

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**
**PROFIT  
CORPORATION  
ANNUAL REPORT  
1996**

 FLORIDA DEPARTMENT OF STATE  
 Sandra B. Northam  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT # P92000003508 (8)**  
 1. Corporation Name

**EXCEL PURE WATER SYSTEMS INC.**

Principal Place of Business

 4725 POSEIDON PL  
 LAKE WORTH FL 33463

Mailing Address

 4729 POSEIDON PL  
 LAKE WORTH FL 33463


|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  |                                                                                                                                                     |  |                                              |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|--|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2a. Mailing Address     |  | 3. Date Incorporated or Qualified<br><b>11/04/1992</b>                                                                                              |  | 3a. Date of Last Report<br><b>05/01/1995</b> |  |
| 21. Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 26. Suite, Apt. #, etc. |  | 4. FEI Number<br><b>NOT APPLICABLE</b>                                                                                                              |  | Applied For<br>Not Applicable                |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 27. City & State        |  | 5. Certificate of Status Desired <input type="checkbox"/>                                                                                           |  | <b>\$8.75</b> Additional Fee Required        |  |
| 23. Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 28. Zip                 |  | 6. Election Campaign Financing<br>Trust Funds Contribution <input type="checkbox"/>                                                                 |  | <b>\$5.00</b> May Be Added to Fees           |  |
| 24. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 29. Country             |  | 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                              |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  | 10. Name and Address of New Registered Agent                                                                                                        |  |                                              |  |
| <b>COCHRAN, MARK</b><br><b>4729 POSEIDON PL</b><br><b>LAKE WORTH FL 33463</b>                                                                                                                                                                                                                                                                                                                                                                                 |  |                         |  | 81. Name                                                                                                                                            |  |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  | 82. Street Address (P.O. Box Number is Not Acceptable)                                                                                              |  |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  | 83. City                                                                                                                                            |  |                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                         |  | 84. Zip Code                                                                                                                                        |  |                                              |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1502, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes. |  |                         |  |                                                                                                                                                     |  |                                              |  |

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

NOTE: Registered Agent signature required when re-registering.

DATE

| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS N 12 |                                                                   |
|----------------------------|----------------------------|------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>P</b>                   | 1.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>COCHRAN, MARK</b>       | 1.2 NAME                                             |                                                                   |
| STREET ADDRESS             | <b>4729 POSEIDON PL</b>    | 1.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>       | 1.4 CITY-ST-ZIP                                      |                                                                   |
| TITLE                      | <b>VP</b>                  | 2.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>COCHRAN, CAROL</b>      | 2.2 NAME                                             |                                                                   |
| STREET ADDRESS             | <b>4729 POSEIDON PLACE</b> | 2.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                | <b>LAKE WORTH FL</b>       | 2.4 CITY-ST-ZIP                                      |                                                                   |
| TITLE                      |                            | 3.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 3.2 NAME                                             |                                                                   |
| STREET ADDRESS             |                            | 3.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                |                            | 3.4 CITY-ST-ZIP                                      |                                                                   |
| TITLE                      |                            | 4.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 4.2 NAME                                             |                                                                   |
| STREET ADDRESS             |                            | 4.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                |                            | 4.4 CITY-ST-ZIP                                      |                                                                   |
| TITLE                      |                            | 5.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 5.2 NAME                                             |                                                                   |
| STREET ADDRESS             |                            | 5.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                |                            | 5.4 CITY-ST-ZIP                                      |                                                                   |
| TITLE                      |                            | 6.1 TITLE                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                            | 6.2 NAME                                             |                                                                   |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                   |                                                                   |
| CITY-ST-ZIP                |                            | 6.4 CITY-ST-ZIP                                      |                                                                   |

**300001836063**
**-05/23/96--01010--038**
**\*\*\*200.00**

 PM  
 5-1-96

SIGNATURE:

*Mark Cochran*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/31/96

(407)

434-9596

CR2E034 (12/95)