

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 10, 2005 08:00 AM
Secretary of State

DOCUMENT # P92000001820

1. Entity Name
J. & H. VENDING, INC.



Principal Place of Business
20900 W DIXIE HIGHWAY
NORTH MIAMI BEACH, FL 33169 US

Mailing Address
20900 W DIXIE HIGHWAY
NORTH MIAMI BEACH, FL 33169 US



03012005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-0374397

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

GLASSER, GENE
ABRAMS ANTON PA
2021 TYLER ST
HOLLYWOOD, FL 33022

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE PD
NAME KLEIN, JERRY
STREET ADDRESS 20900 W DIXIE HIGHWAY
CITY-ST-ZIP NORTH MIAMI BEACH, FL 33169

TITLE CEO
NAME LEVY, HERB
STREET ADDRESS 20900 W DIXIE HIGHWAY
CITY-ST-ZIP NORTH MIAMI BEACH, FL 33169

TITLE VPSD
NAME ALPER, RICHARD
STREET ADDRESS 20900 W DIXIE HIGHWAY
CITY-ST-ZIP NORTH MIAMI BEACH, FL 33169

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

U000000258565
03/10/05-80045-013 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: RICHARD ALPER
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-08-05
Date

561-7403560
Daytime Phone #