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PROFIT



FLORIDA DEPARTMENT OF STATE

| CORPORATION ANNUAL REPORT  1996            |   |  | Saridra B. Mortham<br>Secretary of State<br>Division OF CORPORATIONS |                   |                        |                          |                       |  |                             |                   |   |
|--|---|--|--|-------------------|------------------------|--------------------------|-----------------------|--|-----------------------------|-------------------|---|
| DOCUM                                      | ENT# F  | P920000  | 02339  | (9)               |                        |                          |                       |  |                             |                   |   |
|  | ASSOCIATES  | CORP.  |  |                   |                        |                          |                       | . 1881-1861 N.S. 18116 (1811 88111 88111                                   | 1810 I 811 <b>88</b> 1      | 18 (1884 H)       | AA 11510 1811 1881                      |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    |   |  |  |                   |                        |                          |                       |  |                             |                   |   |
| Principal Place of                         | Business  |  | Maring Address   |                   |                        |                          |                       | ( 10011035 110 10110 11011 00111 00111                                     | <b></b>                     | 19 11999 2711     | 66 title ielt ite.                      |
| 1515 N. FEDERA                             | 1515 N. FEDER<br>SUITE 211                                    | its n. Federal HWY<br>http://doi.org/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001/10.1001 |  |                   |                        |                          |                       |  |                             |                   |   |
| SUITE 211<br>BOCA RATON FL 33432           |   |  | BOCA RATON FL 33432  |                   |                        |                          | F                     | 3. Date Incorporated or Qualified  |                             | e of Last         |   |
|  |   |  |  |                   |                        |                          |                       | 11/02/1992<br>4. FEI Number  | 0                           | 6/06/19           | Applied For                             |
| 2. Principal Place                         | of Business   | <b>.</b>   | 2a. Mailing Addri<br>26  | ess               |                        |                          |                       | 65-0368603   |                             | -                 | Not Applicable                          |
| Suite, Apt. #.                             | etc   |  | Suite, April#  | etc.              |                        |                          |                       | 5. Certificate of Status Desired   |                             | <b>~</b>          | 75 Additional<br>e Required             |
| 22   |   |  | Orty & State   |                   |                        |                          |                       | 6. Election Campaign Financing   |                             |                   | .00 May Be                              |
| City & State                               |   |  | 28   |                   |                        |                          |                       | Trust Fund Contribution  |                             |                   | ded to Fees                             |
| Zip  | h   | intry  | Zip<br>29  | 30                | Country                |                          |                       | 110.100.00   | s 🔲 No                      |                   | 5 199.002                               |
| 24   | 9. Name and Ad  | Idress of Current Re   |  |                   | Τ.,                    |                          |                       | 10. Name and Address of New  | Registered                  | Agent             |   |
|  |   |  |  |                   | 81                     | Name                     |                       | D.C. D. M. when is blot Accords  | blo                         |                   |   |
| PAIGE, GREGORY L<br>21938 TOWN PLACE DRIVE |   |  |  |                   | 82                     | Street A                 | Address               | (P.O. Box Number is Not Accepta  |                             |                   |   |
|  | ON FL 33433   |  |  |                   | 83                     |                          |                       |  |                             |                   |   |
|  |   |  |  |                   | 84                     | ! '                      |                       |  | FI                          | ┕╽╽               | Zip Cade                                |
| 11. Pursuant to                            | the provisions of S   | Sections 607,0502 and  | d 607.1508, Florid   | la Statutes Inc   | above a                | named co<br>position's   | orporati              | on submits this statement for the p<br>of directors. Thereby accept the ap | urpose of cl                | nanging it        | ts registered office<br>red agent. I am |
|  |   | ithe State of Florida. I<br>bligations of, Section   |  |                   | me corp.               | елински го               | , como                | , on dottor of the early   |                             | •                 |   |
