; } | | | | ļ. |
| CHY-SI-ZIP | LAKELAND FL 33813 | 729 | | -ST-ZIP | | | | | |
| TITLE | D DIDECTAL HENDE T | DELETE | 2.1 TITU | | | | ŧ | Change | Addition |
| NAME | 1040 OTONECOPOT DD | | 1 | 2.2 NAME | | | | | } |
| STREET ACRORESS | LAKELAND FL 33813 | | | ET ADDRESS | • | | | | |
| CHY-S1-70P THLE | DANCEMED I E GOOTO | DELETE | 2 4 CIT | /-ST-ZIP | | <u> </u> | | Change | Addition |
| NAME | | <u></u> | 3.2 NAM | | ĺ | | • | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | s | | | | |
| CH r∙ST ZIP | | | 3.4. CiT | -ST-ZIP | | | | | |
| TITLE | | DELETE | 4.1 TITU | | | | | Change | Addition |
| NAME | | | 4. 2 NAN | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | · | | | | |
| City-St-7iP Title | | DELETE | 4.4 City 51 Titu | -ST-ZIP | + | | 1 | Change | Addition |
| NAME | | Lad Section | 5.2 NAM | | - | | • | | |
| STREET ADDRESS | | | | ET ADDRESS | ; | | | | ļ |
| Crty-St-ZiP | | | | -ST-ZIP | | | | | |
| THILE | | DELETE | 6.1 TITL | | | | T | Change | Addition |
| NAME | | | 6.2 NAM | E | | | | | ļ |
| STREET ADORESS | | | 6.3 STRE | ET ADDRESS | i | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Brack 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:



FILED

Apr 07 1997 8:00am

Secretary of State

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