## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## 1998 DIVISION OF DOCUMENT # P9200008535 (6)

MAGAN FOOD CORPORATION, INC.

Principal Place of Business Mailing Address										111							<b>1</b> 1   11   1
6030 S. MILITARY TRAIL LAKE WORTH FL 33463					6030 S. MILITARY TRAIL LAKE WORTH FL 33463					DO NOT WRITE IN THIS SPACE							
									3. Date Incorporated or Qualified								
										12/0	02/1992	!					
2. Principal P	lace of Busir	2a. 1	Mailing Address			•	4	, FELN						App'	lied For		
21		26	26					.65	-03727	13				Not.	Applicable		
Suite, Apt.	#, <b>e</b> (c.	<b>-</b>	Suite, Apt. #, etc.						icate of S		ired		<b>+</b>	5 Ad Req	lditional uired		
City & State					City & State					. Electi	ion Campa	aign Finar	ncina		\$5.0	00 M	lay Be
23				28	28						Fund Cor	-				ed to	
Zip	Country				Zip Country				8	8. This corporation owes or has paid the current year Intangible							
24		25		29]		30	)				nal Prope				Yes	$\Box$	No
	9, Name	and Addre		·		), Nam	e and Ad	dress of l	New Re	gistered	Agent						
1816	81	Name	GAU	JAA		ATE	<b>L</b> _										
6000 & MILITARY IR								Street	Address (					ple)			
LAKEWORTH EL-33463									6030	· <	<u>. Mı</u>	LITE	- 1	, Te	41L		
													I	ſ			
							84	City	Lors	<u> </u>	Non	74		FL	85 Z	ip Co	ode Ho3
44 Purcuant	to the provie	ions of Sec	tions 607 0	502 and 60.	7.1508, Florida \$	zatutet	the above	e-namec	1 corporati	on subr	nits this si	atement	for the r		<u>= ( } ≃</u> of changin	g its	registered
office or r	egistered ac	ient, or boti	h, in the Sta	ite of Florida	a. Such change	was auti	horized b\	v the cor	poration's	board	of director	s. I hereb	у ассе	pt the ap	pointment	as re	gistered
agent. La	m familiar wi	th, and acc	cept the obl	igations of,	Section 607.050	J5, ⊢loric	sa Statute:	S.									
SIGNATURE	Signature, typed	as accorded made	mar	Spent and title if	enricable	(NCI)E B	lenislered An	ant signer in	e required whe	an reinstati	ino)			DATE			<del></del>
12.	organia, typod			ND DIRECT		-	13.	- I arg. (alo				ANGES TO	O OFFI		ID DIRECT	ORS	IN 12
TITLE	PS				☐ DELET	E	1.1 TITLE		Ī						☐ Chang	ge	Addition
NAME		GAUTAM					1.2 NAME		ŀ								
1	STREET ADDRESS 6030 S. MILITARY TRAIL						1.3 STREET	ADDRESS									
CITY-ST-ZIP	1 ALLE MARKET FL ARAGA							1.4 CITY-ST-ZIP									
TITLE	<del>400-</del>	<u> </u>	00100		DELET	E	2.1 TITLE								Chang	ge	Addition
NAME	1-	DER: 1810	:		/ •		2.2 NAME										
STREET ADDRESS 7867-BLAIRWOOD CIRCLE SO			HTHOS			2.3 STREET	ADDRESS						-				
CITY-ST-ZIP LAKE WORTH-FL				<b></b>			2. 4 CITY-										
TITLE				DELET	E	3.1 TITLE	·	1						Chang	ge	Addition	
NAME							3.2 NAME										
STREET ADDRESS							3.3 STREET	ADDRESS									
CITY-ST-ZIP							3.4. CITY-										
TITLE					DELET	E	4.1 TITLE		<u> </u>						☐ Chang	je	Addition
NAME							4.2 NAME										
STREET ADDRESS							4.3 STREET	ADDRESS									
CITY-ST-ZIP							4.4 CITY - S	T-ZIP									
TITLE					☐ DELET	Ë	5.1 TITLE		1						Chang	je	Addition
NAME							5.2 NAME										
STREET ADDRESS							5.3 STREET	ADDRESS									
CITY-ST-ZIP							5.4 CITY- S										
TITLE					DELET	E	6.1 TITLE						-		☐ Chang	je	Addition
NAME							6.2 NAME										
STREET ADDRESS							6.3 STREET	ADDRESS									
							I										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Constately the party

;R2E034 (10/97)

**FILED** 

Jan 29 1998 8:00am

Secretary of State