FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P92000007401

1. Corporation Name

1999

HOSPITAL MEDICAL SUPPLIERS, INC.

| Principal Ptace of Business Mailing Address | | | | | | | 1 10011001 110 10110 15011 | OBist aftett antro sa |) 111 - | ,,,,, | |
|---|-------------------------------|---|--------------------|------------------------------------|-----------|--|---------------------------------------|----------------------------------|----------------------|-----------------|--|
| 4300 ALTON ROAD 4300 ALTON ROAD | | | | | | | | | | | |
| MIAMI BEACH I | | ATTN: LEGAL DEPT. MIAMI BEACH FL 33140 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. | Date Incorporated or Qu 11/24/1992 | alifed | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. | FEI Number | | | Applied For | |
| 26 | | | | | | | 65-0417198 | - | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | Certifcate of Statūs Des | ired \Box | - \$8.75 | Additional - | |
| 27 | | | | | | 3. | Certificate of Status Des | irea 🗆 | Fee | Required | |
| City & State City & State | | | | | | 6. Election Campaign Financing \$5.00 May Be | | | | 0 May Be | |
| 23 | . 28 | | | | | | Trust Fund Contribution Added to Fees | | | | |
| Zip | Country | Zip | ip Coun | | | 8. | This corporation owes the | owes the current year Intangible | | | |
| 24 | 25 29 30 | | | | | | | | ∐ Yes | □No | |
| | 9. Name and Address of Curren | nt Registered Agent | | | | 10. | Name and Address of | New Register | ed Agent | | |
| | | | 18 | 31 | Name | | | | | | |
| OSMAN. ALYSON R ESQ | | | 1 | 32 | Street Ad | ddress (F | P.O. Box Number is Not A | cceptable) | | | |
| 4300 ALTON ROAD MIAMI BEACH FL 33140 | | | | | | | · | | · | | |
| MIAN | | { | 83 | | | | | • | | | |
| | | | - 1 | 84 | City | | | | . 85 Zij | Code | |
| | | |] | | • | | | | ·L | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | ts registered | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| SIGNATURE | | | | | | | | • | | } | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: F | | | | egistered Agent signature required | | | | DATE | | | |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | ADDITIONS/CHANGES | O OFFICERS | | | |
| TITLE | D | DELETE | 1.1 TITLE | | | ÆD | | | Change | e XAddition | |
| NAME | Henkel, Robert J. | | 1.2 NAME | | | Bruc | e M. Perry | | | } | |
| STREET ADDRESS | 4300 ALTON ROAD | | 1.3 STREI | | NODRESS | 4300 | Alton Road | | | į | |
| CITY-ST-ZIP | MIAMI BEACH FL | | 14 CITY- | | ZIP | Mi an | ni Beach, FL | <u> 33140 </u> | <u> </u> | <u> </u> | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Chang | e | |
| NAME | HUDSON, LARRY | | 2.2 NAW | | | | • | | | | |
| STREET ADDRESS | 1000 1 = 1011 1.0.15 | | 2.3 STREET ADDRESS | | | | | , | ļ | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | | | | | | | |
| TITLE | PD | ☐ DELETE | 3.1 TITLE | | | | | | ☐ Chang | e 🛗 Addition | |
| NAME | DANIELSON, BOB | 3.2 N | | 3.2 NAME | | | | | | ł | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33140 | | 3.4. CITY- | | -ZIP | | | | | | |
| TITLE | | ☐ DELETE | 4,1 TITLE | | | | | | ☐ Chang | e 🔲 Addition | |
| NAME | s. | | 4. 2 NAME | | | | | | | | |
| STREET ADDRESS | | | 4.3 STREE | | ADDRESS | | | | | | |
| CITY-ST-ZIP | • | | 4.4 CITY-S | | ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | Chang | e 🔲 Addition (| |
| NAME | | | 5.2 NAME | | | | • | | | | |
| STREET ADDRESS | ORESS | | 5.3 STREET ADDRESS | | | • | | | | | |
| CITY-ST-ZIP | -ZIP | | | 5.4 CITY-ST-ZIP | | | | | | | |
| TITLE | DELETE | | 61 TITL | E | | | | | ☐ Chang | e | |
| NAME | 6.2 | | 6.2 NAM | Æ | | | | | |) | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Larry, Hudson PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/21/99

(30<u>5</u>) 674-2<u>143</u>

FILED

Mar 01, 1999 8:00 am Secretary of State

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