## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

P92000009131

JACKSONVILLE MOBILE IMAGING SERVICES, INC.



## **FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90184 049 \*\*\*150.00

|  |                              |                                     | _               |  |              |                      |  |   |             |             |                              |  |
|--|------------------------------|-------------------------------------|-----------------|--|--------------|----------------------|--|---|-------------|-------------|------------------------------|--|
| Principal Place of Business<br>4237 SALISBURY RD.<br>STE. 306<br>JACKSONVILLE FL 32216   |                              |                                     | 4237<br>STE     | Mailing Address<br>4237 SALISBURY RD.<br>STE. 306<br>JACKSONVILLE FL 32216 |              |                      |  |   |             |             |                              |  |
| 2. Principal Place of Business   |                              |                                     |                 | 3. Mailing Address   |              |                      |  | 7 1881:168: 188 188:18 188:1 Biston 188:1 B           |             |             |                              |  |
| Suite, Apt. #, etc.  |                              |                                     |                 | Suite, Apt. #, etc.  |              |                      |  | ☐ CHECK HERE IF MAKING CHANGES                        |             |             |                              |  |
| City & State   |                              |                                     |                 | City & State   |              |                      | 4. 8   | 59-3151365  |             | <b>⊢</b>    | plied For<br>at Applicable   |  |
| Zip  |                              |                                     |                 | Zip Coun   |              |                      | 5. (   | 5. Certificate of Status Desired                      |             |             |                              |  |
| 6. Name and Address of Current Registered Agent  |                              |                                     |                 |  |              |                      | 7. N   | Name and Address of New Regis                         | tered Ag    | ent         |                              |  |
|  |                              |                                     |                 |  |              | Name                 |  |   |             |             |                              |  |
| Johnson, David<br>4237 Salisbury RD.   |                              |                                     |                 |  |              |                      | Street Address (P.O. Box Number is Not Acceptable) |   |             |             |                              |  |
| STE. 306   |                              |                                     |                 |  |              |                      |  |   |             |             |                              |  |
| JACKSONVILLE FL 32216  |                              |                                     |                 |  |              | City                 |  |   | FL          | Zip Code    | e                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                              |                                     |                 |  |              |                      |  |   |             |             |                              |  |
| the obligations of registered agent.   |                              |                                     |                 |  |              |                      |  |   |             |             |                              |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                              |                              |                                     |                 |  |              |                      |  |   |             |             |                              |  |
| <u> </u>   | Signature, typed             | or printed name of registered agent | and title if ap | olicable. (NOTE  | :: Hegistere | d Agent signature re | quired when re                                     | einstating)   | DATE        |             |                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |                              |                                     |                 |  |              |                      |  | Election Campaign Financ     Trust Fund Contribution. | ing 🗆       |             | <b>0</b> May Be<br>I to Fees |  |
| 10.  | 10. OFFICERS AND DIRECTORS 1 |                                     |                 |  |              |                      | AD.  | DITIONS/CHANGES TO OFFICE                             | RS AND F    | DIRECTOR!   | S IN 11                      |  |
| TITLE  | PTD                          | 002.0                               |                 | Delete   | TITLE        |                      |  | 5.110.10, 01, 11.10.20 10, 01, 102                    |             | Change      | Addition                     |  |
| NAME :   | JOHNSON                      | I. DAVID                            |                 | C Delere   | NAM          | 1                    |  |   |             | Unango      |                              |  |
| STREET ADDRESS   | 1104 GIR                     |                                     |                 |  | •            | ET ADDRESS           |  |   |             |             |                              |  |
| CITY-ST-ZIP  |                              | VILLE FL 32225                      |                 |  |              | -ST-ZIP              |  |   |             |             |                              |  |
| TITLE  | VSD                          |                                     |                 | Delete   | TITLE        |                      |  |   |             | Change      | Addition                     |  |
| NAME   | GANN, DA                     | VID F                               |                 | Delete   | NAM          |                      |  |   | ·           | Change      | L Addition                   |  |
| STREET ADDRESS   |                              | GETTE WAY                           |                 |  |              | ET ADDRESS           |  |   |             |             |                              |  |
| CITY-ST-ZIP  | GREEN C                      | OVE SPRINGS FL 320                  | 43              | ·- <del>-</del> ·  |              | -ST-ZIP              |  |   |             | -           |                              |  |
| TITLE  |                              |                                     |                 | ☐ Delete   | TITLE        |                      |  |   |             | Change      | Addition                     |  |
| NAME   |                              |                                     |                 | -2 54.6.6  | . NAM        | Į.                   |  |   | -           |             |                              |  |
| STREET ADDRESS   |                              |                                     |                 |  | STRE         | ET ADDRESS .         |  |   |             |             | j                            |  |
| CITY-ST-ZIP  |                              |                                     |                 |  | CITY         | -ST-ZIP              |  |   |             |             |                              |  |
| TITLE  |                              |                                     |                 | Delete   | TITLE        |                      |  |   | [           | Change      | Addition                     |  |
| NAME   |                              |                                     |                 |  | NAM          | Ē                    |  |   |             |             |                              |  |
| STREET ADDRESS   |                              |                                     |                 |  |              | ET ADDRESS           |  |   |             |             |                              |  |
| CITY-ST-ZIP  |                              |                                     |                 |  | CITY         | -ST-ZIP              |  |   |             |             |                              |  |
| TITLE  |                              |                                     |                 | Delete   | TITLE        |                      |  | ,   | [           | ☐ Change    | ☐ Addition                   |  |
| NAME   |                              |                                     |                 |  | NAM          |                      |  |   |             |             |                              |  |
| STREET ADDRESS   |                              |                                     |                 |  |              | ET ADDRESS           |  |   |             |             |                              |  |
| CITY-ST-ZIP  |                              |                                     |                 |  | CITY         | -ST-ZIP              |  | <del></del>   |             |             |                              |  |
| TITLE  |                              |                                     |                 | Delete   | TITLE        |                      |  |   | [           | Change      | ☐ Addition                   |  |
| NAME   |                              |                                     |                 |  | NAM          | ſ                    |  |   |             |             | }                            |  |
| STREET ADDRESS   |                              |                                     |                 | •  |              | ET ADDRESS           |  |   |             |             |                              |  |
| CITY-ST-ZIP  |                              | <del></del>                         |                 | <del></del> _  |              | -ST-ZIP              |  |   |             |             |                              |  |
| 12 I hereby o  | artify that the              | information cumplied with           | a thic filing   | dogs not qualify for   | the ever     | antion stated in     | n Section 1  | 110 07/3\(i) Florida Statutes I furt                  | har certify | that the ir | formation                    |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-23-03