## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| DOCUN<br>1. Corporation<br>FLORII                     | MENT # <b>P9200</b> DA PHYSICIANS INC.   | 000             | 05022 (8  | )                           |                                   |                               |  |  |
|---|--|-----------------|---|-----------------------------|-----------------------------------|-------------------------------|--|--|
|   |  |                 |   |                             |                                   |                               |  |  |
| Principal Place of Business Mailing Address           |  |                 |   |                             |                                   |                               | 1 contact the rate above some some dama dama dama and the rate above the rate  |  |
| C/O MARTHA EASTER<br>6239 DONEGAL<br>ORLANDO FL 32819 |  |                 | C/O DONALD W. MUSTICO. CPA<br>304 WILLIAM STREET<br>ELMIRA NY 14901 |                             |                                   |                               | Date Incorporated or Qualified   |  |
|   |  |                 | U\$   |                             |                                   |                               | 11/12/1992 03/27/1995  |  |
| 2. Principal Flace of Business 2a.                    |  |                 | Mailing Address   |                             |                                   |                               | 4. FEI Number         Applied For           59-3158480         Not Applicable  |  |
| Suite, Apt. #, etc.                                   |  |                 | Suite, Apt. #, etc.   |                             |                                   |                               | 5. Certificate of Status Desired See Regulred \$8.75 Additional  |  |
| City & State  |  |                 | City & State  |                             |                                   |                               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees   |  |
| 7ip   | Zip Country  |                 | Zip Coun  |                             | try                               | ,                             | 8. This corporation has liability for intangible tax under s 199.032,  |  |
| [4]   | 25<br>9. Name and Address of Curren  | 29 <br>it Regis | tered Agent   | 30                          |                                   |                               | Florida Statutes Yes No  10. Name and Address of New Registered Agent  |  |
|   |  |                 |   | 1                           | 31                                | Name                          |  |  |
| EASTER, MARTHA<br>6239 DONEGAL<br>ORLANDO FL 32819    |  |                 |   | 8                           | 32                                | Street Ad                     | Street Address (P.O. Box Number is Not Acceptable)   |  |
|   |  |                 |   |                             | 33                                |                               |  |  |
| OnDate  | 50 11 01010  |                 |   |                             | 4                                 | O                             | les Zu Code  |  |
|   |  |                 |   |                             | *                                 | City                          | FL 85 Zip Code   |  |
| or registere  | o the provisions of Sections 607.0502<br>ad agent, or both, in the State of Floric<br>n, and accept the obligations of, Sect | da. Such        | n change was authorize  | s, the above<br>d by the co | e-fi<br>rpc                       | iarried corpi<br>pration's bo | oration submits this statement for the purpose of changing its registered office<br>pard of directors. I hereby accept the appointment as registered agent. I am |  |
| SIGNATURE.  | Signature, typed or printed name of registered agent   | and title if a  | apphoable (NOT  | E Rugistered A              | genit                             | t signature requi             | real when reastilings DATE   |  |
| 12.   | OFFICERS AN  | D DIREC         |   | 13.                         |                                   |                               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE   | MUSTICO, DONALD W<br>304 WILLIAM ST.<br>ELMIRA NY 14901  |                 | □ DELETE  |                             | 1. 1 TITLE                        |                               | Change Addition  |  |
| NAME<br>STREET ADDRESS                                |  |                 |   |                             | 1.2 NAME<br>1.3 STREET ADDRESS    |                               |  |  |
| CITY-ST-ZIP   |  |                 |   | 4                           | 1.4 CITY - ST - ZIP               |                               |  |  |
| Tiřtě   |  |                 |   |                             | 2 17071.6                         |                               | Change Addition  |  |
| NAME  |  |                 | 22 N  |                             | 1E                                |                               |  |  |
| STREET ADDRESS  | REET ADDRESS   |                 |   |                             |                                   | ADDRESS                       |  |  |
| CITY-S1-ZIP<br>TITLE                                  |  |                 | ·   |                             | 2.4 CITY - S1 - ZIP<br>3. 1 TILLE |                               | ☐ Change ☐ Addition  |  |
| NAME  |  |                 | 3.7 N   |                             |                                   |                               | C Change C Number  |  |
| STREET ADDRESS  |  |                 |   |                             |                                   | ADDRESS                       |  |  |
| CITY-ST-ZIP   |  |                 |   | 3.4 CITY                    |                                   | - 1                           |  |  |
| TITLE   |  |                 | DELETE  | 4. 1 TIT                    |                                   |                               | Change Addition  |  |
| NAME  |  |                 |   | 4.2 NAN                     | ·E                                |                               |  |  |
| STREET ADDRESS  |  |                 |   | 4.3 \$TR                    | EET.                              | ADDRESS                       |  |  |
| CITY-SI-ZIP   |  | FT 0.5.574      |   | 4.4 C(T)                    |                                   | I - Z(P                       |  |  |
| TITLE   | <del>-</del>   |                 | 5. 1 1(1)   |                             |                                   | Change Addition               |  |  |
| NAME<br>OVEREZ ADDRESS                                |  |                 |   | 5 2 NAN                     |                                   | 1000000                       |  |  |
| STREET ADDRESS  |  |                 |   | •                           |                                   | ADDRESS                       |  |  |
| CITY-ST-ZIP   |  |                 | DELETE  | 6 1 TiTi                    |                                   | 1 - ZIP                       | Change Addition  |  |
| NAME  |  |                 | _ See.  | 6 2 NAN                     |                                   |                               | Cl Andright  |  |
| STREET ADDRESS  |  |                 |   |                             |                                   | ADDRESS                       |  |  |
| CITY-SI-ZIP   |  |                 |   | 6.4 CIT1                    |                                   |                               |  |  |
|   | certify that the information supplied  | with this       | filing is voluntarily furni   |                             |                                   |                               | y for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further  |  |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attachment with an address.

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/15/96 (607),33,7770