## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT #** 

P92000003340 (6)

| JADOI  Principal Place   | N ASSOCIATES, INC.   | Mailing Ac                                       | ddress              |             |            |             |  |                |                         |          |
|--|--|--|---------------------|-------------|------------|-------------|--|----------------|-------------------------|----------|
| 2337 NW 34 TER 2337 NW 34 TER COCONUT CREEK FL 33066 COCONUT CREEK FL 33 |  |  |                     | 33066       |            |             | DO NOT WRITE IN THIS SPACE                             |                |                         |          |
|  |  |  |                     |             |            |             | 3. Date Incorporated or Qualified 11/04/1992           |                |                         | ·        |
| 2. Principal Pl  | ace of Business  | 2s. Mailing                                      | Address             | <del></del> |            |             | 4. FEI Number  |                | App'                    | lied For |
| 21   | 21   |  | 26                  |             |            |             | 65-0373605   | Not Applicable |                         |          |
| Suite, Apt. #, etc.  |  | <del>                                     </del> | Suite, Apt. #, etc. |             |            |             | 5. Certificate of Status Desired                       |                |                         | ditional |
| City & State   |  | [27]   | City & State        |             |            |             |  |                | e Requ                  |          |
| 23   |  | <b>├</b> ──                                      | 28                  |             |            |             | 6. Election Campaign Financing Trust Fund Contribution |                | . <b>00</b> м<br>ded to |          |
| Zip  | Country  | Zip  |                     | Cour        | ntry       |             | 8. This corporation owes or has paid the               | <del></del>    |                         | **       |
| 24   | 25   |  | 29                  |             | •          |             | Personal Property Tax due June 30. Yes No              |                |                         |          |
|  | g. Name and Address of Curre   |  | gent                | 30          |            |             | 10. Name and Address of New Registe                    | red Agent      | <u></u>                 | +        |
| Gi   | REEN, DONALD   |  |                     |             | 81         | Name        |  |                |                         |          |
|  | 337 NW 34 TER  |  |                     | -           | B2         | Street Addr | ess (P.O. Box Number is Not Acceptable)                |                |                         | ***,     |
| C  | OCONUT CREEK FL 33066  |  |                     | L           |            |             |  |                |                         |          |
|  |  |  |                     | · [1        | <b>8</b> 3 |             |  |                |                         |          |
|  |  |  |                     | . 1         | 84         | City        |  | FL 85          | Zip Co                  | ode      |
| 44 Durayaat t  | o the provinces of Continue CO7 Of   | 02 and £07 1£00                                  | Florida Ctatu       | the the ob  | 1          | nomed car   | poration submits this statement for the purpor         |                | ne ita                  |          |
| SIGNATURE _  | n familiar with, and accept the oblig<br>Signature, typed or printed issue of registered at<br>OFFICERS AN |  |                     |             |            |             | ed when reinstating) DA ADDITIONS/CHANGES TO OFFICERS  |                | TORS                    | IN 12    |
| TITLE  | D  | <del>-</del>                                     |                     | 1.1 Tift    | 1.1 TITLE  |             |  | Cha            | nge                     | Addition |
| NAME   | green, donald  |  |                     | 1.2 NAM     | ΛC         |             |  |                |                         |          |
| STREET ADDRESS   | 2337 NW 34 TER   |  |                     | 1.3 \$TR    | EET A      | ADDRESS     |  |                |                         |          |
| CITY-ST-ZIP  | COCONUT CREEK FL 330   | 66   | <del></del>         | 1.4 CIT     | Y - ST     | F-ZIP       |  |                |                         | P        |
| TITLE  |  |  | DELETE              | 2.1 7(1)    | .E         |             |  | L Chai         | nge                     | Addition |
| NAME   |  |  |                     | 2.2 NAN     |            |             |  |                |                         |          |
| STREET ADDRESS   |  |  |                     |             |            | address     |  |                |                         |          |
| CITY-ST-ZIP<br>TITLE   |  |  | DELETE              | 2. 4 CIT    |            | T-ZIP       |  | Char           | 000                     | Addition |
| · · · · ·  |  |  | _ occen             | 3 1 TITL    |            |             |  | பு             | igo i                   | Modition |
| NAME<br>STREET ADDRESS   |  |  |                     | 3 2 NAM     |            | ADDRESS     |  |                |                         |          |
| CITY-ST-ZIP  |  |  |                     | 3.4. CIT    |            |             |  |                |                         |          |
| TITLE  |  |  | DELETE              | 4.1 TITE    |            | 1 - 215     |  | Char           | nge                     | Addition |
| NAME   |  |  |                     | 4. 2 NAI    |            |             |  |                |                         |          |
| STREET ADDRESS   |  |  |                     |             |            | ADDRESS     |  |                |                         |          |
| CITY-ST-ZIP  | •  |  |                     | 4.4 CITY    |            |             |  |                |                         |          |
| TITLE  |  |  | DELETE              | 5.1 TITL    |            |             |  | Char           | nge                     | Addition |
| NAME   |  |  |                     | 5.2 NAM     |            |             |  | _              |                         |          |
| STREET ADDRESS   |  |  |                     |             |            | ADDRESS     |  |                |                         |          |
| CITY-ST-ZIP  |  |  |                     | 5.4 CITY    |            | J           |  |                |                         |          |
| TITLE  |  |  | DELETE              | 61 Titl     |            |             |  | Char           | nge                     | Addition |
| NAME   |  |  |                     | 6.2 NAM     | ΛE         |             |  |                |                         |          |
| STREET ADDRESS   |  |  |                     | 63 STR      | EET A      | address     |  |                |                         |          |
| 0.774 07 700   |  |  |                     | 0.400       |            | 700         |  |                |                         |          |

14. Hereby certify that the information supplied with this filing/does polyqualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the rogeiver or trustee improvered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an afraction with an address.

**FILED** 

Apr 03 1998 8:00am

Secretary of State