

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 8, 1995.  
AMOUNT DUE ON OR BEFORE 8/1/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

25 JUN 14 1995

DOCUMENT # P92000005321 (4)

1. Corporation Name

MANUS MEDICAL, INC.

Principal Place of Business

Mailing Address

ROUTE 1 BOX 304-B  
MICHANOPY FL 32667

ROUTE 1 BOX 304-B  
MICHANOPY FL 32667

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/12/1992

3a. Date of Last Report

04/18/1994

4. FEI Number

59-3179439

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 189.032,  
Florida Statutes

☒ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc

26 Suite, Apt. #, etc

23 City & State

27 City & State

24 Zip

25 Country

29 Zip

30 Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HOPE, A. BICE  
406 UNIVERSITY AVE.  
SUITE 406  
GAINESVILLE FL 32601

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (Typed or Printed Name of Registered Agent and Title if Applicable)

(NOTE: Registered Agent Signature Required when Resigning)

(DATE)

12. OFFICERS AND DIRECTORS

|                |                    |
|----------------|--------------------|
| TITLE          | PD                 |
| NAME           | DELL, PAUL C       |
| STREET ADDRESS | RT 1 BOX 304-B     |
| CITY ST ZIP    | MICHANOPY FL 32667 |
| TITLE          | VSTD               |
| NAME           | DELL, RUTH B       |
| STREET ADDRESS | RT 1 BOX 304-B     |
| CITY ST ZIP    | MICHANOPY FL 32667 |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY ST ZIP    |                    |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY ST ZIP    |                    |
| TITLE          |                    |
| NAME           |                    |
| STREET ADDRESS |                    |
| CITY ST ZIP    |                    |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                   |
|--------------------|-------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                                                                   |
| 1.3 STREET ADDRESS |                                                                   |
| 1.4 CITY ST ZIP    |                                                                   |
| 2.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                   |
| 2.3 STREET ADDRESS |                                                                   |
| 2.4 CITY ST ZIP    |                                                                   |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           |                                                                   |
| 3.3 STREET ADDRESS |                                                                   |
| 3.4 CITY ST ZIP    |                                                                   |
| 4.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           |                                                                   |
| 4.3 STREET ADDRESS |                                                                   |
| 4.4 CITY ST ZIP    |                                                                   |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           |                                                                   |
| 5.3 STREET ADDRESS |                                                                   |
| 5.4 CITY ST ZIP    |                                                                   |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           |                                                                   |
| 6.3 STREET ADDRESS |                                                                   |
| 6.4 CITY ST ZIP    |                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Paul C. Dell*

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-6-95

904 395-0221

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 JUN 14 PM 3:07

DOCUMENT # P92000006518 (4)

1. Corporation Name

P.S. SECURITY, INC.

Principal Place of Business

Mailing Address

9816 N.W. 2ND COURT  
PLANTATION FL 33324

9816 N.W. 2ND COURT  
PLANTATION FL 33324

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/01/1992

3a. Date of Last Report

10/05/1994

4. FEI Number

65-0391759

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Pay to help pay for the



\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 521 S. ANDREWS AVE.

26 521 S. ANDREWS AVE

Suite, Apt. #, etc

Suite, Apt. #, etc

22 Suite # 8

27 Suite 8

City & State

City & State

23 FT. LAUDERDALE

28 FT. LAUDERDALE

Zip

Country

Zip

Country

24 33301

25 Broward.

29 33301

30 Broward.

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

HIGGINS, TARA  
10121 W SUNRISE BLVD.  
APT. 203  
SUNRISE FL 33322

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Tara M. Higgins Tara M. Higgins

6/6/95

Signature (Typed or printed name of registered agent and the corporation)

(Typed or printed name of registered agent and the corporation)

(Date)

12. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS   | CITY ST ZIP         |
|-------|--------------------|------------------|---------------------|
| PD    | HIGGINS, THOMAS M. | 9816 NW 2ND CT.  | PLANTATION FL       |
| STD   | HIGGINS, JOANNE M  | 9816 N.W. 2ND CT | PLANTATION FL 33324 |
|       |                    |                  |                     |
|       |                    |                  |                     |
|       |                    |                  |                     |
|       |                    |                  |                     |
|       |                    |                  |                     |
|       |                    |                  |                     |
|       |                    |                  |                     |

13. ADDITIONAL OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS         | CITY ST ZIP              |
|-------|--------------------|------------------------|--------------------------|
| PD    | HIGGINS, THOMAS M. | 521 S. ANDREWS AVE # 8 | FT. LAUDERDALE, FL 33301 |
| STD   | HIGGINS, JOANNE M  | 521 S. ANDREWS AVE # 8 | FT. LAUDERDALE, FL 33301 |
|       |                    |                        |                          |
|       |                    |                        |                          |
|       |                    |                        |                          |
|       |                    |                        |                          |
|       |                    |                        |                          |
|       |                    |                        |                          |
|       |                    |                        |                          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Thomas M. Higgins THOMAS M. HIGGINS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6-6-95 305-527-9111

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.**  
**AMOUNT DUE ON OR BEFORE 6/1/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)**

**PROFIT  
CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
 Sandra B. Mortham  
 Secretary of State  
 DIVISION OF CORPORATIONS

FILED  
 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

**DOCUMENT # P92000007409 (5)**

1. Corporation Name

**WALK IN MEDICAL DOCTORS, INC.**

Principal Place of Business

Mailing Address

**2200 EAST BRONSON HWY.  
SUITE 201  
KISSIMMEE FL 34744**

**2200 EAST BRONSON HWY.  
SUITE 201  
KISSIMMEE FL 34744**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/25/1992**

3a. Date of Last Report

**06/22/1994**

4. FEI Number

**59-3452122**

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for filing late fees under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

**21**

**26**

Suite, Apt. #, etc

Suite, Apt. #, etc

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**QAYYUM, ABDUL M.D.  
2200 EAST BRONSON HIGHWAY  
SUITE 201  
KISSIMMEE FL 34744**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (Typed or printed name of registered agent and title if applicable)

Signature (Typed or printed name of registered agent and title if applicable)

(Date)

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP  
**DP  
QAYYUM, ABDUL M.D.  
2200 E. BRONSON HWY., SUITE 201  
KISSIMMEE FL 34744**

1. TITLE  
 2. NAME  
 3. STREET ADDRESS  
 4. CITY, ST, ZIP  
**Director  
QAYYUM MEHER, M.D.  
1108 Anne CLISA CIR.  
ST. CLOUD, FL 34772**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP

2. TITLE  
 3. NAME  
 4. STREET ADDRESS  
 5. CITY, ST, ZIP  
**Director  
QAYYUM MOHAMMED, M.D.  
1108 Anne CLISA CIR.  
ST. CLOUD, FL 34772**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP

3. TITLE  
 4. NAME  
 5. STREET ADDRESS  
 6. CITY, ST, ZIP  
**Director  
QAYYUM ALIYA, M.D.  
1108 Anne CLISA CIR  
ST. CLOUD, FL 34772**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP

4. TITLE  
 5. NAME  
 6. STREET ADDRESS  
 7. CITY, ST, ZIP  
**Director  
QAYYUM MAHAZ, B.S.  
1108 Anne CLISA CIR.  
ST. CLOUD, FL 34772**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP

5. TITLE  
 6. NAME  
 7. STREET ADDRESS  
 8. CITY, ST, ZIP  
**Director  
QAYYUM, MEHER JUN.  
1108 Anne CLISA CIR  
ST. CLOUD, FL 34772**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY, ST, ZIP

6. TITLE  
 7. NAME  
 8. STREET ADDRESS  
 9. CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*Abdul Qayyum, M.D.*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ABDUL QAYYUM, M.D.**

6.7.95.

407-932-1896

CR2E034 (3/95)