FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 79200000 8695

Manis Enterprises, Inc.

FILED Apr 15 1998 8:00am Secretary of State

| Principal Place of Business 7501 NW 4th Street #112 Plantation, FL 83317 | | | 750 | Maing Address 7501 NW 4th Street #112 Plantation, fl 33317 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified \\~24 - 1997 | | |
|--|----------------------------|--------------------|-----------------|--|---------------------------------------|-------------------|--|--|---------------------------------------|--|
| 2. Principal Place of Business | | | 2a. Ma | 2a. Mailing Address | | | | 4. FEI Number Applied For | | |
| 21 | | | 26 | 26 | | | | 65-6371041 | _ No | t Applicable |
| Suite, Apt #, etc. | | | <u></u> ⊢¬ | Suite, Apt #, etc. | | | | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required | | |
| City & Stat | le | | | y & State | | | · · · · · · · · · · · · · · · · · · · | 6. Election Campaign Financing | | |
| 23 | | | | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| Zip | Coun | ntry | Zip | | Co | untry | / | 8. This corporation owes or has paid the cur | rent year Int | angible |
| 24 | 25 | | 29 | | 30 | | | | | No No |
| | 9. Name and Add | | ent Registere | d Agent | | 81 | Name | 10. Name and Address of New Registered | Agent | |
| Manis | calco, Shari | _ | | | | | maine | | | |
| 10866 | Cypross Gle |) L | 82 Street | | | Street Add | ress (P.O. Box Number is Not Acceptable) | | | |
| Coral | Cypress Gle Strings, FL | 3307 | 1 | | | 83 | | | · · · · · · · · · · · · · · · · · · · | |
| | • | | | | | L | | | , , | |
| | | | | | | 84 | City | FL | 85 Zip (| Code |
| agent. Fa | im familiar with, and ac | ne of registered a | gations of, Sec | ction 607.0505, Fi | orida Sta 1E Register | atutes od Age | 3 | tion's board of directors. I nereby accept the appointed when reinstating) DATE DATE | | |
| TITLE | D | OFFICERS A | ND DIRECTO | DELFTE | 13. | | ··· | ADDITIONS/CHANGES TO OFFICERS AND | DIRECTOR Change | S IN 12 Addition |
| NAME | maniscalco | | | | 1.1 THTLE 1.2 NAME 1.3 STREET ADDRESS | | | Change | ACCIDION | |
| STREET ADDRESS | manisculco | Drive | | | | | | | | |
| CITY-ST-ZIP | Coral Spring | | | | | 01Y-S | | | | |
| TITLE | <u> </u> | -, | | DELETE | 211 | | | | Change | ☐ Addition |
| NAME | | | | | 2.21 | AME | | | | |
| STREET ADDRESS | | | | | 235 | TREFT | ADDRESS | | | |
| CITY-ST-ZIP | | | | | 2.4 | CITY - S | ST - ZIP | | | |
| TITLE | | | | ☐ DELETE | 3.11 | TTLE | | | Change | ☐ Addition |
| NAME | | | | | 321 | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | | | | DELETE | 3.4 I 4.1 T | CITY-S | IT-ZIP | | Change | ☐ Addition |
| NAME | | | | - OTTET | | NAME | | | — change | L. Addition |
| STREET ADDRESS | | | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | | | ::::E :::TY-S1 | | | , | 1 |
| TITLE | | | | DELETE | 51T | | | 1-11-04-11-11 | □ C/yrge | ddition |
| NAME | | | | | 5.2 N | IAME | | | /// / | 1/12 |
| STREET ADDRESS | ! | | | | 5 .3 S | TREET | ADDRESS | | #/n 4 | ソ人フ |
| CITY-ST-ZIP | | | | | | ITY - \$1 | I - 7IP | | 11.1 | <u>, , </u> |
| TITLE | | | | □ DELETE | 611 | | | 7000024898 -04/16/98010050 | Linge | Addition |
| NAME | | | | | 62 N | AΜE | | | 115 | |
| STREET ADDRESS | | | | | | | | മുകയില്ല് നിന | | |
| CITY-ST-ZIP | | | | | | | ADDRESS | ***150.00 | | |

• Thereby currily that the information supplies with this thing does not quality for the exemption stated in Section 119.07(3)(). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Show Mongela Shari Mansodo prosident 4-7-98