ECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Jul 13, 1999 8:00 am Secretary of State

07-13-1999 90002 004 \*\*\*550.00

OCUMENT # DOOC

| Corporation  | n Name                   | " 7920                    | UUUU               | 2/0                 | ) <del>9</del>   |  |                                    |                       |  |  |                                  |  |
|--|--------------------------|---------------------------|--------------------|---------------------|------------------|--|------------------------------------|-----------------------|--|--|----------------------------------|--|
| LLORCA ART FURNITURE, INC.   |                          |                           |                    |                     |                  |  |                                    |                       | 386776 - <del>9</del> 0002 - 4   |  |                                  |  |
| LLOHOA   | AIII I QII               | HITOIL, HO                | ,                  |                     |                  |  |                                    |                       |  |  | OBSTANDA DA DA MATERIA           |  |
|  |                          |                           |                    |                     |                  |  |                                    |                       |  |  |                                  |  |
| incipal Place of Business Mailing Address  |                          |                           |                    |                     |                  |  |                                    |                       |  | 1 )0011605 110 10166 11 <del>0</del> 11 0011 6011 0011 0011 0011   |                                  |  |
| WEST 25TH STREET 152 WEST 25TH STREET  |                          |                           |                    |                     |                  |  |                                    |                       |  | •  |                                  |  |
| LEAH FL 33010 HIALEAH FL 33010   |                          |                           |                    |                     |                  |  |                                    |                       |  |  |                                  |  |
|  |                          |                           |                    |                     |                  |  |                                    |                       | DO NOT WRITE IN THIS SPACE   |  |                                  |  |
|  |                          |                           |                    |                     |                  |  |                                    |                       |  | 3. Date Incorporated or Qualified  |                                  |  |
| District Plans 6 Distri |                          |                           |                    |                     |                  |  |                                    | -                     |  | 11/06/1992<br>4. FEI Number  | Applied For                      |  |
| Principal Place of Business  |                          |                           |                    | 2a. Mailing Address |                  |  |                                    |                       |  | **   | Not Applicable                   |  |
| Suite, Apt. #, etc.  |                          |                           | 26                 | Suite, Apt. #, etc. |                  |  |                                    | -                     |  | 65-0371579   | 8.75 Additional                  |  |
|  |                          |                           | 27                 | 27.                 |                  |  |                                    |                       |  | 5. Certificate of Status Desired   | Fee Required                     |  |
| City & State   |                          |                           |                    | City & State        |                  |  |                                    |                       | _  | 6. Election Campaign Financing   | \$5.00 May Be                    |  |
| ,  |                          |                           |                    | 28                  |                  |  |                                    |                       |  | Trust Fund Contribution Added to Fees  |                                  |  |
| Zip Country 25   |                          |                           |                    | Zip                 |                  |  | Country                            |                       |  | 8. This corporation owes the current year  |                                  |  |
|  |                          |                           | 29                 | 29 30               |                  | 30   | <u> </u>                           |                       |  | Intangible Personal Property. Yes No   |                                  |  |
| Name and Address of Current Registered Agent   |                          |                           |                    |                     |                  |  | 1                                  | r                     |  | 10. Name and Address of New Registered Age   | o <u>nt</u>                      |  |
| LLODGA IIIAN   |                          |                           |                    |                     |                  |  | 81                                 | Name                  |  |  |                                  |  |
| LLORCA, JUAN   |                          |                           |                    |                     |                  | 82 Street Address (P.O. Box Number is Not Acceptable)  |                                    |                       |  |  |                                  |  |
| 152 WEST 25TH STREET<br>HIALEAH FL 33010   |                          |                           |                    |                     |                  |  |                                    |                       |  |  |                                  |  |
| HIALCAH FL 33019   |                          |                           |                    |                     |                  |  | 83                                 |                       |  |  |                                  |  |
|  |                          |                           |                    |                     |                  |  | 84                                 | 4 City FL 85 Zip Code |  |  | 5 Zip Code                       |  |
|  |                          |                           |                    |                     |                  |  |                                    |                       | ed corporation submits this statement for the purpose of changing its registered |  |                                  |  |
