

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P92000002316

FILED  
Jul 07, 2006  
Secretary of State

**Entity Name:** THE SPRINGS FAMILY MEDICAL CENTER, P.A.

**Current Principal Place of Business:**

10200 YALE AVE  
BROOKSVILLE, FL 34613 US

**New Principal Place of Business:**

**Current Mailing Address:**

10200 YALE AVE  
BROOKSVILLE, FL 34613 US

**New Mailing Address:**

**FEI Number:** 59-3149854

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GASSMAN, ALAN S  
1212 COURT STREET  
SUITE B  
CLEARWATER, FL 34616 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** D ( ) Delete  
**Name:** DENNER, MARK  
**Address:** 9641 TOOKSHORE DRIVE  
**City-St-Zip:** WEEKI WACHEE, FL 34613

**Title:** D ( ) Delete  
**Name:** MILLER, DAVID R  
**Address:** 4860 S PRICES CT  
**City-St-Zip:** HOMOSASSA, FL 34448

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** MARK A DENNER

D

07/07/2006

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date