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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

P92000006658 (8)

PHYSICAL THERAPY OF ORLANDO, INC.

| Principal Place of Business Maling Address |                |   |  |   |   | ·····                                 | TITORI 1860 IDIUR (1881) ORIUS AL      | ANN BRIN BRIN BRIN                      |           | )  3 101   101   10 <del>1</del> |  |
|--|----------------|---|--|---|---|---------------------------------------|--|---|-----------|----------------------------------|--|
| ONE PARK PLAZA<br>NASHVILLE TN 37203<br>US |                | P.O. BOX 5:<br>ATTN: TAX<br>NASHVILLE   | P.O. BOX 570<br>ATTN: TAX DEPT.<br>NASHVILLE TN 37202  |   |   |                                       | ······································ | *************************************** |           |                                  |  |
|  |                |   | US   | US  |   |                                       | corporated or Qualified 19/1992        | 3a. Date of Last Report 05/01/1995      |           |                                  |  |
| 2. F<br>21                                 | Principal Plac | pe of Business  | 2a. Mailing Add  | Iress                                       |   | 4. FEI Num<br><b>75</b>               | nber<br>5 <b>-2468133</b>              | L                                       |           | Applied For<br>Not Applicable    |  |
| 22   | Suite, Apt. #, | , etc.  | Suite, Apt. :  | Suite, Apt. #, etc.                         |   |                                       | ite of Status Desired                  | <b>\$</b>                               | 8.75      | Additional<br>Required           |  |
| 23   | City & State   |   |  | City & State                                |   |                                       | Campaign Financing and Contribution    |   | \$5.00    | May Be                           |  |
|  | Zip            | Country 25  | Zip<br>29  | 30  | Country   |                                       | poration has liability for             | r intangible tax ur                     |           |                                  |  |
|  |                | 9. Name and Address of Curren   |  |   | ·   |                                       | and Address of New                     |   | nt        |                                  |  |
|  |                |   |  |   | 81 Name   |                                       |  |   |           |                                  |  |
| THE PRENTICE-HALL CORPORATION SYSTEM, INC. |                |   |  |   |   |                                       | t Carlo Market                         |   |           |                                  |  |
| 1201 HAYS STREET, SUITE 105                |                |   |  |   | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |  |   |           |                                  |  |
|  |                | ASSEE FL 32301  |  |   | 83  |                                       |  |   |           |                                  |  |
|  |                |   |  |   |   |                                       |  |   |           |                                  |  |
|  |                |   |  |   | 84 City   |                                       |  | EI B                                    | 5 Zip     | Code                             |  |
| 11.  | Pursuant to    | the provisions of Sections 607.0502   | and 607.1508, Florid   | da Statutes, the a                          | above named o   | proporation submits th                | nis statement for the pu               | urpose of changir                       |           | nistered office                  |  |
|  | or registered  | the provisions of Sections 607.0502<br>d agent, or both, in the State of Florid<br>, and accept the obligations of, Secti | da. Such change was  | authorized by th                            | ne corporation's                                      | board of directors. I                 | hereby accept the app                  | pointment as regi                       | istered r | agent. I am                      |  |
|  |                | , and todays the congenions or, occur   | OFF GOVERNMENT OF THE PROPERTY | Statutes.                                   |   |                                       |  |   |           |                                  |  |
| SIG  | NATURE<br>si   | lgradure, typica or printed dunie of rugistered agent i   | Bord the Laurence able   | (NOTE: Regist                               | rered Agent signature r                               | required when reinst ming!            |  | DATE                                    |           |                                  |  |
| 12.  |                | OFFICERS AND  |  |   | 3.  | · · · · · · · · · · · · · · · · · · · | NS/CHANGES TO OF                       |   | ₹FCTOF    |                                  |  |
| TITLE                                      |                | PD  | []] DEG  | Targa - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | . 1 THLE  | P                                     |  |   |           | Addition                         |  |
