|  |  |  |                                    |  |  |                          |                                      | FIL           | ED                                |                 |
|--|--|--|------------------------------------|--|--|--------------------------|--------------------------------------|---------------|-----------------------------------|-----------------|
| ······································   | PLEASE READ  | ALL INSTRUC  | MOIT                               | IS BEFORE  | COMPLETII                                    | NG TI                    | HIS FORI<br>04 ⊬                     | M.<br>IAY 20  | PH 4: 3                           | 39              |
| CORPORATION REINSTATEMENT  FLORIDA DEPARTMENT OF STATE Secretary of State DIVISION OF CORPORATIONS |  |  |                                    |  | į.   |                          |                                      |               |                                   | ŢΕ              |
| DOCUMEN  1. Corporation Name   | . · · · · · · · · · · · · · · · · · · ·  | 0000040  | ut                                 | 7  |  |                          |                                      |               |                                   |                 |
| White Sa   | AEMS   | TA   | TEME                               |  | 95-0   | Ÿ.                       |                                      |               |                                   |                 |
| 2. Principal Office Ad   |  | 3. Mailing Office Address  |                                    |  | 400036961564<br>05/20/0401047008 **2100.00   |                          |                                      |               |                                   |                 |
| 205 NE Rac   | etrack Road  | Same Suite, Apt. #, etc.   |                                    |  | U5/20/                                       |                          | 110410                               | JO ***C       | 100.00                            |                 |
| Suite, Apt. #, etc.  | •  | Suite, Apt. #, etc.  |                                    |  | 4. Date incorpo                              |                          |                                      | 11-12-        | 1002                              | $\neg$          |
| City & State<br>Ft. Walton Beach, FL   |  | City & State   |                                    |  |  |                          |                                      |               | Applied For                       | _               |
| Zip<br>32547   | Country<br>Oka Loosa   | Zip  | Co                                 | untry  | 6  |                          | S DESIRED 🔼                          |               | onal Fee required                 | uired           |
|  | H .  | 7. Name an   | d Addre                            | ss of Current Regist   | ered Agent                                   |                          |                                      |               |                                   |                 |
| Suite, A City  8. I, being appointed Signature of  | Russell Arney Address (P.O. Box Number is 205 NE Racetrace Apt. #, Etc.  Ft. Walton Beace ithe registered agent of the above the registered agent of the registered agent agent agent of the registered agent agent agent agent agent agen | ch, Att.   | m familia                          | ar with and accept the   | obligations of section                       |                          | Zip Code<br>32547<br>05 or 617.0503, | 1             |                                   | CR2FOR1 (D1/D4) |
| Registered Agent   | roway!   | REGISTERED AGENT MU  | IST SIC                            | (  |  | Date                     | 071 -                                |               |                                   | _   ê           |
| 9. Names and Stree   | t Addresses of Each Officer a  | nd/or Director (Florida nor  | profit co                          |  | ·-···  |                          |                                      |               |                                   |                 |
| Titles   | Name of Officers and/or Director   | rs   |                                    | Street Address of Ea<br>Officer and/or Direc                                 | tor  |                          | City                                 | State / Zip   |                                   |                 |
| D Arne   | ey, Russell  | 20   | 5 NE                               | Racetrack  | Road   | Ft.                      | Walton                               | Beach,        | FL 32                             | 2547            |
| D Arne   | ey, Carolyn  | 20   | 5 NE                               | Racetrack  | Road   | Ft.                      | Walton                               | Beach,        | FL 32                             | 2547            |
|  |  |  |                                    |  |  |                          |                                      |               |                                   |                 |
|  |  |  |                                    |  |  |                          |                                      | VA.           | 45                                | ╛               |
|  | · · · · · · · · · · · · · · · · · · ·  |  |                                    |  |  |                          |                                      | an.           | ) \ ·                             |                 |
|  | ri<br>f  |  |                                    |  |  |                          |                                      | \             |                                   |                 |
| this reinstatemen<br>owed by the corp  | an officer or director or the rest tapplication, the reason for discretion have been paid and the n is true and accurate, and my   | issolution has been elimina<br>he names of individuals list<br>or signature shall have the s | ited, the<br>ed on this<br>ame leg | corporate name satisf<br>s form do not qualify fo<br>al effect as if made un | ies the requirements<br>or an exemption unde | of section<br>er section | 3 <b>6</b> 07.0401 or 6              | 17.0401, F.S. | , that all fees<br>ation indicate |                 |
|  | TOUR TORE AND THE PORT   | THAT IS HAME OF BIGHING  | 5. 1 IGEP                          | 7  |  | - 410                    |                                      |               |                                   |                 |