## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## P92000007400 DOCUMENT #

1. Corporation Name

| BOOKS FOR THOUGHTS, INC                 |  |                 |                    |                                 |   | Ì            |  |   |                               |  |
|---|--|-----------------|--------------------|---------------------------------|---|--------------|--|---|-------------------------------|--|
|   |  |                 |                    |                                 |   |              | ) ( <b>111</b> )( <b>111</b> ) (111) (111) (111)       | <b>e</b> nn <b>ha</b> nn <b>fa</b> nk i | <u> 1855) (1884) (1884) (</u> | <b>18</b> 64 <b>98</b> 5 18 <b>8</b> 1 |
|   | 4  |                 |                    |                                 |   | i            |  |   |                               | / <b>i</b> iii <b>ii</b> ii iii        |
| Principal Plac                          | e of Business  | Mailing A       | ddress             |                                 |   |              |  | Birt Barrı Barıı ı                      | IKili ibali albii a           | IGILI POLI IBBI                        |
| 10910 N. 56TH ST. 10910 N. 56TH ST.     |  |                 |                    |                                 |   |              |  |   |                               |  |
| TAMPA FL 33617 TAMPA FL 33617           |  |                 |                    |                                 |   |              |  |   |                               |  |
|   |  |                 |                    |                                 |   |              | DO NOT WR  | ITE IN THIS                             | SPACE                         |  |
|   | •  |                 |                    |                                 |   | 3.           | . Date Incorporated or Qualifed                        | l                                       |                               | }                                      |
|   | •  |                 |                    | _                               |   |              | <u> 11/23/1992                                    </u> |   |                               |  |
| 2. Principal P                          | lace of Business   | 2a. Mailin      | ig Address         |                                 | - <del></del>   | 4.           | , FEI Number   |   | Apr                           | plied For                              |
| 21                                      |  | 26              |                    |                                 |   |              | <u>59-3154367</u>                                      |   | Not                           | t Applicable                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc. |  |                 | Apt. #, etc.       |                                 |   |              | . Certifcate of Status Desired                         |   | \$8.75 A                      |  |
| 22 27                                   |  |                 |                    | <u>.</u>                        |   |              |  |   | Fee Rec                       | quired                                 |
| City & Stat                             | e  | City 8          | City & State       |                                 |   | 6.           | <ul> <li>Election Campaign Financing</li> </ul>        |   | \$5.00                        |  |
| 23                                      |  | 28              |                    |                                 |   |              | Trust Fund Contribution                                |   | Added to                      | o Fees                                 |
| Zip                                     | Country  | Zip             |                    | Count                           | ry  | 8.           | . This corporation owes the cur                        | тепt year Int                           |                               | _ \                                    |
| 24                                      |  | 29              |                    | 30                              |   |              | Personal Property Tax.                                 |   |                               | □No                                    |
|   | 9. Name and Address of Curren  | t Registered    | Agent              |                                 |   | 10           | . Name and Address of New                              | Registered                              | Agent                         |  |
|   |  |                 |                    | 8                               | 1 Name  |              |  |   |                               |  |
| WINTONS, FELECIA A                      |  |                 |                    | 8                               | 82 Street Address (P.O. Box Number is Not Acceptable) |              |  |   |                               |  |
| 6924 TROUT ST.                          |  |                 |                    |                                 | Street Address (F.O. Dox Humber is Not Absorbation)   |              |  |   |                               |  |
| TAM                                     | PA FL 33617  |                 |                    | \[e]                            | 3   |              | ,  |   | •                             | \                                      |
|   |  |                 |                    | _                               | 4 0:4   |              |  | <del></del> _                           | 85 Zip C                      | Code                                   |
| ·                                       |  |                 |                    |                                 | 84 City   |              |  | FL                                      | .   SS Zip C                  | .                                      |
| 11. Pursuant                            | to the provisions of Sections 607.050  | 2 and 607.150   | 8, Florida Statute | es, the abo                     | ve-named (  | corporatio   | on submits this statement for the                      | purpose of                              | changing its                  | registered                             |