| SIGNATURE                                  | must be street in proceed                                     | sand Joney Mossi (post a st  | tterd apple at a   | THE Facilities    | ob and Asjec           | ragirin n                | nessare 1 e           | ior festality  | JEA()                       |                   |   |
| 12.  |   | OFFICERS AND D   | RECTORS  | CIC               | 13.                    |                          | 1                     | ADDITIONS/CHANGES TO OF  | FICERS AN                   | Chang             |   |
| TIFLE<br>NAME                              | PDO<br>PAIGE, GREGO   | ORY L  | L., 00   |                   | 1.2 N4ME               |                          |                       |  |                             | •                 |   |
| STREET ADDRESS                             | 21938 TOWN  | PLACE DRIVE  |  |                   |                        | t adoress                |                       | A Raton, FL 3  | 2U 33                       |                   | ļ                                       |
| CITY-ST-ZIP                                | BOCA RATON  | FL 33431   | [] DE  | LETE              | 1.4 CHY-               |                          | Bac                   | A KOCION, TC 3   | <del></del>                 | Chan              | ige 🔲 Addition                          |
| TITLE<br>NAME                              |   |  |  |                   | 22 NAME                |                          |                       |  |                             |                   | ļ                                       |
| STREET ADDRESS                             |   |  |  |                   |                        | I ADORESS                |                       |  |                             |                   |   |
| CITY-ST-ZIP<br>TITLE                       |   |  | □ DE   | LETE              | 2 4 Cily-<br>3 1 T TLE |                          | ·                     |  |                             | Chan              | nge 🔲 Addition                          |
| NAME                                       |   |  | _  | -                 | 3.2 NAME               |                          |                       |  |                             |                   | -                                       |
| STREET ADDRESS                             |   |  |  |                   | 33 STRE<br>34 CITY     | ET ADDRESS<br>of the     | :                     |  |                             |                   |   |
| CITY-ST-ZIF<br>TITLE                       |   |  |  | LETE              | 4 1 T-11 F             |                          | 1                     |  |                             | ☐ Chan            | nge 🔲 Addition                          |
| NAME                                       |   |  |  |                   | 4.2 NAME               |                          |                       |  |                             |                   |   |
| STREET ADDRESS                             |   |  |  |                   | 4 3 STREE              | FT ADDRESS<br>SL-ZIP     | ·                     |  |                             |                   |   |
| CITY - ST - ZIP                            |   |  |  | ELETE             | 5 1 TJU                |                          | † <b>-</b>            |  |                             | ☐ Char            | nge 🔲 Addition                          |
| NAME                                       |   |  |  |                   | 5.2 NAMi               |                          |                       |  |                             |                   |   |
| STREET ADDRESS                             |   |  |  |                   | 5.3 STRE<br>5.4 CITY   | ET ADDRESS<br>LICILIZIE  |                       |  |                             |                   |   |
| CITY-ST-ZIP                                |   |  |  | ELETE             | 6 1 Till               |                          | <b>†-</b>             |  |                             | ☐ Chai            | inge 🔲 Addition                         |
| NAME                                       |   | $\sim 1$   |  |                   | 6.2 NAM                |                          |                       |  |                             |                   |   |
| STREET ADDRESS                             |   |  | /  |                   | i                      | ET ADURESS               | 5                     |  |                             |                   |   |
| CITY-ST-ZIP                                | y certify that the in   | formation sypulated wi   | f<br>in this filing is vol.  | intarily furnishe | 64 City<br>d and de    | es not qu                | ualify fo             | the exemption stated in Section 1  | 19.07(3)(k),<br>the same le | Florida S         | itatutes I further as if made under     |
| certify that                               | the information in<br>Lam an officer or d<br>Bock 12 or Block | director of the Corpora  | report or suppler<br>dipn or the recent<br>an attachment w           | er or trustee en  | eport is<br>apoweré    | irue and a<br>dito execi | accurati<br>cute this | e and that my signature shall have<br>report as required by Chapter 607    | , Florida Sta               | itutes; an        | id that my name                         |
| SIGNAT                                     | URE:  | NATURE AND TYPED OR F  | PRINTED NAME OF SIG  | INING OFFICER OF  | OIRECTO                | R                        |                       | 4-29-96  | 40                          | 1-395<br>Daytme F | 7-3602                                  |