| NAME:                                      |                | steen, donald e   |  | 1   | .2 NAME   |                                       |  | •                                       |           | L                                |  |
| STREE                                      | ET ADDRESS     | ONE PARK PLAZA  |  |   | .3 STREET ADDRESS                                     |                                       |  |   |           |                                  |  |
| CITY-                                      | -ST-ZIP        | NASHVILLE TN 37203  |  |   | .4 CITY - S1 - ZIP                                    |                                       |  |   |           |                                  |  |
| TITLE                                      |                |   | [] DEI   |   | 171116  |                                       |  | [ ] CI                                  | hanne     | Addition                         |  |
| NAME                                       |                | WILCOX, WILLIAM H   | tec se*  |   | .2 NAME   |                                       |  | <b>.</b>                                | rango     |                                  |  |
|  | ET ADDRESS     | ONE PARK PLAZA  |  |   | 3 STREET ADDRESS                                      |                                       |  |   |           |                                  |  |
|  | -S1-ZIP        | NASHVILLE TN 37203  |  | L   |   |                                       |  |   |           |                                  |  |
| TITLE                                      |                | ST  | <b>D</b> DEI   |   | 4 CITY - ST - ZIP                                     | c,                                    |  | <b>R</b> €L CI                          | hange     | - Addition                       |  |
| NAME                                       |                | BOND, JOHNATHAN R   | <b>y</b> 3   |   |   | 5'.                                   | CO A ALC IC                            | <u>™</u> U ∪i                           | lange     | Addition                         |  |
|  | ET ADDRESS     | ONE PARK PLAZA  |  |   | 2 NAME  | JOHN M.                               |  |   |           |                                  |  |
|  | ST-ZIP         | NASHVILLE TN 37203  |  |   | .3. STHEET ADDRESS                                    | ONE PARK                              | , TN 37203                             |   |           |                                  |  |
| TITLE                                      |                | AT AT   | [ ] DE   |   | 4 CITY - ST - ZIP                                     | NASHOTELE                             | , IN 312-7                             |   |           |                                  |  |
| NAME                                       |                | DOUGHERTY, KATHRYN K  |  |   | 1 111LF   |                                       |  | []] CI                                  | nange     | Addition                         |  |
|  |                | ONE PARK PLAZA  |  |   | 2 NAME  |                                       |  |   |           |                                  |  |
|  | ET ADDRESS     | NASHVILLE TN 37203  |  |   | 3 STREET ADDRESS                                      |                                       |  |   |           |                                  |  |
|  | ·ST · ZIP      | MAGNIFICE IN 57205  | <u> </u>   |   | 4 CITY - ST - ZIP                                     |                                       |  |   |           |                                  |  |
| TITLE                                      |                |   | []] DEI  |   | 1 TIBLE   | V                                     |  | □ Ct                                    | nange     | Addition                         |  |
| NAME                                       |                |   |  |   | 2 NAME  | R. MILTON                             |  |   |           | 1                                |  |
|  | F1 ADDRESS     |   |  | 5   | 3 STREET ADDRESS                                      | ONE PACK                              |  |   |           |                                  |  |
|  | ST-ZIP         |   |  | 2   | 4 C/1Y - S1 - Z/P                                     | NASHVILLE ,                           | TN 37203                               |   |           |                                  |  |
| TITLE                                      |                |   | []] DEI  | ETE 6.                                      | . 1 TiTLE   |                                       |  | □ Cr                                    | nange     | Addition                         |  |
| NAME                                       |                |   |  | 6   | 2 Name  |                                       |  |   |           |                                  |  |
| STREE                                      | E1 ADDRESS     |   |  | 6   | 3 STREET ADDRESS                                      |                                       |  |   |           |                                  |  |
| CITY-                                      | ST-ZIP         |   |  | 6   | 4 CHY-ST-ZIP  |                                       |  |   |           |                                  |  |