## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999

## DOCUMENT # P9200007678

WINTERVILLA GENPAR IV, INC.

| Principal Place of Business Mailing Address   |   |   |                             |                 |                |             | 4 IMMIIMMI IIM IMIIM IIAIF W   | hist ditett dittet didite a | OLLI LADIO BLITT IN |            |
|---|---|---|-----------------------------|-----------------|----------------|-------------|--|-----------------------------|---------------------|------------|
| 12770 COIT RO.  | AD  | 12770 COIT ROAD                                     |                             |                 |                |             |  |                             |                     |            |
| STE 1220  | P4  | STE 1220<br>Dallas TX 75251                         |                             |                 |                |             | DO NOT WRITE IN THIS SPACE   |                             |                     |            |
| DALLAS TX 75151 DALLAS TX 75251<br>US US  |   |   |                             |                 |                |             | 3. Date Incorporated or Qua  | alifed                      |                     |            |
| ••  |   |   |                             |                 |                |             | 11/24/1992   |                             |                     | İ          |
| 2. Principal Pl   | lace of Business  | 2a. Mailing Address                                 |                             |                 |                |             | 4. FEI Number  |                             | App                 | lied For   |
| 21 8  | 131 LBJ FRWY  | 26 8(3)   | LBS                         | T F             | RWY            | '           | 59-3153930   |                             | Not                 | Applicable |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.                                 | -7-                         | <u> </u>        |                |             | 5. Certificate of Status Desir   | ed : 🗆 ~                    | \$8.75 A            |            |
| 22  | 150   | 27  | l)                          |                 |                |             |  |                             | Fee Red             |            |
| City & State  | e   | City & State  |                             |                 |                |             | 6. Election Campaign Finan   | icing 🗀                     | \$5.00              |            |
| 23  |   | 28  |                             |                 |                |             | Trust Fund Contribution  |                             | Added to            | rees       |
| Zip   | Country   | Zip   |                             | ountry          |                |             | 8. This corporation owes the   | a current year into         |                     | □No I      |
| 24  | 25  | 29  | 30                          | -               |                |             | Personal Property Tax.  10. Name and Address of N  | lew Registered              |                     |            |
|   | 9. Name and Address of Current  | vedizielen vdeur                                    |                             | 81              | Name           |             | TOT TRAINE BING PLANTON OF T   |                             | -3                  |            |
| THE PRENTICE-HALL CORPORATION SYSTEM INC.   |   |   |                             |                 |                |             |  |                             |                     |            |
| 1201 HAYS STREET  |   |   |                             | 82              | Street A       | Addres      | s (P.O. Box Number is Not Ad   | :ceptable)                  |                     |            |
| SUITE 105   |   |   |                             | 83              |                | -           |  |                             |                     |            |
|   | AHASSEE FL 32301  |   |                             |                 |                |             |  |                             | <del></del>         |            |
|   |   |   |                             |                 | City .         |             | the second of th | FL                          | 85 Zip C            |            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |   |   |                             |                 |                |             |  |                             |                     |            |
| office or r   | egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | rionda. Such change wa<br>ons of, Section 607.0505, | is authorizi<br>Florida Sta | ed by<br>atutes | rue corbo      | ration      | s board of directors. Thereby  | accept the appoin           | minorit as reg      | Jistorou   |
| SIGNATURE   | , ,   |   |                             |                 |                |             |  |                             |                     |            |
|   | Signature, typed or printed name of registered agent a                                  |   |                             |                 | t signature re | w beniupe   | hen reinstating)   | DATE AN                     | ID DIDECTO          | DC IN 12   |
| 12.   | OFFICERS AND  |   | 1;                          |                 |                |             | ADDITIONS/CHANGES T  | U OFFICERS AN               | ☐ Change            | Addition   |
| TITLE   | D   | ☐ DELETE  |                             | TITLE           |                |             |  |                             | ∏ Citasige          | ☐ ∧collon  |
| NAME  | LEE, JACK   |   |                             | NAME            |                |             |  |                             |                     |            |
| STREET ADDRESS  | 5140 YONGE STREET #1525   |   |                             |                 | ADDRESS        |             |  |                             |                     |            |
| CITY-ST-ZIP   | WILLOWDALE ON   | ☐ DELETE  |                             | CITY-S          | r-ziP          | •           | <u> </u>   |                             | Change              | Addition   |
| TITLE   |   |   |                             | TILE            |                |             |  |                             | onego               |            |
| NAME  |   |   |                             | NAME            |                |             |  |                             |                     |            |
| STREET ADDRESS  |   | Facilities of the second                            | •                           | ~c •            | ADDRESS        |             | No. of the second  | +                           |                     | 1          |
| CITY-ST-ZIP   |   | ☐ DELETE  |                             | CITY-S          | 11-ZIP         |             |  |                             | Change              | Addition   |
| TITLE   |   | عا عادا د   | ı                           | NAME            |                |             |  |                             |                     | _          |
| NAME  |   |   |                             |                 | ADDRESS        |             |  |                             |                     |            |
| STREET ADDRESS  |   |   |                             | . CITY-S        |                |             |  |                             |                     | ļ          |
| CITY-ST-ZIP   |   | ☐ DELETE  | _                           | TITLE           | 13-212         | <del></del> | <del></del>  |                             | Change              | Addition   |
| NAME  |   |   |                             | 2 NAME          |                |             |  |                             |                     | _          |
| STREET ADDRESS  |   |   | 1                           |                 | ADDRESS :      |             |  |                             |                     | ļ          |
| 1   |   |   |                             |                 | - 1            |             |  |                             |                     |            |
| CITY-ST-ZIP   |   | ☐ DELETE  |                             | CITY-S          | 1-ZIP          |             |  |                             | ☐ Change            | Addition   |
| NAME  |   | _ 522212  |                             | NAME            |                |             |  |                             |                     | _          |
|   |   |   |                             |                 | ADDRESS        |             |  |                             |                     |            |
| STREET ADDRESS  |   |   |                             | CITY-S          |                |             |  |                             |                     |            |
| CITY-ST-ZIP   |   | □ DELETE  |                             | TITLE           | -              |             | **************************************   |                             | Change              | Addition   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED Apr 21, 1999 8:00 am Secretary of State

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