FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

POCUMENT # P92000010337 (3)

COMPULINK INTERNATIONAL, INC.

| | | TIONALI TIO | | | | | | | | |
|--|---|------------------------------------|--|---------------------------|---------------|---------------------------------|---|-----------------|---------------|---------------------------------------|
| Principal Place of Business | | M | Mailing Address | | | ") (00) 00 | 1414 ABI44 BBIA1 AL | tir Bhias mat i | INE IDEL IDEL | |
| 16666 NE 19TH AVE SUITE 100 | | | 16666 NE 19TH AVE SUITE 100 | | | DO NOT II | MONTE IN THIS | . החארה | | |
| NORTH MIAMI BEACH FL 33162 | | | NORTH MIAMI BEACH FL 33162 US | | | 3. Date Incorporated or Quali | VRITE IN THIS | SPACE | | |
| 08 | | ' | J\$ | | | | 12/08/1992 | IIOU | | |
| 2. Principal f | Place of Business | 2a | Mailing Address | | | | 4. FEI Number | | - IA | pplied For |
| 21 | | | 26 | | | | 65-0374103 | | — | ot Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | a \square | | Additional | |
| 22 | | | 27 | | | 5. Certificate of Status Desire | a 🗀 | | lequired | |
| City & State | | | City & State | | | 6. Election Campaign Financi | | \$5.00 | May Be | |
| 23 | | | 28 | | | Trust Fund Contribution | | | to Fees | |
| | Zip Country | | _ <u> </u> | | Country | | 8. This corporation owes or h | • | - | ~ |
| 24 | 9 Name and Ad | 29 dress of Current Regis | tared Agent | 30 | | | Personal Property Tax due 10. Name and Address of Na | | | _ No |
| - 07 | | diese of Carrent negri | stored Agent | | 81 | Name | TO HAINS BILL MUNICIPES OF NO | n nogratorac | - Agont | |
| | EIN, SLAV | | | | 82 | M | ikhail Timoshk | | | · · · · · · · · · · · · · · · · · · · |
| 1810 NE 144TH ST N MIAMI FL 33181 | | | | | | | ss (P.O. Box Number is Not Acc | | 100 | |
| " | MINMI FL 33101 | | | ŀ | 83 | | NE 19th Ave. | SHITE | 100 | |
| } | | | |] | _ | | | | | |
| | | | | | 84 | City North | Miami Beach | FI | | Code 3612 |
| 11. Pursuant | to the provisions of S | Sections 607.0502 and 6 | 07.1508, Florida Statut | les, the ab | ove | -named corpo | pration submits this statement for | | | |
| office or | registered agent, or b am familier with, and | ooth, in the State of Flori | da. Such change was i f. Section 607.0505, Fl | authorizec orida State | i by utes. | the corporatio | oration submits this statement for on's board of directors. I hereby | accept the ap | pointment as | registered |
| SIGNATURE | | | | | | | | | | |
| | Signature fred or printed i | name of registered againt and tale | | | Agen | or uper erulanga lo | | DATE | | |
| 12. | 1 0 | OFFICERS AND DIRE | | 13. | | | ADDITIONS/CHANGES TO | OFFICERS AN | | |
| TITLE | r | HZLIATI | ☐ DELET € | 1.1 717 | | | | | Change | Addition |
| NAME TIMOSHKIN, MIKHAIL STREET ADDRESS 16666 N.E. 19TH AVE., SUIT | | | 1.2 NAME 00 1.3 STREET A | | IDONESS | | | | | |
| | | BEACH FL 33162 | | 1.4 CII | | · · | | | | |
| CITY-ST-ZIP | HOME INCHES | DEAOIT I E 33 102 | DELETE | 2 1 TIT | _ | *2!F | | | Change | Addition |
| NAME | 1 | | | 2.2 NA | | | | | | |
| STREET ADDRESS | | | | | - | ADDRESS | | | | |
| CITY-ST-ZIP |] | | | 2. 4 CI | TY-\$1 | T-ZIP | | | | |
| TITLE | | | DELETE | 3.1 TIT | | | | | Change | Addition |
| NAME | | | | 3.2 NA | ME | | | | | |
| STREET ADDRESS | | | | 3.3 ST | reet # | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 3.4. Ct | | T-ZIP | | | | |
| TITLE | | | ☐ DELETE | 4.1 111 | | | , | | ☐ Change | ■ Addition |
| NAME | | | | 4. 2 N/ | | | | | | |
| STREET ADDRESS |] | | | | | ADDRESS | | | | |
| CITY-ST-ZIP | | - | Doctor | 4.4 CIT | | - ZIP | | | Change | - Addition |
| TITLE | | | ☐ DELETE | 5.1 TIT | | | | | Change | Addition |
| NAME | | | | 5.2 NA | | LODOFOD | | | | |
| STREET ADDRESS | | | | 4 | | ADDRESS 700 | | | | |
| CITY-ST-ZIP | | | DELETE | 5.4 CIT 6.1 TIT | | -41r | | | Change | Addition |
| NAME | | | _ been | 6.2 NA | | | | | Sharige | |
| STREET ADDRESS | | | | | | ADDRESS | | | | |
| SINCEL ALUMESS | | | | | NEE I A | i | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the ecoiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4/24/98 305-940-6609

FILED

May 04 1998 8:00am

Secretary of State