

FILED
May 03, 2004 8:00 am
Secretary of State

05-03-2004 91071 036 ***150.00

**2004 FOR PROFIT CORPORATION
 ANNUAL REPORT**

DOCUMENT # P92000004413 1. Entity Name R.H.S. PLUMBING, INC.			
Principal Place of Business 4220 NW 11TH AVE FT LAUDERDALE, FL 33309 US 5675 SW RANCHITO ST. PALM CITY, FLORIDA 34990-5257		Mailing Address 4220 NW 11TH AVE FT LAUDERDALE, FL 33309 US 5675 SW RANCHITO ST. PALM CITY, FLORIDA 34990-5257	
DO NOT WRITE IN THIS SPACE			
4. FEI Number 69-2494643		Applied For Not Applicable	
5. Certificate of Status Desired ☐		\$8.75 Additional Fee Required	
6. Name and Address of Current Registered Agent SCOTT, TODD R 4220 NW 11TH AVE 5675 SW RANCHITO ST. FT LAUDERDALE, FL 33309 PALM CITY, FLORIDA 34990-5257			
DO NOT WRITE IN THIS SPACE			
6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.			
SIGNATURE _____ Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)			
FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS			
TITLE NAME STREET ADDRESS CITY- ST- ZIP	PSTD SCOTT, TODD 4220 NW 11TH AVE 5675 SW RANCHITO ST. FT LAUDERDALE, FL PALM CITY, FLORIDA 34990-5257		
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.			
SIGNATURE: <u>Todd Scott</u> PRESIDENT 04/16/04 954-770-2316			
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			