

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1993.
AMOUNT DUE ON OR BEFORE 8/8/93: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT CORPORATION ANNUAL REPORT 1995



FLORIDA DEPARTMENT OF STATE
 Sandra B. Morham
 Secretary of State
 DIVISION OF CORPORATIONS

FILED
 SECRETARY OF STATE
 DIVISION OF CORPORATIONS

DOCUMENT # P92000005701 (7)

95 JUN 26 AM 9:04

1. Corporation Name

FAMILY FINANCE, INC.

Principal Place of Business

**13815 LAKE VILLAGE PLACE
 TAMPA FL 33624**

Mailing Address

**13815 LAKE VILLAGE PLACE
 TAMPA FL 33624**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified
11/16/1992

3a. Date of Last Report
04/15/1994

4. FEI Number
59-3153612

Applied For
 Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐

\$5.00 May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. # etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CRAMER, NANCY
 13815 LAKE VILLAGE PLACE
 TAMPA FL 33624**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **Pres D**
 NAME **CRAMER, NANCY H**
 STREET ADDRESS **13815 LAKE VILLAGE PLACE**
 CITY - ST - ZIP **TAMPA FL 33624**

1.1 TITLE **Director** ☒ Change ☐ Addition
 1.2 NAME **Cramer, Nancy H.**
 1.3 STREET ADDRESS **13815 Lake Village Pl**
 1.4 CITY - ST - ZIP **Tampa FL 33624**

TITLE **P**
 NAME **TERENCE CRAMER JR**
 STREET ADDRESS
 CITY - ST - ZIP

2.1 TITLE **Pres.** ☐ Change ☒ Addition
 2.2 NAME **Terence Cramer Jr.**
 2.3 STREET ADDRESS **6201 N Nebraska Ave**
 2.4 CITY - ST - ZIP **Tampa FL 336**

TITLE **Vice Pres**
 NAME **TERENCE CRAMER SR**
 STREET ADDRESS **13815 LAKE VILLAGE PL**
 CITY - ST - ZIP **Tampa FL 33624**

3.1 TITLE **Vice Pres** ☐ Change ☒ Addition
 3.2 NAME **Terence Cramer Sr**
 3.3 STREET ADDRESS **13815 Lake Village PL**
 3.4 CITY - ST - ZIP **Tampa FL 33624**

TITLE **2nd V.P.**
 NAME **Russell**
 STREET ADDRESS
 CITY - ST - ZIP

4.1 TITLE **Vice Pres** ☐ Change ☒ Addition
 4.2 NAME **Russell Backstrom**
 4.3 STREET ADDRESS **13815 Lake Village PL**
 4.4 CITY - ST - ZIP **Tampa FL 33624**

TITLE
 NAME
 STREET ADDRESS
 CITY - ST - ZIP

5.1 TITLE **Exec** ☐ Change ☒ Addition
 5.2 NAME **Candice Backstrom**
 5.3 STREET ADDRESS **13813 Lake Village PL**
 5.4 CITY - ST - ZIP **Tampa FL 33624**

TITLE
 NAME
 STREET ADDRESS
 CITY - ST - ZIP

6.1 TITLE
 6.2 NAME
 6.3 STREET ADDRESS
 6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Russell C Backstrom*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

(Type Name & Title)

CR2E034 (3/95)