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PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P92000008146 (2)

LEPRECHAUN SPORTS MANAGEMENT CORPORATION

FILED Apr 25 1997 8:00am Secretary of State



305-573-2465

Daytime Phone #

| Principal Place of Business C/O LAMONT & NEIMAN 1 BISCAYNE TOWER #3550. 2 S. BISCAYNE BLVD MIAMI FL 33131 US | | Mailing Address C/O LAMONT & NEIMAN 1 BISCAYNE TOWER #3550, 2 S. BISCAYNE BLVD MIAMI FL 33131-1806 US | | Date Incorporated or Qualified | |
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| | No. of the control of the SALVANDER CO. The papers and the control of the Control | | *************************************** | 11/30/1992 | 03/05/1996 |
| 1 | lace of Business | 2a. Mailing Address | | 4. FEI Number 65-0370522 | Applied For |
| Suite Apt # ele | | Suite, Apt. #, etc. | | | Not Applicat \$8.75 Additional |
| 22 | | 27 | , | 5. Certificate of Status Desired | Fee Required |
| City & State | е | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | 28 | T Canada (| Trust Fund Contribution | Added to Fees |
| Z(μ) | Country 25 | Zip 29 | Country 30 | This corporation has liability for Florida Statutes | intangible tax under s. 199.032, Yes 🔽 No |
| 24 | 9. Name and Address of Current | | [30] | 10. Name and Address of New Re | |
| LAM | ONT & NEIMAN, P.A. | | B1 Name | | |
| ONE | BISCAYNE TOWER, SUITE 3550 |) | 82 Street Addr | ress (P.O. Box Number is Not Acceptat | nle) |
| |) SOUTH BISCAYNE BLVD. | | | | |
| MIAN | MI FL 33131 | | 83 | • | |
| i | | | 84 City | | FL 85 Zip Code |
| office or r agont I a SIGNATURE | registered agent, or both, in the State in familiar with and accept the obligation of the obligation of the state of the obligation of the state of the obligation of the obl | of Florida, Such change was ations of, Section 607,0505, F | authorized by the corporationida Statutes. TE Registered Agent signature requires | poration submits this statement for the plant is board of directors. I hereby accepted when remarkation | pt the appointment as registered |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFIC | |
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