| ran enilla                              | registered agent, or both, in the State<br>im familiar with, and accept the obligation | of Florida, Suc | ch change was at   | Tibouxed C                      | y the corpo   | oration's b  | oard of directors. I hereby acce                       | ept the appoi                           | ntment as reg                 | Jistered                               |
| _                                       | III tarrillar with, and accept the obliga  |                 | , ,                | ido Otator                      |   |              |  |   |                               | ì                                      |
| SIGNATURE                               | Signature, typed or printed name of registered agei                                    |                 | ble. (NOTE:        | Registered Ag                   | jent signature re                                     | equired when | reinstating)   | DATE                                    |                               |  |
| 12.                                     |  |                 |                    | 13.                             |   |              | ADDITIONS/CHANGES TO O                                 | FFICERS AN                              |                               | RS IN 12                               |
| TITLE                                   | PD   |                 | ☐ DELETE           | 1.† TITL                        | : 1   |              |  |   | Change                        | ☐ Addition }                           |
| NAME                                    | WINTONS, FELECIA A   |                 |                    | 1.2 NAM                         | <b>.</b>  |              |  |   |                               |  |
| STREET ADDRESS                          | ACCULT OF  |                 |                    | 1.3 STRE                        | ETADDRESS   | }            |  |   |                               | }                                      |
| CITY-ST-ZIP                             | TAMPA FL 33617   | •               |                    | 1.4 CITY                        | ·ST-ZIP   |              |  |   |                               | 1                                      |
| TITLE                                   | VI- Vice President   |                 | ☐ DELETE           | 2.1 TITLE                       |   |              |  |   | [17 Change                    | ☐ Addition                             |
| NAME                                    | JAMES, DONNA   |                 |                    | 2.2 NAM                         | .   |              |  |   | •                             | 1                                      |
| STREET ADDRESS                          | COOL TROUT OF  |                 |                    |                                 | 2.3 STREET ADDRESS                                    |              |  |   |                               | }                                      |
|   | T41404 FL 00047  |                 |                    |                                 | 2.4 CITY-ST-ZIP                                       |              |  |   |                               | أيا                                    |
| CITY-ST-ZIP<br>TITLE                    | Melvin P. Winton   | ) <             | ☐ DELET€           | 3.1 TITU                        |   | <del> </del> |  |   | Change                        | Addition                               |
|   | 6924 Trout St  | *               | , — <del>-</del>   | 3.2 NAM                         | - 1   | • • -        |  | ÷                                       | <del>-</del> ,,,,,,,          | - 7                                    |
| NAME                                    |  |                 |                    | 1                               | ET ADDRESS  | ]            |  |   |                               |  |
| STREET ADDRESS                          |  | 11              |                    |                                 | i   | 1            |  |   |                               |  |
| CITY-ST-ZIP                             | Sec.   | <del></del>     | ☐ DELETE           | 3.4. CITY<br>4.1 TITLE          |   | <del> </del> | <del></del>  |   | Change                        | ddition                                |
| TITLE                                   | Lillie Mae Winton  | 15              | L DECETE           | 1                               |   |              |  |   |                               | -                                      |
| NAME                                    | 6924 Trout St.   |                 |                    | 4. 2 NAM                        |   | ]            |  |   |                               | ]                                      |
| STREET ADDRESS                          | 1924 Trout St.<br>Tampa, FC 3361<br>Treasurer  | 7               |                    |                                 | ET ADDRESS  |              |  |   |                               |  |
| CITY-ST-ZIP                             | Treasurer  |                 | C) DELETE          | 4.4 CITY                        |   | <del> </del> |  |   | Change                        | Addition                               |
| ΠILE                                    |  |                 | DELETE             | 5.1 TITLE                       |   | ļ            | •  |   | ☐ Aveninge                    |  |
| NAME                                    |  |                 |                    | 5.2 NAM                         |   | 1            |  |   |                               |  |
| STREET ADDRESS                          |  |                 |                    |                                 | ET ADDRESS  | ļ            |  |   |                               |  |
| CITY-ST-ZIP                             |  |                 |                    |                                 |   |              |  |   |                               |  |
|   | ·  |                 |                    |                                 | ST-ZIP  | <b></b> _    | <del>,</del>   |   | □ Channel                     |  |
| TITLE                                   |  |                 | DELETE             | 5.4 CITY<br>6.1 TITU<br>5.2 NAM |   |              | <del></del>  |   | ☐ Change                      | Addition                               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90214 035 \*\*\*150.00