FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90171 030 ***150.00

DOCUMENT # P9200008358

ALLIGATOR AIRCRAFT, INC.

| Principal Place of Business | | | Mailing Address | | | | | \$ (MEtidét (19 18118 1181) patit astit date pater inces (inc. anal. 1611) | ••, | |
|--------------------------------|--|-------------------------|------------------------|-----------|----------|--------------|--|--|---------|--|
| % DAVID A. JOHNSON | | % DAVID A. JOHNSON | | | | | | | | |
| 1064 HOWELL BRANCH ROAD | | 1064 HOWELL BRANCH ROAD | | | | | DO NOT WRITE IN THIS SPACE | | | |
| WINTER PARK FL 32789 | | WINTER PARK FL 32789 | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| · I | | | | | | | | 11/25/1992 - | | |
| | | | A Mallian Address | | | | | 4 FEI Number Applied For | _ | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 59-3190523 Not Applies | | |
| 21 | | Suite, Apt. #, etc. | | | | | | \$8.75 Additiona | | |
| Suite, Apt. #, etc. | | ⊢ | | | | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | | City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | |
| <u> </u> | | | 28 | | | | | Trust Fund Contribution Added to Fees | , | |
| Zip | Country | 20 | Zip | C | ountry | | | This corporation gives the current year Intangible | _ | |
| —¬ ' | 25 | 29 | ~~ | 30 | | | | Personal Property Tax. | | |
| 24 | 9. Name and Address of Current | | tered Agent | 1901 | 1 | | | 10. Name and Address of New Registered Agent | | |
| | J. Marine Company | - | | | 81 | Name | , | | | |
| JOH | NSON, DAVID A | | | | 82 | | | (D.O. D. Alimbia in Mat. Associable) | | |
| 1064 HOWELL BRANCH ROAD | | | ļ | | | Stree | t Addre | ress (P.O. Box Number is Not Acceptable) | | |
| WINTER PARK FL 32789 | | | 1 | | | | | | | |
| | | | | | | | | | | |
| | | | | | 84 | City | | FL 85 Zip Code | | |
| 44 Pureuant | to the provisions of Sections 607.0502 | 2 and 6 | 07 1508 Florida Statut | es the | above | e-name | d corne | paration submits this statement for the purpose of changing its register | ed | |
| office or re | enistered agent or both in the State (| of Eloric | ta. Such change was a | iuthorizi | ed by | the cor | poratio | on's board of directors. I hereby accept the appointment as registered | | |
| agent. I a | m familiar with, and accept the obligat | ions of | Section 607.0505, Fig. | irida Sta | atutes | • | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and bile | if applicable (NOTE | Penister | ed Apen | nt signature | required | od when reinstating) DATE | | |
| 12. | OFFICERS ANI | | | 13 | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1 | 2 | |
| TITLE | PVST | | ☐ DELETE | _ | TITLE | | T | ☐ Change ☐ Ad | dition | |
| NAME | JOHNSON, DAVID A | | | 1.2 | NAME | | | | 1 | |
| STREET ADDRESS | 1064 HOWELL BRANCH ROAD | | | 1.3 | STREET | TADORES | s | | 1 | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | | | | CITY-S | | | | 1 | |
| TITLE | THE TENTE OF THE T | | ☐ DELETE | _ | TITLE | | | ☐ Change ☐ Ad | dition | |
| NAME | | | | 22 | NAME | | | | - 1 | |
| STREET ADDRESS | | | | | | TADDRES | s | | | |
| | | | | | CITY-S | | <u> </u> | | - } | |
| CITY-ST-ZIP | | | ☐ DELETE | | TITLE | 71-21 | + | ☐ Change ☐ Ad | dition | |
| NAME . | | | | - 1 | NAME | | Ì | | | |
| [[| | | | | | r addres | s | | - { | |
| STREET ADDRESS | | | | | . CITY-S | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | TITLE | 11-411 | + | ☐ Change · ☐ Ad | dition | |
| | | | <u> </u> | | NAME | | | | | |
| NAME | | | | | | T ADDRES | ا | | Ì | |
| STREET ADDRESS | | | | | | | ٦ | | | |
| CITY-ST-ZIP | | | ☐ DELETE | _ | CITY-S |)-ZIP | +- | ☐ Change ☐ Ad | dition | |
| TITLE | | | | | NAME | | | | 1 | |
| NAME | | | | | | TADDRES | s | | 1 | |
| STREET ADDRESS | | | | | CITY-S | | - | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | TITLE | | | ☐ Change ☐ Ac | ldition | |
| TITLE | | | | - 1 | NAME | | | | - } | |
| NAME | | | | | | T ADDRES | | | - 1 | |
| STREET ADDRESS | 1 | | | 0.3 | SIKEE | י איייירט | ٦ | | | |

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: