

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra D. Mathews
Secretary of State
DIVISION OF CORPORATIONS

95 MAY -1 AM 9:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **P92000004118 (5)**

1. Corporation Name

STOCKBRIDGE INVESTMENT PARTNERS, INC.

Principal Place of Business

**2 SOUTH STREET
SUITE 360
PITTSFIELD MA 01201
US**

Mailing Address

**2 SOUTH STREET
SUITE 360
PITTSFIELD MA 01201
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/13/1992

3a. Date of Last Report

05/01/1994

4. FEI Number

59-3150186

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**C T CORPORATION SYSTEM
1200 SOUTH PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of Current Registered Agent and the Corporation

Signature of Registered Agent (signature required when changing)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P**
NAME **CLARKE, THOMAS M**
STREET ADDRESS **2 SOUTH STREET, SUITE 360**
CITY, ST, ZIP **PITTSFIELD MA**

TITLE **D**
NAME **HARPER, JOHN R**
STREET ADDRESS **6231 FAIRWAY BAY**
CITY, ST, ZIP **GULFPORT FL 33707**

TITLE **S**
NAME **CLARKE, LINDA M**
STREET ADDRESS **2 SOUTH STREET, SUITE 360**
CITY, ST, ZIP **PITTSFIELD MA**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 TITLE **President/Director** ☐ Change ☒ Addition
17 NAME **Thomas M. Clarke**
13 STREET ADDRESS **2 South St., Suite 360**
14 CITY, ST, ZIP **Pittsfield, MA 01201**

21 TITLE **NO LONGER A DIRECTOR** ☒ Change ☐ Addition
22 NAME
23 STREET ADDRESS
24 CITY, ST, ZIP

31 TITLE **Secretary/Treasurer/Director** ☐ Change ☒ Addition
32 NAME **Linda M. Clarke**
33 STREET ADDRESS **2 South St., Suite 360**
34 CITY, ST, ZIP **Pittsfield, MA 01201**

41 TITLE **Director** ☐ Change ☒ Addition
42 NAME **Lawrence B. Cummings**
43 STREET ADDRESS **250 Royal Palm Way, Suite 202**
44 CITY, ST, ZIP **Palm Beach, FL 33480**

51 TITLE **Director** ☐ Change ☒ Addition
52 NAME **Amory Cummings**
53 STREET ADDRESS **311 S. Wacker Drive**
54 CITY, ST, ZIP **Chicago, IL 60606**

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY, ST, ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Linda M. Clarke* Linda M. Clarke, Sec./Treas/Dirc. 5/1/95 (413) 448-2111
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Signature Printed