

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

AUG 22 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                   |
|------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Morham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

DOCUMENT # p 92000009061  
1. Corporation Name  
FOOD PLUS PROPERTIES, INC.

|                                                                      |  |                                                                     |  |                                                                                                                                                               |  |                                                                     |  |
|----------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|
| Principal Place of Business                                          |  | Mailing Address                                                     |  | 3. Date Incorporated or Qualified                                                                                                                             |  | 3a. Date of Last Report                                             |  |
| 1500 W. CYPRESS CREEK RD<br>SUITE 407<br>FT. LAUDERDALE, FL 33309    |  | 1500 W CYPRESS CREEK RD<br>SUITE 306<br>FT. LAUDERDALE, FL<br>33309 |  | 11/30/92                                                                                                                                                      |  | 4/21/97                                                             |  |
| 2. Principal Place of Business                                       |  | 2a. Mailing Address                                                 |  | 4. FEI Number                                                                                                                                                 |  | Applied For                                                         |  |
| 21 Suite Apt. #, etc.                                                |  | 2a Suite, Apt. #, etc.                                              |  | 65-0373632                                                                                                                                                    |  | NOT Applicable                                                      |  |
| 22 City & State                                                      |  | 27 City & State                                                     |  | 5. Certificate of Status Desired                                                                                                                              |  | 8.75 Additional Fee Required                                        |  |
| 23 Zip                                                               |  | 29 Zip                                                              |  | 6. Election Campaign Financing Trust Fund Contribution                                                                                                        |  | 55.00 May Be Added to Fees                                          |  |
| 24 Country                                                           |  | 30 Country                                                          |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes                                                                       |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 9. Name and Address of Current Registered Agent                      |  |                                                                     |  | 10. Name and Address of New Registered Agent                                                                                                                  |  |                                                                     |  |
| M A MARKATIA<br>202 LAKE POINTE DR # 108<br>FT. LAUDERDALE, FL 33309 |  |                                                                     |  | 81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>1500 W. CYPRESS CREEK RD # 306<br>83<br>84 City<br>FT. LAUDERDALE FL 85 Zip Code<br>33309 |  |                                                                     |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

|                                                                                                                                   |  |                                                                                                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 12. OFFICERS AND DIRECTORS                                                                                                        |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                                                          |  |
| 11.1 NAME<br>M A MARKATIA<br>11.2 STREET ADDRESS<br>1500 W. CYPRESS CREEK RD #407<br>11.3 CITY-ST-ZIP<br>FT. LAUDERDALE, FL 33309 |  | 11.1 TITLE<br>11.2 NAME<br>11.3 STREET ADDRESS<br>11.4 CITY-ST-ZIP<br>VICE -PRESIDENT/DIRECTOR<br>MOHAMMED DANA<br>1500 W. CYPRESS CREEK RD. # 407<br>FT. LAUDERDALE, FL 33309 |  |
| 11.1 NAME<br>11.2 STREET ADDRESS<br>11.3 CITY-ST-ZIP                                                                              |  | 11.1 TITLE<br>11.2 NAME<br>11.3 STREET ADDRESS<br>11.4 CITY-ST-ZIP                                                                                                             |  |
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #