Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9200008240

Corporation Name

Principal Place of Business

GYNESIS HEALTHCARE FOR WOMEN OF FLORIDA, INC.

| 95 HAYDEN AVE LEXINGTON MA 62173 US | | 95 HAYDEN AVE LEXINGTON MA 92173 US | | : | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | |
|---|---|--|---|----------|--|-----------------------------------|---------------|-----------|-----------------|
| | | | | | | 11/30/1992 | | | , |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | $-\Box$ | Applied For |
| 21 | | 26 | 26 | | | 65-0373470 | | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 5 Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | | Fee | Required |
| City & State | 9 | City & State | | | | 6. Election Campaign Financing | П | \$5.0 | 0 May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | Adde | d to Fees |
| Zip | Country | Zip | Country | , | | 8. This corporation owes the curr | ent year Inta | | |
| 24 02420 | | 11 <u>01-120</u> | 30 | | | Personal Property Tax. | | ☐ Yes | □No |
| | 9. Name and Address of Curre | ent Registered Agent | | , | | 10. Name and Address of New F | legistered / | Agent | |
| O T (| CORPORATION SYSTEM | | 81 | Na | ame | | | | |
| - | | 82 | 32 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | SOUTH PINE ISLAND ROAD | | | | | | | | |
| PLAN | ITATION FL 33324 | | 83 | | | | | | |
| | | | 84 | Cit | tv | | | 85 Zi | p Code |
| | to the provisions of Sections 607.05 | | | | • | | <u> </u> | 1 1 | |
| | Signature, typed or printed name of registered ag | | | nt signa | ature required wh | | DATE | | TODO IN 42 |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | AT | ☐ DELETE | 1.1 TITLE | | | | | ∑ Chang | e 🗌 Addition |
| NAME | LIEBERMAN, MARC | | 12 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 1.3 STREE | T ADDR | | | | | |
| CITY-ST-ZIP | LEXINGTON MA 02179 | | 1.4 CITY-S | T-ZIP | 024 | 20 | | | |
| TITLE | PD | □ DELETÉ | 2.1 TITLE | | | | | Chang | ge 🗀 Addition |
| NAME | GEOFFREY SWETT | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 2 3 STREE | T ADDR | RESS | | | | |
| CITY-ST-ZIP | LEXINGTON MA 02173 | | 2.4 CITY-8 | ST-ZIP | | | | (37.0) | |
| TITLE | T | ☐ DELETE | 3.1 TITLE | | | | | [X] Chang | je Addition |
| NAME | HEINZ J SCHMIDT | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 3.3 STREE | T ADDR | | 0.0 | | | |
| CITY-ST-ZIP | LEXINGTON MA 02173 | | 3.4. CITY-5 | ST-ZIP | 024 | 20 | | T72.01 | . Addition |
| TITLE | AS | ☐ DELETE | 4.1 TITLE | | | | | X Chang | ge 🗌 Addition |
| NAME | MARK C WILSON | | 4. 2 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 4.3 STREE | T ADOF | | | | | |
| CITY-ST-ZIP | LEXINGTON MA 0 2173 | | 4.4 CITY-S | T-ZIP | 024 | 20 | | CTT OI | |
| TITLE | \$ | ☐ DELETE | 5.1 TITLE | | | | | [X] Chang | ge |
| NAME | DOUGLAS G KOTT | | 5.2 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 5.3 STREE | | | | | | |
| CITY-ST-ZIP | LEXINGTON MA 02173 | | 5.4 CITY-S | T-ZIP | 024 | 20 | | DT Ch- | - D A-d-disi |
| TITLE | VP | ☐ DELETE | 6.1 TITLE | | | | | [X] Chang | ge Addition |
| NAME | PATRICK MORIARTY | | 6.2 NAME | | | | | | |
| STREET ADDRESS | 95 HAYDEN AVE | | 6.3 STREE | | RESS | | | | |
| CODY OT 71D | I EXINGTON MA A patas | | 6.4 CITY-S | ST-ZIP | 024 | 20 | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/19

781-402-9000

Daytime Phone #

FILED

May 06, 1999 8:00 am Secretary of State

05-06-1999 90302 001 *5,250.00

R2E034 (11/98)