## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

DOCUMENT # P9200007490 (5)

| ש אינו ו                 | D, INC.   | •  |                             |                        | İ  |  |
|--------------------------|---|--|-----------------------------|------------------------|--|--|
|                          |   |  |                             |                        |  |  |
| Principal Place          | e of Business   | Mailing Address  |                             |                        | {  | <b>     </b>                           |
| 1031 S MILITARY TRAIL    |   | 1031 S MILITARY TRAIL  |                             |                        | •  |  |
|                          | BEACH FL 33415  | WEST PALM BEACH FL S   | 3415-4716                   |                        |  |  |
|                          |   |  |                             |                        | 3. Date Incorporated or Qualified 11/23/1992   | 3a. Date of Last Report<br>01/25/1996  |
| 2. Principal P           | lace of Business  | 2a. Mailing Address  |                             | <del>,</del>           | 4. FEI Number  | Applied For                            |
| 21                       |   | 26   |                             |                        | 65-0371856   | Not Applicable                         |
| Suite, Apt.              | #, etc  | Suite, Apt. #, etc.  |                             |                        | 5. Certificate of Status Desired   | \$8.75 Additional                      |
| 22 City 8 Ct-1           |   | 27   |                             |                        |  | Fee Required                           |
| City & State             | 9   | City & State   |                             |                        | 6. Election Campaign Financing   | \$5.00 May Be                          |
| <b>23</b> Zip            | Country   | <b>28</b>  | Count                       | 37                     | Trust Fund Contribution  | Added to Fees                          |
| 24                       | 25]   | 29   | 30                          | у                      | 8. This corporation has liability for in Florida Statutes                            | ntangible tax under s. 199.032,<br>Yes |
| 24                       | g. Name and Address of Curren   |  | 1301                        | <del></del>            | 10. Name and Address of New Reg  |  |
| O'B                      | RIEN, JOSEPH  |  | 8                           | Name                   | 10,  | Jacob A John                           |
| 1031 S MILITARY TRAIL    |   |  |                             |                        |  |  |
| WEST PALM BEACH FL 33415 |   |  | 8:                          | Street Addre           | ess (P.O. Box Number is Not Acceptable   | Θ)                                     |
|                          |   |  | 8:                          | 3                      |  | <del></del>                            |
|                          |   |  | 8-                          | City                   |  | 85 Zip Code                            |
|                          |   |  |                             | <u> L</u>              |  |  |
| 11. Pursuant i           | to the provisions of Sections 607.050<br>egistered agent, or both, in the State | l2 and 607.1508, Florida Statut<br>-of Florida. Such change was⊩ | es, the abo<br>authorized t | ve-named corporati     | oration submits this statement for the price on's board of directors. I hereby accep | urpose of changing its registered      |
| agent. La                | m familiar with, and accept the obliga  | ations of, Section 607.0505, Fi                                  | orida Statut                | es.                    |  | the appearance as regions of           |
| SIGNATURE                | 2   |  |                             |                        |  |  |
| 12.                      | Signature typed or printed name of registered age<br>OFFICERS AN                | · · · · · · · · · · · · · · · · · · ·                            | 13.                         | gent signature require | ADDITIONS/CHANGES TO OFFICE  | DATE                                   |
| TITLE                    | DTS   | DELETE   | 1.1 TITLE                   |                        | ADDITIONS/CHANGES TO OFFIC   | Change Addition                        |
| NAME                     | PARKER, JOHN D  |  | 1.2 NAME                    |                        |  |  |
| STREET ADORESS           | 4866 DRYDEN RD  |  |                             | T ADDRESS              |  |  |
| CITY-ST-ZIP              | WEST PALM BEACH FL  |  | 1.4 CITY-                   | ***                    |  |  |
| TITLE                    | DV  | ☐ DELETE   | 2.1 TITLE                   |                        |  | Change Addition                        |
| NAME                     | O'BRIEN, JOSEPH Q   |  | 2.2 NAME                    | :                      |  |  |
| STREET ADDRESS           | 1182 "A" SHIBUMY CIR  |  | 2.3 STRE                    | ET ADDRESS             |  |  |
| CHTY+S1-ZIP              | WEST PALM BEACH FL 33415  | 5  | 2.4 CITY                    | -ST-ZIP                |  | ·                                      |
| TITLE                    | DP  | DELETE   | 3.1 TITLE                   |                        |  | Change Addition                        |
| NAME                     | PARKER, BARBARA   |  | 3.2 NAME                    |                        |  |  |
| STREET ADORESS           | 4866 DRYDEN RD  |  | 3.3 STRE                    | T ADDRESS              |  |  |
| CITY-ST-ZIP              | WEST PALM BEACH FL  |  | 3.4, CITY                   | -ST-Z⊮                 |  |  |
| TITLE                    |   | ☐ DELETE   | 4.1 TITLE                   |                        |  | Change Addition                        |
| NAME                     |   |  | 4. 2 NAM                    | E                      |  | *                                      |
| STREET ADDRESS           |   |  | 4.3 STRE                    | T ADDRESS              |  |  |
| CITY-ST-ZIP              |   | <b>I</b> - I   | 4.4 CITY-                   | <del></del>            |  |  |
| TITLE                    |   | ☐ DELETE   | 5.1 TITLE                   |                        |  | Change Addition                        |
| NAME                     |   |  | 5.2 NAME                    |                        |  |  |
| STREET ADDRESS           |   |  |                             | T ADDRESS              |  |  |
| C/TY+ST-ZIP              | /MILANI-1   | I I prieve   | 5.4 CITY-                   | ST-ZIP                 |  |  |
| TITLE                    |   | ☐ DELETE   | 6.1 TITLE                   |                        |  | Change Addition                        |
| NAME                     |   |  | 6.2 NAME                    | 1                      |  | ·                                      |
| STREET ADDRESS           |   |  | 6.3 STRE                    | T ADDRESS              |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. BARBARA PARKER 1-14.97 **SIGNATURE** 

6.4 CITY - ST - ZIP