| office or  | registered as            | ent or both in the        | State of Fig       | orida Su            | ich change was a | uthorize   | d bv                               | the corpor            | rpora<br>ration  | tion submits this statement for the purpose of chang<br>i's board of directors. I hereby accept the appointm | ent as registered                |  |
| agent. I a   | am familiar w            | ith, and accept the       | obligations        | of, secti           | ion 607.0505, Fk | orida Sta  | tutes                              | i.                    |  |  |                                  |  |
| GNATURE  | Slangture typed          | or printed name of regist | ered agent and til | te if andica        | ble (NO          | TE: Registe  | erad A                             | nent signature        | require  | ed when reinstating) DATE  |                                  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE OFFICERS AND DIRECTORS   |                          |                           |                    |                     | 13.              | 13.  |                                    |                       | ADDITIONS/CHANGES TO OFFICERS AND D  | DIRECTORS IN 12  |                                  |  |
| E  | PSD                      |                           |                    |                     | 1.1 Ŧ1           | 1.1 TITLE  |                                    |                       |  | Change Addition  |                                  |  |
| ME   | LLORCA, JUAN             |                           |                    |                     | 1.2 NAME         |  |                                    |                       |  |  |                                  |  |
| REET ADDRESS   | The second second second |                           |                    |                     | 1.3 ST           |  |                                    | T ADDRESS             |  |  |                                  |  |
| Y-\$T-ZiP  | MIAMI FL 33145           |                           |                    |                     | 1.4 CI           | 1.4 CITY-ST-ZIP  |                                    |                       |  |  |                                  |  |
| LE   |                          |                           |                    |                     | 2.1 Ti           | 2.1 TITLE  |                                    |                       |  | Change Addition  |                                  |  |
| ME   |                          |                           |                    |                     | 2.2 N/           | 2.2 NAME   |                                    |                       |  |  |                                  |  |
| REET ADDRESS   | ]                        |                           |                    | •                   |                  | 2.3 \$1  | REET                               | ADDRESS               |  | ,  |                                  |  |
| Y-ST-ZIP   |                          |                           |                    |                     |                  | _  | TY-ST                              | -ZIP                  |  |  |                                  |  |
| LE   |                          | -                         |                    |                     | DELETE           | 3.1 TI   | TLE                                |                       | _  |  | Change Addition                  |  |
| ME   |                          |                           |                    |                     |                  | 3.2 N  |                                    |                       |  |  |                                  |  |
| REET ADDRESS   |                          |                           |                    |                     |                  | · ·  |                                    | ADDRESS               |  |  |                                  |  |
| Y-ST-ZIP   |                          |                           |                    |                     |                  |  | TY-ST                              | ZIP                   |  |  |                                  |  |
| LE.  |                          |                           |                    |                     | L DELETE         | 4.1 TI   |                                    |                       |  |  | Change Addition                  |  |
| WE   |                          |                           |                    |                     |                  | 4.2 N  |                                    | ADDDECC               |  |  |                                  |  |
| EET ADDRESS  |                          |                           |                    |                     |                  |  |                                    | ADDRESS               |  |  |                                  |  |
| Y-ST-ZIP   |                          |                           |                    |                     |                  |  |                                    |                       |  |  |                                  |  |
|  |                          |                           |                    |                     | □ DE: 575        | 4.4 CI   |                                    | -ZIP                  |  |  | Change Addition                  |  |
|  |                          |                           |                    |                     | DELETE           | 5.1 TI   | TLE                                | -£WP                  |  |  | Change Addition                  |  |
| ME   |                          | <u> </u>                  |                    |                     | DELETE           | 5.1 TI<br>5.2 N  | TLE<br>AME                         |                       |  |  | Change Addition                  |  |
| ME<br>REET ADDRESS   |                          |                           |                    |                     | DELETE           | 5.1 TI<br>5.2 N<br>5.3 ST                              | TLE<br>AME<br>REET                 | ADDRESS               |  |  | Change Addition                  |  |
| LE ME REET ADDRESS Y-ST-ZIP LE   |                          |                           |                    |                     |                  | 5.1 TI<br>5.2 N  | TLE<br>AME<br>REET                 | ADDRESS               |  |  |                                  |  |
| ME<br>REET ADDRESS<br>Y-ST-ZIP<br>LE   |                          |                           |                    |                     | DELETE DELETE    | 5.1 TI<br>5.2 No<br>5.3 ST<br>5.4 CI                   | TLE<br>AME<br>REET<br>TY-ST<br>TLE | ADDRESS               |  |  | Change Addition  Change Addition |  |
| ME<br>REET ADDRESS<br>Y-ST-ZIP   |                          |                           |                    |                     |                  | 5.1 TI<br>5.2 N<br>5.3 ST<br>5.4 CI<br>6.1 TI<br>6.2 N | TLE  AME  TREET  TY-ST  TLE  AME   | ADDRESS               |  |  |                                  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

**IGNATURE:**